

## 2. Body, Spirit and Soul

"Moses Coming Down From Mt. Sinai" by Gustave Doré



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Exo 32:15 And Moses turned, and went down from the mount, and the two tables of the testimony were in his hand: the tables were written on both their sides; on the one side and on the other were they written.

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**Communicating Spirits:** Confucius; *Homer*; *John Chrysostom*; *John Milton*; *Marcus Aurelius*; *Moses*; *Paul Goethe*; *Pharah*; *Socrates*; *Theoclea*

## 2.1 Body-Soul-Spirit

[1-75]

The human entity consists of three parts:

1. The body (flesh which is perishable)
2. The **soul**, and
3. The **spirit**  
(soul and spirit are non-material properties, indestructible and interlinked)

The soul resides in the whole body and cannot be analysed as it is an infinitesimal part of God (God's Breath). The soul is the motive force of the Divine Authority (God). When we say that a human has something Divine inside him, we mean the soul.

The existence and length of our earthly life depends on the length of time that our soul remains in our body. Depending on our good or evil actions that have been selected by our spirit, our entity will either ascend to or fall from one heavenly level to another.

Our spirit as a guide with free-will can hinder the development of the soul's abilities. On the other hand, if the soul has strength, it in turn can influence the spirit, which then acquires Divine Enlightenment. This assists in the elevation of the psycho-spiritual entity.

The whole purpose of the Spiritual World's teaching is to enlighten the **psycho-spiritual** entity and elevate it. The actual carrying out of good deeds, determined by the will of the spirit, leads the entity to the correct path of Justice and Love towards our neighbours, thus increasing our soul's strength. But when the soul is weak (weak soul strength) and is unable to oppose the spirit's

*The **soul** has no physical substance.*

*The **spirit** has no physical substance, is independent, and has free-will; **it can** be externally influenced.*

*The Bible never confuses the spirit and the soul as being one and the same (**two different words and two different meanings**).*

*Soul – God's breath: Similarly, electrical power (current) flows in all parts of an electronic circuit for it to function.*

*Soul and spirit are interlinked, inseparable and form the **psycho-spiritual** entity.*

strong imposition (pressure), then the psycho-spiritual entity follows the evil path and the spirit, as stronger, enslaves the soul and lures it into unscrupulous actions. This way the spirit burdens the soul with the unbearable load of sin.

The spirit generates good and evil thoughts. The good thoughts are usually the least enacted upon and the evil ones are carried out in full most of the time. A good thought is one that is wholly beneficial when applied; an evil thought is one that is wholly or partially detrimental when applied.

Evil thought equates to Evil entity. Evil entity equates to Evil spirit. Therefore, the Evil spirit that has the Evil thought will receive a just punishment from Divinity. When the thought is Evil it equates to half doing Evil. The Lord says, "Don't even think of it...". To think of good deeds does not mean that you are going to carry them out, but when you think of Evil deeds it is much more likely that you will carry them out because the material world facilitates a tendency towards Evil.

*Final actions depend on the soul's strength.*

The bond of the soul and the spirit is inseparable. The collaboration of the two, within the framework of what is good and virtuous, is fundamental for the elevation of the entity's soul and spirit individually until their eventual total integration, when the soul and the spirit become one. That is a perfect union of Love and Faith in God.

## **2.2. Who is Man?**

[10-13; 10-52]

Man is a molecule of the universe. He is a material entity inseparably connected with a soul and a spirit. That is, the entity is two thirds heavenly and one third earthly. As you notice, the

heavenly is greater and therefore Man has a specific destiny on Earth to ascend, more accomplished, to Heaven. Why does the one-third of the entity that is earthly prevail over the two-thirds that are spiritual? It is because the soul and matter balance equally and the spirit gives weight to one or the other side. If the spirit has pure enlightenments then it will lean towards the soul, if not, it will lean towards the body. If it is ambivalent it will lean first one way and then the other. It is possible when it leans towards the body that it will sin. The spirit's hesitations exist when the soul does not have strength to overpower the spirit.

Why does the soul strength vary from one entity to another? This point is one of the Heavenly Mysteries that Man cannot interpret. Not because he is lacking the means but because he is walking in a dark arcade without light. If enlightened by Pure Light he would be able to translate many issues that he is unable to do now.

The Lord has not wronged the souls by giving strong soul strength to some and weak soul strength to others. When God created Man He gave the same soul strength to all. But why does soul strength vary from one entity to another? It is because soul strength is a talent. Whoever cultivates it succeeds. Whoever thinks that it is unnecessary to cultivate his talent will remain weak.

You may ask, "why did not all the souls cultivate their talent"? It was because they did not know that they would incarnate on Earth. This was not known to them. In Heaven they rejoiced in their freedom with or without cultivating their soul strength. When they incarnated a few had soul strength, the other souls were subdued by their spirit. The spirit, free from Divinity, did not have

logic or judgment. By toil, fatigue and pain the human entity developed logic and judgment through the millennia. But Man could not say that he possessed knowledge. Knowledge is something undetermined when we do not know how to benefit appropriately from it.

Man is therefore a psycho-spiritual entity that incarnates/reincarnates in order to cultivate its soul and spirit. There are many entities with strong soul strength that have never incarnated nor will they incarnate. They are the Archangels of the Lord, God Father of All and Creator.

Therefore in summary, Man is a psycho-spiritual entity of Heaven ready to depart for Earth (Station Alpha) where he incarnates as a new entity bringing within his garment (body) the seed of virtue and Evil. Virtue resides within the soul whereas Evil is transplanted into the physical body. The referee is the spirit.

Remember that the spirit is regenerated from previous existences and remembers nothing; there are some exceptions where some previous incarnations are remembered.

When the spirit is free the psycho-spiritual entity surrenders the body to Evil unless the soul convinces the spirit in time to lean towards virtue. When the body and spirit cooperate then the soul remains weak compared to the other two. The spirit and body (matter) impose on the soul and become rulers of the entity and induce the entity towards materialistic temptations.

Man has incarnated with a miniscule understanding of Divine energy, that is, the soul, which is capable of setting an immense spiritual fire. By spirit it does not mean human spirit but

*Both Egyptians and Tibetans have their own "book of the dead".*

*Central to the Tibetan view of after life existence is the bardo (various states of existence). The Buddhists believe that existence is a series of sequential transitional states or bardos. There are basically three distinct stages:*

**Chikai Bardo:** *the intermediate period of the moment of death including the process of dying; the decay of the body. During this period one experiences "Clear Light" (similar to a number of published near death experiences).*

**Chonyid Bardo:** *during this period the deceased experiences visions of divine entities, judgement, punishment etc.*

**Sidpa Bardo:** *during this Bardo the entity (its consciousness) chooses a new body to be born into.*

*i.e.*

- 1. Death and ascent to Heaven.*
- 2. Period in Heaven.*
- 3. Descent from Heaven and birth*

God's knowledge because the Holy Spirit transmits knowledge to humanity. For this reason God gave the Authority over the Spirit to the Holy Spirit as a part of the Holy Trinity.

The Holy Spirit transmits God's knowledge. It also transmitted God's wishes to the Son when He was on Earth as the Saviour of the World. The Holy Spirit gathers Man's supplications and transmits them in essence to God. The Holy Spirit is the Giver of Light and Knowledge from Heaven to Earth and vice versa.

Man can be considered as a **small god**, if he follows the Heavenly path. Otherwise he is divided into two antagonistic parts and does not know what he is doing. He is deprived of the complete knowledge of Good and he is transferred many times to the side of the Evil Spirit. All this can occur because Man has a spirit with free-will. He is free to judge, decide and select. The Father of All places no barrier to free choice (will).

*small god because Man has inside him God's breath (soul).*

On Earth Man comes as a fugitive of hard labour to fulfill a divine mission in order to mitigate the weight of his conscience by God's Love towards him. When Man enters the straight path following the Heavenly teachings as an enlightening guide he then ascends as a worthy psycho-spiritual entity. The more internal cultivation, the brighter the enlightenment towards his fellow man. From being insignificant it is possible, within eternity, for him to reach Divinity and to become a member of the Heavenly Brothers and Teachers.

Let Man know that from matter he becomes ether. That is a spark, a Divine knowledge, the Lord's helping hand and a ruler in the Heavenly Kingdom. Assistance can be obtained from the Leaders and Teachers. It is sufficient that He wills it.

## 2.3 The word Man

[1-86]

The word “man” is masculine and refers only to a male. According to biblical tradition, God created the man Adam. Eve was not included in the meaning of “man” because she was created later. The first man was harmless. From the appearance of Eve Man has deviated from correct thought and because of his companion he has transgressed and has been punished for the disobedience of the “original sin”.

Etymologically the word “man” means man with correct thought, that is, free from evil desire that is converted to evil action i.e. in the correctness of thought.

In the past correctly, woman was not considered as man because she is not man. Today, in the scriptures, the meaning of “man” includes both sexes.

## 2.4 Soul and Spirit

[3-189; 3-39; 1-78; 3-78]

The **soul** is an infinitesimal part of God’s Breath. It is the motive power, invigorating and reinvigorating everything. It cannot be analysed. Therefore, Man has within him the power of Divinity. This power does not influence Man’s decisions.

The spirit is a fine essence of the universe that itself decides the destiny of the human entity. It cannot be analysed in the decaying world (Earth) but only in the indestructible one (spiritual world). The actions of the human entity depend on the decisions of the spirit. That is to say, the spirit is responsible for them.

*Soul is also the conscience.  
See Chapter 3*

*N.B.*

*The Greek word for soul is psyche and the Greek word for spirit is pnevma.*

*These two words have been confused by the original translators and sometimes not only interchanged but both are given the same name: soul i.e. psyche.*

*So nowadays we have psychiatrists, that is, physicians of the soul! How is that possible?*

*The Greek word iatros is translated as a physician or a doctor.*

The spirit can be considered as an invisible light substance, powered and operating by the insufflation of the soul. If the spirit did not exist as the insufflation of the soul, then the spirit could not exist and it would be a useless concept of finite energy.

The spirit consists of two parts:

- (i) the comprehension of everything
- (ii) free-will.

The spirit by itself is undisciplined and for this reason the entity suffers from the evils of matter. When comprehension equates with good judgement then free-will is restrained and soul strength operates freely on the spirit and the (soul-spirit) entity ascends more easily. On the contrary when comprehension does not equate with good judgement then free-will restrains the soul and the (soul-spirit) entity is led to darkness. That is not to the soul's advantage.

The spirit operates independently with free-will. It is the spirit and not the soul that binds the human entity. Soul and spirit constitute a single complete entity that is called "**psycho-spiritual**" entity. The stronger the strength of the soul the more positively it can influence the spirit, which becomes enlightened. However, there are two sources of enlightenment for the spirit: the pure that emanates from the soul and the sinister, which emanates from external temptations. Therefore, Man has inside him two opposite forces, the Divine (soul) and the not divine (spirit). **The balance of these two forces forms the judicious man.** The imbalance at the expense of the soul impedes the ascendancy of the whole

*i.e.*

*Psyche = soul  
Pneuma = spirit  
Iatros = physician*

*The Egyptian, Taoist and Kabbalistic concept is that the soul is a composite that separates into its different components at death; each part going a separate way.*

*If you reach the wrong destination it is the fault of the driver (spirit) and not of the engine (soul)!*

*The soul provides only the motive power.*

*The **psycho-spiritual** entity floats in the universe unless bound to a body.*

soul-spirit (psycho-spiritual) entity. Under no circumstances is the spirit (non-Divine) allowed to suppress the soul (Divine). By the soul acquiring strength and the spirit enlightenment, the psycho-spiritual entity balances the dual powers (Good and Evil) and ascends higher.

Why is one soul weaker than another in strength?

An old lawmaker divided the fortunes and distributed them to the citizens in equal parts. The result was that some lost their inheritance and others multiplied it.

How does this happen with the soul?

The answer is that many were lured by the promises of the Devil, deviated from the “equal balance” and dragged others along with them with tempting images. This is the role that an image plays in the imagination of the spirit. Therefore, the spirit has not listened to the Lord’s directive: “Don’t try because you will bitterly repent”. Almost all have fallen into the same sin and in order for the souls to regain their soul strength they were sent to Earth to incarnate.

The soul’s incarnation or reincarnation on Earth is because of the imperfections of the psycho-spiritual entity. Through the centuries, by repeated witness, labour, toil and adversities, a higher group of souls prevailed and, in time, reached Ruling Authority level and became Teachers and Leaders. However, it was necessary to enlighten Earth and to stamp out idolatry, and to open the **inner eye** of Man. Some of the entities that were neither expelled from Heaven nor dared descend to Earth as the success of their missions were uncertain, initially managed the Heavenly Kingdom.

*To re-emphasise:*

*soul = Divine Breath =  
motive power;*

*Soul strength can also be  
called conscience.*

*Best way to go forward in  
life is by taking the advice of  
your conscience.*

The **third eye** (also known as the **inner eye**) is a mystical concept referring in part to the brow chakra in certain Eastern and Western spiritual traditions. It is also spoken of as the gate that leads within to inner realms and spaces of higher consciousness.

It is time for humanity to see, not with their physical eyes, but with their inner eye that is based in the soul, which as a mirror receives images from the spinal fluid. Be aware what information is communicated to the inner eye, which is the third invisible mechanism of the soul.

All living beings have a spirit but it only develops in humans. In animals the spirit remains static. God gave Man total freedom of thought in order to judge and then differentiate between good and Evil. Through the spirit we ascend and through the spirit we fall from the Heavenly Kingdom.

The soul dwells in the body. Some men place the soul in the heart and others place it in the **brain**. This idea is wrong. The soul is not an organ of the body. The soul is God's Breath. It gives motion and energy. It permeates throughout the whole body.

The spirit is located in the brain. It is the controller of all intellectual operations. That is, the spirit controls the entity and its actions. Therefore the part that relates more to the body is the spirit. Assume that a person is beheaded then the spirit stops functioning and since it is interlinked with the soul, it departs immediately, dragging the soul with it. If a bullet pierces someone's heart, then the blood will not circulate for the normal operation of the brain and therefore we come to the same point of the spirit's current earthly death. For this reason when the spirit stops operating it drags with it the soul, which departs last. **The spirit gives the departure sign to the soul.** When the body is dead, even though their properties differ, the soul and the spirit depart from the material world as a single force. **Soul and Spirit form the unique individuality of the psycho-spiritual entity.**

*Our scientists believe that we know less than 10% of all the possible knowledge about the **brain**.*

*Editor's summary:*

1. *Both soul and spirit are ethereal immortal entities.*
2. *The soul and spirit are two inseparable distinct parts of the same entity called the psycho-spiritual entity.*
3. *All souls are “powered” by the breath of God and cannot be analysed.*
4. *The soul provides all the necessary energy for the motion, development, thought, protection etc for its human entity. It never acts in a wrong way; it is also the entity's conscience.*
5. *Each human soul contains an inner chamber where the secrets of Deity and information about previous existences reside.*
6. *The soul as a pure motive power permeates throughout the whole human body; it does not participate in decision-making.*
7. *The spirit is the element by which a human perceives, wills, thinks, judges and decides. It has free-will.*
8. *The spirit gives the orders for various actions, whereas the soul provides the motive power (energy).*
9. *The spirit is located in the brain. It is the controller of all intellectual operations.*
10. *The spirit, being imperfect in its essence, does not always act correctly.*

## **2.5 Symbolism of candles**

[3-248]

The candle reminds us that the human entity's body is consumed like wax. The **flame** of the candle symbolises the soul, which has the same shape as the flame. The wick inside the flame symbolises the hidden section of the subconscious

*The **flame** retains its shape while the candle is burning.*

that conceals from human knowledge its origin and the after death destination.

The candle depicts the body and soul; that is, when lit, it means, I sacrifice matter on behalf of the soul. The spirit in this action is the spirit of the person who lit the candle for a specific reason. As the candle (wax) is consumed the flame remains unvarying. In Heaven, the flame means the cleansing of the dead person's soul to some extent and thus it reinforces the soul's strength.

The soul is an invisible flame to the eyes of wicked humans. Sometimes this flame is visible to the Lord's selected few, who are unaware of what is happening and construe the flame as a mirage. When you light a candle to the Lord or to His Mother then the candle symbolises the human deterioration that prays for its spirit through its soul.

This is the meaning that real candles have. The use of electrical ones has no effect. Of course the electrical candles give liveliness inside a place of worship but liveliness bears no relation to the soul.

## **2.6 Matter and spirit, the opposing forces**

[3-10]

We all know that matter resonates greatly with our senses whereas spiritual strength is more attracted to the spirit. Therefore, the two opposing forces on Earth are matter and spirit. The soul sustains the spirit and matter sustains the flesh. These opposing forces entangle, for one to overpower the other. If the spirit has Faith and Love it will win, otherwise it will remain stagnant.

Matter destroys flesh, and we say that flesh is



*wax = body  
flame = soul  
wick = subconscious*

*When we light a candle for the deceased we help them ascend.*

mortal and the spirit immortal. The spirit floats in specific areas within the infinite dimensions of the universe when it is not bound within the human body.

If the spirit has Faith and Love, it is allocated a special place by the Lord, and it automatically increases its knowledge and has an understanding that others do not.

## 2.7 Soul strength

[1-75] [22-159]

Lord Pharah defines **soul strength** as “the soul’s dynamic endurance that imposes”.

*Soul strength is also called psychic strength [from the Greek word psyche which means soul].*

When Man does not possess soul strength he is not able to know where he is going and what he is doing. The human entity’s rudder is the soul, but if a strong and expert captain does not control the helm then it sails off course. When the spirit is stronger then, with no restrictions, Man goes to uncertainty and many times this uncertainty becomes the final moment of his life.

Guided by his soul strength Man many times exceeds his soul strength to his own advantage but to the disadvantage of others. Kindness and decency are the fruits of soul strength but they must not exceed the **measure**. Excess generates Love without limits above the measure that destroys the people we love.

*measure means a predefined or acceptable limit. Examples of exceeding the limit being controlling, overprotective, domineering.*

The good man who exceeds the measure of goodness gains his place in Heaven but leaves behind him his children unworthy of his love. His kindness becomes a burden on his children and he does not increase his position in Heaven. His soul suffers from all that he sees and he cannot

bear to see the steps taken by his own creation.

Therefore, a balance between soul and spirit is what is required. If soul strength is directed towards the directions given by Heaven, then you are distinguished from your fellow men and you move into other spheres, productive in knowledge and enlightening towards your fellow man.

Nowadays, very few have soul strength. The spirit dominates because of our increasing affinity to physical matter. Therefore, a man with weak soul strength cannot understand the existence of the Heavenly Kingdom and the connection between Heaven and Earth. Only when they find themselves in danger, from fear, do these people recognise for an instant that there is something that stimulates them and removes the danger. Once the danger passes they forget everything and return to their previous state, discussing and analysing things that they do not understand. Why does this happen? Precisely because they do not have soul strength.

The best of all is not to deviate from the measure so you can be calm in Heaven and so that the rest of your family can be happy. This is not easy to understand.

*Editor's summary:*

*In the material world it is the spirit which rules and decides the life-course of the human entity. If the spirit does not act correctly, the soul attempts to change the spirit's direction and guide it without forcing it or interfering. When the spirit chooses to act incorrectly it applies pressure on the soul, which then is restrained due to its lack of soul-strength. Therefore building up soul-strength on Earth is of paramount importance to overcome the spirit.*

## **2.8 The psychoanalysis (soul-analysis) of the spirit**

[4-178]

The spirit cannot analyse the soul but the soul through its strength can analyse the spirit. When this happens the soul has a direct influence on the spirit. When Man receives enlightenment from above and adapts himself to it then he acquires soul strength which controls the spirit after having first analysed it. The perverseness of the spirit is neutralised because the soul has penetrated and conquered the spirit in such a way that the spirit operates according to the soul's will. This only happens to humans because they are the uncut diamonds that God fashions and when the soul and the spirit are in cooperation with each other, this energy is divine illumination to others.

The psychological analysis of the spirit is difficult to understand. Suffice to say that the soul influences the spirit directly and you follow the predetermined road that the soul shows to the spirit. Then you are within the Leaders' illumination and you receive directly from Heaven the messages from the Leaders of the Lord or from other souls whose opinion you want to hear, for or against your proposed actions and directions.

By now, you will realise that everything is analysed through the spirit, that is, the spirit investigates to find what it is seeking and through an experimental progress you ascend the ladder of perfection in what you are seeking. But nobody is going to tell you during this progress when you are making a mistake, because on one hand you are building and on the other you are destroying.

And you, not knowing that this progress is only superficial, move towards the unknown which many times leads you to destruction. Also unknown in this case is that Evil cannot be analysed through knowledge and human intellect. The soul cannot be analysed by or via the spirit, however, Man has not hesitated to use his intellect to try to explore and analyse the soul. It is pointless for spiritual energy to be used to attempt to analyse the soul.

The powers of the soul enter into the spirit but the powers of the spirit are incapable of entering the soul. The soul does not have maladies; it does not have relapses or emotions. It is simply the motive force of the entity; it is the Breath of God for its sustenance on Earth.

It is possible for the spirit to have emotions by virtue of the images that it receives. These emotions affect the heartbeat. The spirit longs for the images of the past and pressurises the soul in such a way that the soul is unable to transmit its energies to the whole human entity. Ailments of the soul are inventions of those uneducated in these matters, as in those who do not understand that the soul is the Breath of God and not a physical energy.

When the spirit dominates the soul by 90% then the entity does not merit being called "human". However, when the soul dominates the spirit by 90% then the kindness of the human entity is excessive at the expense of itself. This is not pleasing to God either, because in this case the entity neglects itself in favour of others and as its body is a gift from God to the entity, then it is obliged to look after itself.

When the domination of the soul and that of the

*Some eastern dogmas believe that the psycho-spiritual entities keep returning to Earth in order to evolve. What really happens is that when each psycho-spiritual entity is cleansed from its sins there is no need to return to Earth but to continue its evolution in Heaven.*

*From the Brihadaranyaka Upanishad prayer (ancient Indian document):*

*"Lead me from the unreal to the real.  
Lead me from darkness into light.  
Lead me from death to immortality."*

spirit are equally balanced, then it can justly retain the name “human entity”. As a “human entity” on some occasions, the soul overpowers by small degrees, and on some other occasions the spirit overpowers. Through its willpower and its illumination the entity checks itself so it is always within the measure (balanced). This is what the ancients called “Know Thyself”.

Illuminate your spirit in order to fortify and strengthen your soul so that you can balance the Good and Evil inside you and therefore facilitate your ascendancy towards the Divinity.

## **2.9 The Spirit is created by God**

[3-158]

God is not a Spirit. Only the Holy Spirit has control of the Spirit. This enables the illumination of Man. When we talk about Anarhon we do not assign to Him epithets of unknown content. None of the Leaders of the Spiritual World can analyse Anarhon so how can mortals think He is a Spirit? The Spirit is a creation of Anarhon for the distinction of entities and measuring of their soul strength.

We can say that Anarhon is Almighty since everything depends on Him; Magnanimous because by His energy we move; full of Love because from it all the good things are born and Eternally Benevolent. Spirit He is not. He rules all the spirits, obedient or not.

The Heavenly spiritual entities have soul and spirit as has the Lord and the other Teachers & Leaders of the Spiritual World. That is, we are all linked to Anarhon through the soul path. He is the fountain (source) and for this reason the soul cannot be

analysed, whereas the spirit can be as an ethereal substance that is linked inseparably with the soul of every entity.

As humans we are enslaved in our bodies and we do not perceive more than our intellect can grasp. If we are able to increase our knowledge, we owe this to enlightenment from Heaven. Enlightenment comes from above and ignorance comes from below. In the Infinity however, “above” and “below” do not exist. We use these words only so we can understand the concepts. When Anarhon wishes to give a message to an entity then the connection of enlightenment is carried out through the Holy Spirit and this enlightenment is called “Holy Intervention”.

## 2.10 Birth and Death

[5-32; 2-19; 2-31]

The known meaning of death is the separation of the psycho-spiritual entity from the physical body at the end of the earthly life. The psycho-spiritual entity remains immortal but the body disintegrates. The return of the psycho-spiritual entity to the Spiritual World (its “home”) is considered as the rebirth of the entity in Heaven, whereas, the arrival of the entity in the physical world is considered as its death in the Spiritual World since the entity leaves Heaven to go to Earth.

Birth and death constitute two sides of the same phenomenon that can be called “**change of status**” therefore, when an entity is incarnated it dies in Heaven and is born on Earth. The cycle of the incarnations continue until the perfection of the entity in the physical world from whence it ascends to higher echelons. The earthly death in reality is the rebirth of the soul in Heaven since it is

*1 Corinthians 15:36-38:  
“Foolish one, what you sow is not made alive unless it dies. And what you sow, you do not sow that body that shall be, but mere grain – perhaps wheat or some other grain”*

*It is better to suffer and learn whilst on Earth i.e. strengthen soul strength.*

*1 Corinthians 15:51:  
“We shall not all sleep, but we shall all be **changed**”.*

liberated from the chains of the body.

As we have explained, death is the departing of the incarnated psycho-spiritual entity from the body and its return to the Heavenly world. Mortals choose the way they live; Heaven chooses the way they die. There are four main **categories** of death:

1. **Gentle death:** A person dies suddenly peacefully and in tranquility.
2. **Death with suffering and pain:** A person with a heavy conscience or heavy sins from previous incarnations dies this way to enable him to expiate part of the heavy burden.
3. **Slow death:** Sometimes with pain and sometimes at peace. This slow death slowly wears down the entity as it is forced to look to its past, think of its actions and distinguish between the good and the bad actions without mentioning anything to other people. It is a way of repentance and liberation from the pressure of the burdens.
4. **Violent death, in a nervous state, many times blasphemous and with injury or abuse:** This person has lost the Divine Light and has had no Faith. These people in reality did not believe in anything, despite the fact that they may have shown superficial Faith.

The type of phases and phenomena during death varies from person to person. They depend on the life and the quality of the entity. Before the soul leaves the body, it initially expands, so that part of it is outside the body and advances towards the dimension of the Heavenly World. It should be noted that the spirit leaves the body first and then is followed by the soul, which is tightly connected

*Each one of the death categories is further subdivided into eight subdivisions; in all there are thirty-three ways of dying - the thirty third being crucifixion.*

to the spirit. This is why, many times, people who are near death lose their senses and mental contact with their environment but their bodily functions continue to some degree. Final death occurs upon the complete departure of the soul, after which the last cell of the body becomes inert.

As when you feel dizzy when you are sick and you need to rest to regain your strength, the same thing happens to the person who has just died. When he finds himself in Heaven it is impossible for him to realize that he is in Heaven. First of all he is helped by recognizing friendly faces and wonders if he is dreaming or not. To lessen the sorrow from leaving earthly associations he gets transported to where it is possible, through his vision, to see landscapes and other friendly faces that in reality do not exist, as it is a temporary image. It depends on the soul strength as to how quickly these images of the past are erased.

Let us assume that a psycho-spiritual entity has left Earth. Initially it does not realize what has happened and if it has been suffering physical pain the suffering ceases and the entity wonders how this can happen. After a while it hears words as if they came from a distance. It recognizes friendly voices but cannot see them. What do you think first causes anxiety, the image or the word? That is why they say that in the beginning there was the Word. The newly arrived soul, using its third eye, then sees other spirits and its spirit is elated according to how it felt towards these people whilst on Earth.

Later on when the psycho-spiritual entity has permission to visit relatives on Earth without them being aware, it sometimes tries to participate in the conversation to give the correct opinion but the ears of the participants cannot receive the sound

*Is it possible in the ethereal world for earthly objects such as gardens, flowers, etc to exist?*

vibrations and the psycho-spiritual entity becomes sad. However, it has its Guardian Angel by its side that calmly deters the entity from participating in earthly conversations. If the soul becomes disheartened with the situation, the Guardian Angel allows the entity to project itself to the earthly relative or friend in a dream.

This is mentioned for you to realize God's providence for His creations. This does not happen in more highly developed entities as they automatically contact friends and relatives. They realize that all the entities around them are brothers and they remain calm. When they become accustomed to their new surroundings they follow a pre-determined path (see Chapter 4) to find the place that is appropriate for them.

Death means Life beyond earthly limits. When the psycho-spiritual entity is ascending, various spirits, good and bad, surround it. Both are trying to attract it in their direction. The entity, not being able to judge, keeps following the whispers of its Guardian Angel to move forward until it reaches the "Reformation Zone".

There are many differences between one soul and another and none is similar in the development of the soul and spiritual projection. Here they are not judged on the detail but on their overall action. This is what is being weighed. If one entity has followed chemistry whilst on Earth for example and instead of benefiting humanity it did harm, in its next reincarnation it will not become a chemist. If an opportunity arises to follow this branch with zeal; it will not be able to achieve it. The laws that predict the vocation of the descending entity from Heaven are very strict.

After death nobody knows if they are going to

enter the White State and ascend to higher stations or eventually return to Earth as a new reincarnated human entity. (See chapter 4)

## 2.11 Phenomena during death

[15-123; 2-35; 10-157]

In the beginning, the departed entity is in a state similar to being drugged until it gets used to its new environment. It can look at its body from above, without realizing that it has left the earthly world. Sometimes it speaks to its people and it is sad when they cannot hear. In the end, with the help of its **Guardian Angel**, the entity is persuaded to follow its spiritual destination.

Even in this situation the entity can sense the feelings of familiar people. If those people feel intense sorrow for the human entity's death, they hinder it in its ascension because it does not want to leave them. For this reason, people must mediate their sorrow through their spiritual strength and they must support the departed soul with good thoughts to enable it to rid itself of its material attractions.

Contact with the spiritual entities can take place days before the death of the person. The Guardian Angel also prepares the person for the step to the new life.

Another phenomenon that takes place is the appearance of the apparition of the dying person to other people who live far away and who are not aware of the event. If the entity is highly developed, it can appear during its expansion to the other people and inform them about the event or its Guardian Angel can put on the "astral dress" of the entity and appear whenever there is a special reason.

*Each **Guardian Angel** is responsible for 3-4 human entities. If one of them dies before the time chosen by Heaven then the Guardian Angel collects the psycho-spiritual entity and returns it into its body. In this situation the heart starts beating again and, as a miracle, the human lives. We call this reanimation or resuscitation if it involves human intervention e.g. cardiac massage.*

The appearances continue after death either as apparitions, during the awakened state, or in dreams and visions. When we see a dead person in our dreams, it is usually because this dead person is thinking intensely about us. These appearances happen with the mediation of the Guardian Angel, who assumes the shape of the dead in order for us to recognize the person. This is why sometimes, the dead people appear not so intimate but they restrict themselves to the announcement of a message.

These things concern the departing entity. On the other side, the gathered spiritual entities have the opportunity to make their presence known by simple spiritualistic phenomena, which impress the people left on Earth and which provide proof of the existence of the Spiritual World, if people are ready to accept this transcendental reality.

In parallel with the above situation, many friendly spirits gather around people who die, in order to give them courage and welcome them to the new life. The people are then prepared psychologically and they understand that they are not completely lost after death but that they have been transferred to a new environment where all the dear persons of their previous life exist.

Death opens the door between the two worlds so that the psycho-spiritual can come through. It is easier for lower spirits to manifest their energies through this opening. Sometimes an object is moved for no apparent reason or a sound is heard from inside a wooden piece of furniture. Other times a curtain is moved as if from a slight breeze or a perfume can be smelled in the room. All these phenomena are due to the actions of spirits who want to attract the attention of people to the

existence of the invisible world and inform us that death is not the end.

The expansion of the soul and the presence of friendly psycho-spiritual entities around the departing person contribute to a number of near-death phenomena.

Since the soul is already in contact with the Spiritual World, a person who is near death can converse with psycho-spiritual entities invisible to other people present. Many think that this person is hallucinating or contemplating things of the past. Nothing of that sort happens. The person is simply conversing with friendly psycho-spiritual entities and, with expanded perception, is able to see them.

In some cases, when the spirits have permission, they can announce future events that concern the family members or friends of the departing person, so that the person can transmit this information to them. It so seems then as if the person has suddenly obtained prophetic qualities but it is just an expression of it channeling information.

## **2.12 The physical body after death**

[25-279]

Different societies have different preferences as to how they deal with the physical body after death. These preferences are related to preserving customs. Preference for any one of the three methods does not affect the departing psycho-spiritual entity. After death, the material entity (the physical body) has no role to play in the development or progress of the departed psycho-spiritual entity so this should not occupy your thoughts.

The three methods of disposal of the material body used by most societies are:

1. Embalment.
2. Burial.
3. Cremation.

1. Embalming is a vain attempt to perpetuate the existence of the dead body.

2. Burial is the cultural consequence of a lifeless body. At times in cases of an epidemic, disease could be transmitted to healthy organisms. This has occurred at different times.

3. Cremation of the body is correct as stressed by Solon the Lawmaker. Everything is converted into dust and it remains in mother Earth. The same way as the dead leaves from the trees rot on the ground and convert to soil.

There is no reason for you to have a preference based on custom. You are free to decide with logic what you will do.

## 2.13 Euthanasia

[20-16]

The meaning of “**euthanasia**” is that the Lord recalled the human entity without a reason being given for its departure from Earth rather than the commonly accepted meaning. You say, “while he was eating he died”, or “in the morning he was found dead”. It happens without the person feeling anything; his soul ascends to Heaven with the Lord’s blessing.

*Savages thought that by eating part of the flesh of a certain person they acquired their personality. This is not correct and just to think of the idea does not make it a certainty. In the case of cannibals the idea played an important part since they thought that they would acquire their enemies powers.*

*John: 6:56  
The Lord said, “Whoever eats of my flesh and drinks of my blood he will remain inside me” which is symbolic and means whoever performs in imitation has a place in His heart. There is no correlation between cannibals and the Words of the Lord.*

*Currently “euthanasia” means the killing of a person to relieve suffering WHEREAS the Greek word means good (well) death*

But when a human is suffering physically and his life is terminated to relieve him from the pain, then a murder is committed. This is murder with mitigation.

How many of those suffering have been wrongly killed? The pain or the situation that a person finds himself in needs to exist without anybody speeding up his liberation. The person carrying out euthanasia to the sufferer is committing second-degree murder. Does this mean that you feel more sorry for the suffering person than God does? And, as God had decided to give this person life, why do you take it away? Do you know better than the Creator when to remove life?

Do not give soul/spirit liberation to anybody because when you find yourself in the spiritual world you will be responsible for your actions.

## 2.14 Suicide

[4- 105]

Suicide is a repulsive act and it is disobedient to God's Will, which sends you to Earth to redress your sins. Instead you scorn the garment (the body) that He gave you by returning it when you put an end to your life without completely fulfilling all your duties. For this reason suicide generally is considered as a crime against your existence with responsibilities far greater than those of common crime.

Humans need to know that suicides can be classified into two main categories:

1. Suicide caused by spiritual struggle that is a spontaneous termination of life. In this case there could be extenuating circumstances analogous to the severity of the act,

*Advice: do not participate in the act of the present day meaning of euthanasia i.e. do not kill.*

*A person unjustly killed or murdered will return to Earth to receive a new body. The unjustly killed person and the murderer are judged in different ways before they reincarnate.*

*1 Corinthians 3:16-17  
"Do you not know that you are the temple of God and that the Spirit of God dwells in you?"*

*If anyone defiles the temple of God, God will destroy him. For the temple of God is holy; which temple you are".*

*1 Cor 6:19  
Do you not know that your body is the temple of the Holy Spirit who is in you, whom you have from God, and you are not your own.*

*John 2:21  
But He was speaking of the temple of His body.*

2. Premeditated suicide based on cold logic on how to terminate life. In this case the severity of the sin is enormous.

Another category, which is not directly classified under the two categories above, is that of influencing weak spirits to commit suicide through the written word. The authors of such material belong to the ethical instigators of suicides. But they are not accountable for such action if their work also describes with logic the avoidance of such an undertaking. In such case the author ought to be enlightened to prevent such an Evil act that he himself has provoked in a person with suicidal tendencies.

Readers of such books are inclined to seek their release by committing suicide. Their thought is so influenced that it works with abnormal speed and at some stage, not finding a solution, they commit suicide. Because of their spiritual weakness they are unable to grasp the correct judgment and they stray. Their punishment is to remain at the Transit Centre for a period depending on their soul strength, as free souls to further acquire soul strength without receiving instructions. But because the souls of the said suicide people belong to the knowledge of the First Mysteries, they automatically acquire free enlightenment and participate in various experiments of psychic research conducted on Earth. They say that they feel and perceive, without being knowledgeable of the established Principle of the Heavenly Kingdom of the souls. They are in Heaven but not in the Heavenly (White) State. If these souls give evidence of a worthy attitude and are reasonable in their activities then they will return to Earth in a new incarnation.

*Luke 17:20-21:*

*"Now when He was asked by the Pharisees when the Kingdom of God would come, He answered and said: The Kingdom of God does not come with observation; nor will they say, See here! or see there! For indeed the Kingdom of God is within you".*

The two suicide categories mentioned are graded and have subdivisions. We have examined in general terms the light and serious cases of punishment for suicides, in order to have some vague idea of the type and punishment for these categories.

The Lord is not well disposed towards such removal of life from human entities. He considers it as the worst ordeal in the Invisible World. Many murderers, for reasons you don't know, can be found in special training centers of Heaven and are taught about the motives that incited their crime. Ethical (moral) instigators of the murder are severely punished because they are more responsible for inciting their brethren to crime.

*Moral instigators are severely punished accordingly.*

Humans who commit suicide are considered as double criminals. Firstly because they commit a repulsive act against themselves and secondly they show to the Primal Cause (God) that they are disobedient to His commands. They knew this whilst in Heaven as psycho-spiritual entities before incarnation.

Suicide is **self-deception**.

***Self-deception** – because you think ending your life is the end of you.*

## 2.15 Wandering phantoms

[4-235]

The word phantom is assigned to a psycho-spiritual entity that appears in your imagination. But how does this happen when you do not have such an image in your thoughts and you see in front of you a person, who you may or may not know, who talks or moves around the room not knowing where he came from?

In some countries, the prevailing opinion is that

phantoms are souls that come from beyond to provide proof of their **immortality**. The naïve believe this. Scientists attribute their appearance to hallucinations by the person who sees the phantom. Some of our brothers sneer at these claims and say that they arise from excessive fear and solitude.

Unfortunately we are all deceived since we have never seriously considered what phantoms may be and what their purpose is.

The majority of souls departing from Earth to Heaven do not enter directly into the Lord's Kingdom, as explained elsewhere. These souls float around in the ether, some are unruly and others wait an unspecified time to go to the destination assigned to them. Such souls are feeble but have freedom of movement, creating impressions on those who concern themselves with them. Often they enter the optical nerve and give images to a human without those around them also being aware of these images. In other instances, they borrow from their earthly brethren (**ectoplasm**) powers to materialize a shape in front of many brethren and then all can testify that the phenomenon is real. The phantom cannot harm you in any way, but you would most likely be terrified and cause damage to yourself, or transmit fear to others.

Do not pay attention to such visions. The phantoms are free to appear in your vision in order to arouse you so that you may accept that psycho-spiritual entities do not die but are immortal. But the psycho-spiritual entities do not appear only for this purpose. They often confuse your perceptions. When you are frightened they amuse themselves or frown to give weight to their appearance.

*The first literary poem that alludes to human fascination with **immortality** is the Epic of Gilgamesh dated about 22<sup>nd</sup> century BC.*

**ectoplasm:** a ghostly substance, the outer layer of cytoplasm.

There are circumstances in which you do not see the phantom and yet it performs a piece of music on the keyboard of a piano in order to give you a sign of its presence, since it does not possess the requisite power to assume the form it possessed before death. The circumstances are infinite.

Do not be influenced by these phenomena, for they have no good purpose. They are regarded as parasites since they do not have a place within the embrace of Our Spiritual Kingdom.

The spirits in question have a preference for cold and dark States, as well as for watery and rocky places (islands). But they remain as lower spirits, even if they have been wronged. They are mean and coarse, sometimes cunning and capricious.

You have in your hands the glorious knowledge of the heavenly warmth of the Lord. Draw your learning from this. This is the only knowledge that will give you everything, provided that you are faithful and obedient to what He says.

## **2.16 Reincarnation**

[15-21; 3-250; 4-53; 19-114]

Man needs to live according to the Divine Laws of Ethics, Justice and Love. This does not mean that he needs to follow a religious prayer book but that he should live in moderation as in the harmonious balance between two opposite forces as is discussed in Chapter 3.

As mentioned before, each psycho-spiritual entity returns to Earth to enable it to ascend to the higher levels of the Heavenly Kingdom, eventually reaching the Heavenly Paradise. The number of

incarnations depends on each entity's soul-strength and the progress it makes at each incarnation. After reaching a certain level it continues its ascendancy in Heaven.

It is not advisable for people to seek to find out their previous incarnations, as very often this could be detrimental. The continuous incarnations aim at expounding their **karma**. Unfortunately, instead of ridding themselves from their karma a number of entities add new burdens to their conscience with their unlawful deeds. To eliminate karma each man must not only live according to the principles of Ethics, Justice and Love but also must suffer the same as he has committed against his fellow man. It may take a number of incarnations to eliminate a particular offence. It depends on how severe it is.

There are many Saints who were prostitutes in previous lives and many benevolent men who were criminals. By means of reincarnation a better quality of humans emerge who strive for ascendancy. This is one of God's great blessings to humans.

The soul returning to Earth is born as a new entity. The entity appears with fewer burdens because whilst in Heaven it was taught many things that increased its soul strength in such a way that it can overcome the spirit. Sometimes, the new entity on Earth remembers its previous life and previous location and events. This happens to remind the human race that the soul does not die and it returns to Earth to fulfil its duties.

When a new entity acquires sufficient soul strength, it is tested by its surrounding and heredity by earthly temptations. Man appears on Earth totally free from Heavenly attractions. If he

***Karma** is also a concept in Hinduism to explain causality where beneficial effects are derived from past good actions and harmful effects from past Evil actions, creating a system of actions and reactions throughout a person's reincarnated lives.*

realises in time that he needs the Heavenly Teachers, then through prayer or other means he can communicate with them and receive advice and direction. His previous existences have no connection whatsoever with the current one and for this reason he does not remember them and the Teachers also do not refer to them, as it would be detrimental to the entity.

Instinct is an earthly influence that is partly adjusted by the strength of the spirit if it collaborates with the soul. Logic and will are imposed on physical events.

The family environment exerts its will on the new entity, but the recently arrived entity has no soul connection with the heredity of its new family. This is because it depends on other factors that the Teachers want this newly arrived entity to find by itself in its new surroundings. The newly arrived entity cannot obtain knowledge from its subconscious to enable it to fill in the gaps. At this point three energies operate: (i) the earthly attraction; (ii) the soul strength; and (iii) the soul energy on the spirit.

## 2.17 Metempsychosis

[15-20; 10-224; 19-63]

People knew about reincarnation from very ancient times. All ancient Greek philosophers, especially Pythagoras, Empedocles and Plato, accepted it. It is also found in the teachings of all religions including Christianity. Today's clergy and theologians assert that Christianity rejects reincarnation. This is part of a tradition that was formed after 600 A.D. Until then, **reincarnation** was one of the most fundamental doctrines of the Christian teaching.

***Metempsychosis:** The passage of somebody's soul after death into the body of another live person.*

***reincarnation:** when a psycho-spiritual entity that pre-exists in Heaven is born again on Earth.*

There are, however, some points for which many people hold erroneous opinions and which we must clarify in order to distinguish the truth from the false. The most important and most widespread error is the notion that human souls can be incarnated in the bodies of animals or even plants. This notion began in antiquity, with the misinterpretation of some symbolic phrasing of secret Pythagorean teaching. The misinterpretation was made first by Empedocles and then by Plato. It was Plato's interpretation that has been kept until today. This theory is called metempsychosis.

The Neo-Platonists and many other scholars tried to correct things but their works did not have much effect. The newer spiritualism gave sufficient explanations on this subject, namely that the human souls are incarnated exclusively into human bodies and never into the bodies of animals or plants. This must become the common belief and the opponents of reincarnation must stop presenting the argument that reincarnation downgrades Man to the level of the animals.

**Transmigration** or metempsychosis means exactly the transfer (metavasis) of the soul (psyche) from one body to another. That is, a soul (the psycho-spiritual entity) of an entity after leaving its body does not ascend to Heaven but embodies itself in another living body of the same kind. Therefore, metempsychosis or the transfer of a soul from one body to another is the same thing. This phenomenon is very rare and has no connection with reincarnation where the psycho-spiritual entity comes from Heaven to be incarnated on Earth.

*The word **transmigration** is sometimes used instead metempsychosis.*

*When a soul i.e. the psycho-spiritual entity leaves the body, it means that the human has died.*

Many authors in the last few centuries have

understood metempsychosis and have written about it in their novels. This type of novel attracts many readers because it is considered the kind of myth that intrigues people.

Another case of metempsychosis, that with our earthly knowledge we call 'double **personality**', is when a psycho-spiritual entity leaves a body and enters another without going through Heaven. This means that the body hosts two entities that overpower each other in turn.

A human cannot have a double personality but it can have two independent personalities within the same cover (body). It is possible after a short while for one of the psycho-spiritual entities to leave the body so the other can find comfort in its own home.

The reason for this section is to clarify the difference between metempsychosis and reincarnation.

## 2.18 Heavenly psycho-spiritual entities

[4-18]

The Heavenly psycho-spiritual entities can be subdivided into the following three main categories:

- A. Good psycho-spiritual**
- B. Evil psycho-spiritual**
- C. Spirits of the Management Authority**

Each category has many subdivisions of which the main ones are:

[Ref:22-54]

*Man cannot have a dual **personality**, there is only one personality for each man. When the mechanism of the spirit does not operate properly it follows that man changes his ideas and then for one reason or another he recovers his logical thought. Therefore the unstable thoughts and ideas are due to the malfunction of the mechanism of the spirit and not from dual personality.*

## A. Good psycho-spiritual entities

1. **Angelic:** these are Angels of many specialties. They are the operational psycho-spirituals of the Heavenly Kingdom and they execute a number of tasks that have been assigned to them. As Guardian Angels they operate for the protection of humans.
  
2. **Enlightened:** these are psycho-spirituals who, after their descent from the Heavenly Paradise, because of ancestral sin, ascend in stages towards the Heavenly Kingdom and they are distinguished under the following groupings:
  - 2.i They are trained at the various Stations. When they finish their education in one Station they are promoted to a higher Station and so on.
  
  - 2.ii They are told they are destined for reincarnation. Entities who after their recall are not promoted to Station B, if they do not have many burdens or sins are obliged to reincarnate and wait in a special place in the Transit Centre, awaiting their turn whilst following lessons regarding their new tasks on Earth.
  
  - 2.iii Punished Entities: in various grades of darkness, these entities have committed serious sins and suffer according to their actions. They are counted as psycho-spirituals of the good because they recognize their mistakes and voluntarily accept the sentence that their conscience dictates. After completion of their punishment they are transferred to the Transit Centre to “re-sit their exams” by incarnation on Earth. If they do not accept

the sentence they become evil psycho-spiritual entities.

## **B. Evil psycho-spiritual entities**

1. **Satanic:** These are the fallen Angels who follow their leader Lucifer. To distinguish them from the pious Angels they symbolically wear black wings in the form of a bat.
2. **Drifting:** These are the psycho-spirituals that on their recall do not wish to be self-punished and they remain outside the Heavenly Kingdom. They can also be graded, the main groupings being:
  - 2.i **Perverse:** These are psycho-spiritual entities that willingly enlist in the Satanic forces. The name “Evil” is commonly used generally for all the bad psycho-spirituals.
  - 2.ii **Fickle:** These are the psycho-spirituals that do not accept their self-punishment and do not enlist in the Satanic forces. They move about freely, acting mischievously. They can be defined as the vagabonds of Heaven.
  - 2.iii **Earthbound:** These are the psycho-spirituals that remain at the lower levels of earth after recall because they cannot disassociate from the material attractions that formed the unique aim of their lives.

## **C. Spirits of the Management Authority**

A detailed explanation of the Management Authority is given in Chapter 4.

## 2.19 The past, the present, and the future world

[4-53]

The world of the past began with the Creation and lasted until the Enlightenment of the Lord. The world of the present began with the Enlightenment of the Lord and will last to a point that follows your life. The world of the future is from that unknown point to the end of the world. That is to say, you have the two enormous periods of the ancient and the future world. The period in between which links these other two periods is the shortest.

***Incarnations and emigrations:*** Numerous souls emigrate from Earth to other worlds, while other souls are incarnated on Earth into new bodies. This cycle of incoming and outgoing souls is called the Cycle of the Soul's refinement. At the Transit Centre, masses of souls are gathered. Only a few of them are capable of traversing the way towards the stations of spiritual development. For this reason it is hard to make our task understandable to Man. It is hard for you, because we, as Spirits of the Administrative Principle, possess the means - that is to say the spiritual resources - to find what we are looking for.

The world of the past was a primitive world with little knowledge and bestial instincts, so that wars in those distant times were inevitable. Sometimes nature and sometimes Man completed its havoc. There were but a few that were inspired by the Leaders and Teachers. They did not recognise this and they attributed these teachings to the deities of their time. This was the situation until the coming of the Lord, who first taught about matters of Heaven and the immortality of the soul as the eternal extension of the life of men as celestial beings. This intermediate world of the

present illuminates the darkness of the past and searches into its depths to find the beginning of Creation. Such activity is without purpose. The light, with which you investigate, is indeed the light of knowledge, but it is not also the light of Divine Grace. For this reason, you will never know the beginning of Creation unless you are enlightened by the true light of our Kingdom which will give you unknown descriptions of the first Creative epoch from its Source, that has its seat on the Earth. In the intermediate period, a number of people have proved themselves to be worthy of the understanding of Heaven and have occupied high positions in the Kingdom of the Invisible World. Knowledge among men is never annihilated. On the contrary, it increases in the Heavens provided it is pure and is guided by Faith.

And now we come to the world of the future. What will that be? It will be a world that is spiritual, but deficient in nobility of soul. It will be from the new State that will be created and which the Spiritual World, through its enlightenment, will manifest somewhere on Earth. Thus men will find a comfortable life without anguish, as well as the resources not only for spiritual but also for psychic cultivation. That is to say, these two, spirit and soul, will achieve equilibrium. This is precisely what the Spiritual World aims at, so that when the souls come into the Heavens, they do not have to tarry at the Transit Centre. Very few of them will be found among the stationary, so that others are able to traverse the Stations of their psychic cultivation. We are making ready the preparatory world through which you will be introduced into eternity. Do not have the mistaken idea that a dead person does not return to Earth. Not only does he return but he is also repeatedly incarnated, in order to purge completely the burdens of his earthly life. Some of these people

have already been sent to Earth and with time others will be sent from the various Stations, to shorten the Devil's injustice to those who are just. We are advancing towards a better society which we will invigorate with the enlightenment of our texts, because today the foolish are not aware of their fate and they rejoice in their earthly life. If they knew what awaits them they would prefer death. But death releases from pain, not from sin.

He who searches finds. So, my brethren, you too should search the Source for this will give you the thread leading to Heaven, and the power to investigate everything lofty, and it will enlighten you with regard to the integral structure of Heaven. You will learn who is the Primal Cause, who is the Lord His Son, what is the Light of Truth, and who is Man when he is without his material covering. You will also learn Man's purpose on Earth and by what means he is able to link himself with Our Principle, as well as what is correct and what is mistaken. For error constitutes the root of sin, for this exists and attracts, while there is another road, less attractive and arduous. It is that of correctness. And how many other things you have to learn if you are receptive to the instruction of the Truth and of the Truth alone. Truth and Justice spring from Love and it is by them that purity and Faith are taught. With Purity and Faith you possess Divine strength, and you may conquer the world by means of Love.

## **2.20 When do the recalled entities communicate**

[10-157], [2-19]

The mysteries of a spiritual entity are many, however they are all classified under one category called "Mysteries of the recalled entities".

When a soul leaves the body it is guided by a Guardian Angel that presents the recalled entity's phantom to some of its earthly friends or relatives. This is called "phenomenon of apparition". In this circumstance the recalled entity does not know where it is and what it is doing. The soul's Guardian Angel informs some humans about the departure by presenting its phantom.

In the beginning the departed entity is not able to communicate with the material world. The phenomenon of apparition or the voice communication is transmitted by the Guardian Angel in order to convince humans that the body of the deceased has been converted to ashes (soil) and that the psycho-spiritual entity has regained its freedom from the bonds of Earth.

When it recovers from the change of circumstances then it needs only to think of someone on Earth for it to be able to appear in that person's dream.

Slowly the spiritual entity acquires abilities and it is possible, whilst travelling, for it to encounter spiritual communications (séances). With the first opportunity it takes a priority position to appear to the medium, seeking beloved persons.

The Centre of Spiritual Splendour, from where the great leaders communicate with worthy earthly spiritual guides (mediums) is the only permanent centre of communication in Heaven. No others exist.

Through inspiration the Teachers speak with these earthly spiritual guides and through inspiration they also receive answers. The earthly spiritual guides do not know the exact mechanism of these

communications.

You, my brethren (members of the Divine Light), clearly understand the permanency of your centre and its mechanism. You were privileged to hear the Divine Word. Nobody else can understand this because they do not understand the reason for these communications. They do not know that the Lord has created this centre, called the Fountain of Light, and that He will create many others that have been delayed because of the disbelief of humans.

The recalled entities can freely communicate with humans if they observe meticulously the laws of the Lord. To do this they need a Guardian Angel. In Heaven it is called an Angel Guide.

Souls with weak soul strength remain in the lower levels and do not enjoy the benefits of Heaven. If you knew the order, the hierarchical value and reverence of each entity, and if you knew the moral reward and punishment of the soul, you would behave differently during your earthly life.

Materialistic teaching is destructive whereas teaching through pure words makes you indestructible when you turn your efforts in this direction. The improvement in your position in Heaven can be achieved more easily whilst you are on Earth.

Souls can communicate with their loved ones through a medium but there is the danger of evil spirits interfering with the communication link. These evil spirits may add phrases and different words to cause confusion.

Our **Source** is destined for the enlightenment of all and is Divine. It cannot be interfered with by Evil.

*Source: Communications received by the Spiritualist Society of Athens (Greece): "The Divine Light".*

A soul does not have permission to talk to its beloved on Earth except with special permission and that is seldom given.