

4. Justice and Law



Translation:

Warrior Angel defender of Justice holds a sword.

Holds the sword always ready for battle.

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Communicating Spirits: *Aristides; Aristotle; Dante Alighieri; Georges Guilhermet; Homer; Moses; Paramahansa Yogananda; Pharah; Plutarch(us); Socrates; Solon the Athenian.*

4.1 Justice for human nature as a substitute for Love

{Solon the Athenian}

[26-89]

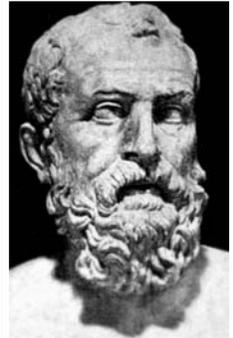
Of course, Justice is not in itself Love. It replaces Love in human nature as a necessary medicine for the bitterness of the life. Earthly life brings so many of the anomalies, obstacles and reasons for distresses that appear on the human path.

Whoever specialises in the work of Justice, like the judges with their decisions, ought to know consciously what sacred obligations they undertake with their decisions. They have to be calm and not deviate from their **deontological** behaviour. This is of course if they have perceived the duty of dispensing Justice correctly. They need to bear in mind the written law and the category of the crime committed but not to rely totally on these, irrespective of the nature of the crime.

A lawmaker, irrespective of how well he is educated and how particular and conscientious to his training he is, must not forget that he is human with deficiencies so he must not fall into a miscarriage of Justice. His office (duty) demands it.

It is possible for the Law to be impartial in some circumstances but also unjust to an accused or guilty person. In this case, the judge is in the position of being a critic. Men of Law have been deceived many times and have freed the guilty and convicted the innocent. These mistakes are recorded against those who convict with a light conscience.

A person versed in law, by necessity or for special



Solon (Greek: Σολων) c. 638 BC–558 BC was an Athenian Lawmaker, Statesman and Lyric Poet. He is remembered particularly for his efforts to legislate against political, economic and moral decline in Athens. His reforms failed in the short term yet he is often credited with having laid the foundations for Athenian democracy. He wrote poetry for pleasure, as patriotic propaganda and in defence of his constitutional reforms. Fourth Century orators, such as Aeschines, tended to attribute to Solon all the laws of their own, much later times. Archeology reveals glimpses of Solon's period in the form of fragmentary inscriptions but little else. He was elected chief Archon in 594 BC at a time of social, economic, and political stress in Athens. With most of the land and political power in the hands of the nobles, the peasants were rapidly losing not only their land but their freedom as well. Solon annulled all mortgages and debts, limited the amount of land anyone might add to his holdings, and outlawed all borrowing in which a person's liberty might be pledged. This last reform

expediency undertakes the position of judge. That is, he embraces such a sensitive profession without having the necessary experience and attributes for this. These persons then become ethical executioners with the erroneous administration of Justice as a weapon. Very few judges measure up to their positions. Unfortunately most of them have been corrupted in every way and are unworthy of holding this high office.

Superficially judges know what Justice is and means. But the depth of Justice is dark and is sometimes bottomless. In these circumstances, the judge ought to have great acumen so he does not fall into the traps of either of the adversaries nor must he condemn according to Law A, even though he perceives there is innocence but is lacking tangible proof as defined by the imperfect Law.

Lawyers of great calibre play with the lives of their fellow men with their skilfulness with words. Whether this is good or bad, it is their work. But when an upright lawyer with conscience is defending an innocent person, he has the ability to moderate the punishment of the guilty if he is not a danger to the community.

I notice that the majority of lawyers are unscrupulous. They are concerned with how to discharge the guilty or the murderer from his punishment, ignoring the fact that in his place an innocent could be condemned. As for the remuneration of the lawyers, this is a different matter that is not for now.

Justice is a healthy plant that has as its fruit, the Love of God. But how many have identified Justice with their conscience? Let them think at least, that according to what they sow, thus will they collect the

put an end to serfdom in Attica. Other economic reforms included a ban on the export of all agricultural products except olive oil and the granting of citizenship to immigrant artisans

***Deontological ethics or deontology** (from Greek δέον, deon, "obligation, duty"; and -λογία, logia) is an approach to ethics that holds acts are inherently good or evil, regardless of the consequences of the acts.*

Solon was not the first legal reformer of Athens. The first was the harsh Dracon (about 620 BC), who introduced the first law codes 30 years earlier harsh laws named after him: Draconian laws. Dracon introduced the legal distinction between deliberate and accidental homicide. Solon's reforms were designed to restore the bond between ruled and ruler. Solon did not believe that the people should rule, only that they ought to be consulted in popular assembly.

fruit. If this fruit is bitter, it is no one's fault but their own.

Earthly education and the diversity of knowledge are not able to transform a disguised entity into Man. It is the great responsibility of those who officially occupy themselves with the Justice of humanity's pain. Justice has to be the starting point of correct judgement and it must not tolerate interference from outside its sphere.

4.2 The concept of Justice

{Solon the Athenian}
[26-63]

My dear brethren the concept of Justice is not easy for you to comprehend.

You may think that a person has committed an offence but you do not investigate the reasons for his action. On many occasions society forces a person to carry out an action that he would never have considered carrying out. On the contrary, another person who society holds in high esteem and considers not only just but 'most just', commits (because he has the means to deceive you) an offence. The court lets the "most just" go free and condemns another person who is really innocent and righteous.

And I ask you: What is the meaning of Justice when the whole society is based on the written word and on newspapers and condemns the innocent as guilty? It is because the wretched did not have adequate defence to defend his rights, the very powerful, under the guise of Justice, is set free whereas the other is imprisoned.

The concept of Justice:
This teaching was given in response to a question from a member of the circle of the Spiritualist Society of Athens(Greece)

Many times I have stressed that your laws are terrible, with many windows that assist the lawyers on many points (to escape Justice). An offence, which is censured in one country, is acceptable by the laws of another. Where is Justice? Who can any one believe? You, who know the laws, what definition do you give to the concept of Justice?

I am sorry but this is the bitter Truth.

I will give you the definition of Justice as soon as Our Council decides to transmit it together with the **New Laws** and their branches for the whole World. New lawmakers will rely upon these so there could not be injustices here and there. As the Leader of the New Laws, together with my colleagues, We will dictate these New Laws that We promised some 10 years ago. We have not delayed (the laws are ready). But by necessity We delay their transmission because humanity instead of going forward goes backward.

The mechanical progress is not progress but is destruction. Only your inner progress develops your entity, so it can perceive the depth, the height, the width and the length of the concept of Justice.

4.3 Reincarnation, a consequence of Justice

{Paramahansa Yogananda}
[6-199]

My dear brethren, many of the teachers of ancient people even to the present time stress the phrase of the title of this section.

I do not agree with the meaning they gave to reincarnation. Reincarnation is not a consequence

New Laws: The Ten Laws to be dictated by Solon with permission from The Lord to replace all previous Laws.



Paramahansa Yogananda (1893-1952) born in Bengal was an Indian guru and yogi who introduced many to the teachings of meditation and Kriya Yoga.

of Justice but only of Love. But which Love? It is The Creator's towards Man. If it was a consequence of Justice, Man would not return to the earthly world as a new person. But because God loves His creations, He sends them to Earth so that through their Love they can gain Justice.

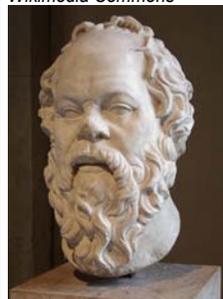
20% of the world's religious population (Hindu and Buddhist) believe in reincarnation. 25% of Americans and 23% of Europeans believe in reincarnation respectively.

Before creating the worlds Anarhon studied everything to the very last detail. For this reason no one can check His Great Work. You check your creations, it is not they that check you. This happens in your world.

God is not anyone's creation. For this reason everything depends on Him. As the Creator He cannot be unjust, even though some consider Him so. This shows how little they have penetrated the meaning of His Omnipotence.

Love does not commit injustice and God is Love. If injustice exists it is due to the imbalance of the spirit when it takes retrograde steps. Even in this situation it is not injustice but it is a means by which the spirit seeks to return Man to the correct path.

Photograph by Eric Gaba, Wikimedia Commons



4.4 Justice of Darkness

{Socrates}

[26-30]

My brethren, when I speak of darkness you understand that I mean the spiritual darkness that is difficult to distinguish when the developed mind appears with the sun's rays.

Socrates (Greek: Σωκράτης, Sōkrátēs) c. 469 BC–399 BC was a Classical Greek philosopher. Credited as one of the founders of Western philosophy he is an enigmatic figure known only through the classical accounts of his students including Plato. Socrates has become renowned for his contribution to the field of ethics, and it is this

The earthly authority that controls and administers justice is called justice. Unfortunately it does not practice Justice because it ignores it. Why does it ignore it? It is because the judge is Man with faults

and spiritual deficiencies and on top of these he has an uncultivated spirit with respect to his sacred duty.

It is enough for a non-specialist to be able to obtain a position in society to secure his livelihood without concerning himself too much about anything else. Justice though is a sacred duty. For this reason, whoever undertakes to administer Justice to the wronged should first be reputable and objective. They must respect the principles of ethical Law, protect the Truth, inspire the innocent and not close a case for expediency, by condemning the innocent rather than the guilty whom he regards as a worthy citizen because of his high position in society. The judge should not look after his own interests by overshadowing Justice with darkness and governing. He must govern with the high attire of Justice.

It is incomprehensible how contemporary Man accepts that he has the Law as his guardian when this is applied according to the morbid perception of a judge in favour of the stronger, at the expense of the weaker. Judges should be the most sacred people in a society. Unfortunately, in all areas on Earth, people with no value occupy these types of positions, with very few exceptions.

Today injustice rules. In rare situations amongst men of the same standing, the judge tries through his judgement to ascertain which of the two adversaries is right. Even in this case it is possible for the judge to err at the expense of Justice.

I do not doubt that Justice is a labyrinth for the judges. Unfortunately they do not possess the light of Divine Grace. Even so, they will carry with them all the errors that they will account for in the Lord's Court, where the spirit will be stripped bare and the

Platonic Socrates who also lends his name to the concepts of Socratic irony and the Socratic method of elenchus (examination).

The latter remains a commonly used tool in a wide range of discussions, and is a type of pedagogy in which a series of questions are asked not only to draw individual answers, but to encourage fundamental insight into the issue at hand. As one recent commentator has put it, Plato, the idealist, offers "an idol, a master figure, for philosophy. A Saint, a prophet of the "Sun-God", a teacher condemned for his teachings as a heretic." Yet, the "real" Socrates, like many of the other Ancient philosophers, remains at best enigmatic and at worst unknown.

soul will prove the entity's faults by strict examination so that the punishment can be determined. Judges condemn to be condemned.

No one has the right to take away the life of another person.

Judges, by what right do you condemn a person to death? You say, he was guilty and you have applied Justice. But what if he was not really guilty and by your decision you have decided that he is in fact guilty. In this case, you are doubly guilty by condemning to death your fellow man with whom you had no conflict, and your conscience being at peace. After a while the same court case is heard again and it is proven that the condemned man was innocent. Your error cannot be justified. If you have a trace of conscience, tell me in what criminal category do you belong?

Judges, in the case I have just mentioned, who is the guilty party? You, of course. Does society tolerate you as the lords of Justice? Of course not. But you have the support of other lords who give you a helping hand to cover in darkness the injustice carried out on the wronged men.

Unfortunately, all the judges are on the path to judgement, because Man has never given total Justice to his fellow Man. You forget that the practice of Justice is sacred and the State is not able to strengthen the positions of the uncontrolled practitioners of the law because in their inviolability, they have become a State within a State.

The undersigned Socrates was unjustly condemned. I gave the example of obedience to the laws of my country. But laws, in the hands of wrongdoers made my innocence guilty. I departed and was justified in

Heaven and later on Earth. But the judges who wronged the Truth were condemned by the Supreme Authority as being guilty and deserving of the most severe punishment.

In your world of today there is no difference from the judges of my time. Moreover, the judges of today, in the name of the Lord, make mistakes about which I will talk in the future. Why does society tolerate them? They do so because the strong always support the strong at the expense of the weak.

My brethren, there are judges who have consciously condemned the innocent because of personal interests and they have skilfully covered everything so that the Truth remains in the darkness. But Truth is light and light dissolves the darkness and becomes a voice that broadcasts the just, criticising the lies of the hypocritical practitioners of Justice.

Justice truly belongs in the realms of myth, since the practitioners who have the right to judge and condemn have converted it to such. This is why your world suffers and misfortune spreads its wings over the human race.

Justice is no longer sacred but is the arbitrary judgment of self-interest. In this case, how is it possible for Justice to flourish in the conscience of those practising the profession of a judge? Certainly, the spirit of today's citizens is at a higher level, but they do not possess the boldness of speech and of confraternity to criticise what is bad in the State.

Neither the laws, nor those who administer them are worthy to speak of ethics and Justice.

4.5 Everything just is for the benefit of the soul

{Socrates}

[4-174]

Behold, beloved brethren, what place Justice occupies for the benefit of the soul. When the soul is lacking in strength to cohabit or offer hospitality, as a sister to Good, then Justice cannot co-exist or cohabit with the soul.

In spite of a soul's weak strength, when the soul has the will to accept the just, this energy is recorded in favour of the soul. Of course, the soul does not always dominate the spirit. But when, the soul's tendency towards the just is linked with the entity's will and forces the spirit to accept what is correct, this step gives greater strength to the soul.

Whether you like it or not, Justice or not, Justice is always pleasing to Divinity. The Lord will justly judge all who support Justice as having a good soul.

When Justice is given where it should be given, it creates the feeling of reward for those who struggle against injustice. This satisfaction calms the entity and in its calmness it acquires, through its Faith, Divine Enlightenment and inspiring knowledge valued above all others. This is incalculable to Us.

Justice is a virtue that springs from Truth. If Justice is faked to cover the Truth, then Justice according to human law is respected but it is not pleasing to Divinity and the wronged. The law, in this case, renders injustice. But the Lord, through the Truth, condemns the unjust by raising those condemned by the imperfect cunning human law.

We ought to be obedient to the Laws irrespective of

how harsh they are. But those who apply the letter of the Law ought to have their conscience clear so that they can distinguish from where the thorns appeared on the incriminated convict or if the conviction came from elsewhere, that is, from the unforeseen – due to the imperfect law – a special circumstance of the entity.

The position of a judge is a sacred duty and has many traps for the entity. A judge ought:

- To have enormous education and experience.
- To be calm in his thoughts about the proceedings.
- To have unshakable Faith in the Creator.
- To respect all men even at the expense of his social and economic position.
- To have a sharp perception and to search until the farthest point of what may be regarded as non-existent.
- To be indifferent to others' criticisms without rejecting them, because from them he may be directed to the truth he is seeking.

During my earthly lifetime I was a researcher of the Truth. I sought it until my death. That is why I was within its path. But I would never wish to be a judge on Earth, even though they represent a sacred profession that is unwieldy to the conscience, if it is at all developed.

Justice, I have said springs from Truth, but it also depends on Love. This is a magical word on which the Lord's teaching was established. Everything stemming from Love is creative and everything stemming from Evil is destructive. Justice in everything, my brethren, is a strength that is added in favour of Man's soul.

There is only one judge of absolute Justice, Anarhon. Within the framework of kindness and Faith, Man imitates the judge and dispenses, many times in his ignorance, Justice to injustice and injustice to Justice. For this reason, it is his sacred duty to be enlightened by Heaven. How? We will show him. It is sufficient that he has the qualities of a good citizen and is respectful and loving to all.

4.6 The law of Justice

{Pharah}

[3-229]

When men talk about Justice, this is not the correct Justice but a deceiving one.

A judge decides between two opposing parties, but in reality he ignores where Justice lies. The law in this case helps him and based on this he administers Justice according to his judgement. The true innocent, in this case, is condemned as guilty and becomes indignant about the injustice while being unable to challenge the law.

Why did the judge give Justice to the unjust?

It is because he does not know his work. He does not have a developed conscience. He does not perceive the deeper reasons for the action and if wavering in his decision, the imperfect law assists him.

Why is the law imperfect?

It is because whoever established the law is a man with incomplete knowledge and as such he is unable to enact laws that are rough and superficial. Giving

the impression of correctness they mislead the spirits, create misery and cause the outcry of the souls' indignation.

The Law of Justice is the Unwritten Law. The human law is imperfect and as such is the law of injustice.

I refer to difficult cases where the judge ought first to be a pure and respectful man who has Divine Enlightenment that enables him to search for the Truth. But such judges do not exist because of the course of events in this reckless planet that has elevated to high society men unfit for such positions.

I have stressed at other times: The laws ought to be for all humanity and to be established by an able and respected judiciary with wide education and spiritual virtues. But when each country has its own laws this means that there are special traps that usually entrap the innocent.

Often you deduce that a person is guilty because there is evidence of his guilt. It is possible that this wretched person is innocent, but that he was entangled in the net of Evil.

Do not let the unjust talk about Justice or display their virtues, when they have never applied Justice to raise the meaning of Love.

The earthly laws, despite their apparent correctness, are deceitful.

4.7 What is Justice?

{Pharah}

[26-43]

One of the highest virtues of the Lord is Justice. Only God gives Justice because he knows the deeper reasons for Man's actions and He returns Justice.

Man ignores the in-depth meaning of Justice and for this reason he errs in his decisions.

If a judge gives Justice to the accused based on his conscience, he ought to know reasons for his decision, as well, in order to silence his critics. If, on the other hand, he gives Justice based on his personal judgement, this means that it has been given from an ethical self-interest.

A judge ought to be sharp, have wide knowledge, be respectful and faithful to the Divine, as well as have Love towards his fellow man in order to be able to judge relatively justly.

No man gives total Justice. The judges are like automata that are moved by the laws and if they are not men with conscience their perception will always be faulty. The sensitive position of a judge is sacred as long as he himself does not violate the unwritten law that will become his strict critic when he appears at the Gates of Heavenly Justice.

DEFINITION: Justice means the granting of freedom for the discovered Truth.

The ancient gods were never just to men. That is why men attributed virtues and faults to their gods. This happened because they did not perceive that Divinity had reasons for appearing tough based on

Sanctified path:

*The séances at the
Spiritualist Society of
Athens (Greece).*

Its Love towards Man and not hatred.

The deeper reasons for Divinity's actions have remained as mysteries to the human spirit until their systematic revelation to contemporary Man. This **Sanctified path** continues to reveal new areas of the Heavenly Mysteries.

4.8 Justice is a matter of conscience

{Aristides}

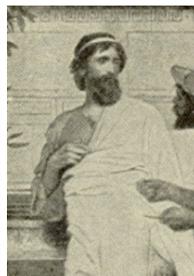
[3-235]

Many people have asked to defend Justice but they have defended injustice because they did not know the difference between Justice and injustice. Often injustice resembles Justice superficially. However, in essence the difference is immense. Do not look for Justice superficially but look into the depth of its root.

To enter into the depth of Justice it is not sufficient to have a diverse human knowledge on this matter, but also a Divine Enlightenment so that one can grasp the meanings of Good, and display these on the surface as an apology for innocence.

There are many men, and many who are innocent and whose meanings of innocence have remained hidden in the depth of darkness, that is, the spiritual earthly darkness. They have been regarded unjustly as being guilty, even though they had no connection with the crime of which they have been wrongly condemned.

Are you so white (pure) in your heart that you can always condemn everyone that does not look white (pure) to you? When you do not appreciate the shades of colours for the interpretations of



Aristides or **Aristeides** (Greek: Ἀριστείδης) 530-468 BC, was an Athenian general and statesman. He was one of the 10 commanders under Miltiades in the battle of Marathon (490 BC) against the Persians. Aristides was nicknamed the 'Just' because he was recognized as refusing to seek personal glory or financial gain in his service to the people of Athens. As a result, during his adult life, Aristides was asked to arbitrate difficult private and public issues. Later he came into conflict with the democratic leader Themistocles, and was exiled in 483 BC. He returned to fight against the Persians at Salamis in 480 BC and in the following year commanded the Athenians at Plataea. As commander of the Athenian fleet he established the alliance of Ionian states known as the Delian League (established in the island of Delos). In 487 BC, he introduced sweeping changes to the Athenian constitution that allowed all citizens, without taking into account their rank, to be admitted to archonship (ruler). The historian Herodotus, writing about 40 years after the death of Aristides, said "there was not in all Athens a man so worthy or so just as he".

meanings, why do you take the painter's paint brushes and decide on an image of your liking. Is this so you can bring this to an end although you are not in the position to do so?

Justice is not a simple matter for each judge. It is a matter of conscience and when the judges do not have a conscience it is better for them to go and work the land.

A judge is responsible to the Divine Law and when he appears at the Gates of Heaven he should not say that he was deceived. No excuse will take him away from Heavenly condemnation. He will submit to the Law of Justice.

4.9 Love - Justice - Honesty

{Aristotle}

[18-13]

My brethren have spoken about Justice. But when logic is missing from Man do not look for Justice, because your search leads to the abysmal depth of darkness. Educate men appropriately so that they learn first the meaning of logic and then lead them to worthy positions of just judges.

These days everyone trades in knowledge and no one is interested in his soul. But when the time of judgement arrives then it is difficult to achieve what you are striving for. Everything on Earth is futile, including the supplications, sacrifices and everything else. The Lord's Law is strict.

The Lord gave advance notice to the human race: "Do not touch this **tree**, otherwise you will find yourself in the abyss" and Man disobeyed. Who did Man disobey? They disobeyed their Creator.

*tree = Tree of Knowledge
in Paradise (Adam & Eve)*

Therefore they were – correctly - expelled from Paradise. This parable has a deep meaning that Man is able to understand only through Enlightenment and logic. Otherwise, Man will fall into the same sin of disobedience and will have to start the course of his deliverance from the beginning.

These subjects are endless. We deliver short talks for your Enlightenment, so little by little the brethren can enter into the **essence** of the topic. The aim of the Spiritual World is to save, as quickly as possible, all the brethren from the Darkness. That is, We act and ascend the Ladder towards the **Lord's Palace** through you. All Our attention is turned towards the material world, not because it attracts Us but because Our Love towards Our brethren grows continuously. On Earth the opposite happens. The Love of the brethren towards other brethren diminishes with great speed, because self-interest prevails.

And I ask: “Do men exist with a broad understanding of humanity, who understand that all their energies are without purpose and they wander into Erevos?” This way Our Light enters Earth to help honest and good entities so they can dissolve the miserable cloud of the world.

Love, Justice and Honesty are connected only through the link of logic. This is the means by which Heaven can be opened and Man enabled to discover the Hand of God.

essence: most important feature; key point.

Lord's Palace: see glossary.

4.10 The set of scales of Justice

{Pharah}

[19-209]

Some icon painters painted the image of an Angel symbolically holding a set of scales in his hands. Did they ever tell you the meaning of the image that inspired them?

Some say, that the Angel weighs the soul and its actions. My dear brethren, it is not the Angel who is going to give you Justice but the Lord.

The soul is Divine and is on the right hand side of the set of scales. On the left hand side exists desire, that is, the love of matter and in one expression, the "attraction of matter". The spirit is the pointer on the scales.

Because you are material men you ought to balance materialism with your soul. Therefore, if your spirit is not linked correctly with your heart then it will lean towards matter.

Your equilibrium depends on your spirit. And if you have equilibrium then you are also linked to your soul. This is because your soul and your heart convince your spirit which direction to take.

But if you are hardhearted and your spirit is strong then the indicator will point towards the left. And when they recall you, you will leave all your goods on Earth and you will bring with you the weight of matter. That is your actions which, due to matter, were bad or harmful.

We do not want to impose on you what you should choose. You have the freedom. It is sufficient that your perception works well for the distinction and

From Wikimedia Commons:



Statue of Themis, Chuo University, JAPAN.

<http://lib.law.washington.edu/u/ref/themis.html>

"A common representation of **Justice** is a blind-folded woman holding a set of scales. The origin of the Goddess of Justice goes back to antiquity. She was referred to as **Ma'at** by the ancient Egyptians and was often depicted with an ostrich feather in her hair carrying a sword (but no scales) to symbolize truth and justice. The term magistrate is derived from Ma'at because she assisted Osiris in the judgment of the dead by weighing their hearts.

To the ancient Greeks Justice was known as **Themis**, originally the organizer of the "communal affairs of humans, particularly assemblies." Her ability to foresee the future enabled her to become one of the oracles at Delphi, which in turn led to her establishment as the goddess of divine justice. Classical representations of Themis did not show her blindfolded (because of her talent for prophecy, she had no need to be blinded) nor was she holding a sword (because she represented

application of good deeds.

The opposites in your life are necessary. Through them you are refined as a fashioned diamond to reach your destination some day.

4.11 Dark Justice

{Dante Alighieri}

[26-78]

My brethren bear in mind that three quarters (3/4) of those who dispense Justice find themselves on the wrong path. For this reason I placed all those who govern, especially the clergy, in my “Hell”.

Regarding the debauchery of the popes, Francisco of Assisi will speak to you at another time. I will concentrate only on the bad actions of judges who dispense justice to the guilty and condemn the innocent because the innocent do not have the eloquence to prove their innocence either by themselves or through their lawyer.

And why does the judge carry out such injustice?

It is because he has inside him the seed of injustice and he prefers to listen to the powerful and punish the simple and defenceless citizen.

The powerful have a name. They pay dearly for everything they want. Why then should the judge not benefit from one and ignore the other?

In this circumstance, is it possible for somebody to rely on Justice when it condemns the innocent even to death and then returns later and justifies (explains) that it was a miscarriage of Justice?

common consent, not coercion).

*The Roman goddess of Justice was called **Justitia** and was often portrayed as balancing both scales evenly, with a sword and wearing a blindfold. She was sometimes portrayed holding the fasces (a bundle of rods around an ax symbolizing judicial authority) in one hand and a flame in the other (symbolizing truth)”*



Mural by Andrea del Castagno, from Wikimedia Commons

***Durante degli Alighieri** (1265–1321) commonly known as **Dante**. The greatest Italian poet and one of the most important writers of European literature. Dante is best known for the epic poem **COMMEDIA**, later named **LA DIVINA COMMEDIA**. It has profoundly affected not only the religious imagination but all subsequent allegorical creation of imaginary worlds in literature. However, his **Commedia** can also be called a spiritual travel book.*

This judicial error must totally disappear from the mouths of the judges. If he is not in a position to judge and is ambivalent about the guilt of person A or person B then he should declare them innocent. This is because it is preferable to free the guilty rather than to condemn the innocent.

The position of a judge is very sensitive because he will give an account, if not on Earth then in Heaven. And then he will return to Earth to repeat a similar episode with the difference that the judge will be the simple citizen who is going to be condemned even if he is innocent so he can learn to respect human life and not decide easily to condemn when he does not know in depth who is the guilty one even though he may have proof about the guilty, proof that was given technically to give an acquittal.

4.12 What is Law {Solon the Athenian} [26-10] or [3:57]

I will speak briefly on what is Law.

What is Law?

“Law is the correct apportionment of everything through the intellect (mind)”.

The abstract meanings upon the ethics of the law, confuse the judgement of the judges so that they dispense erroneous Justice.

Then what has to be done?

Firstly, the judges must be enlightened so they can judge Man with an objectivity of good and not bad intent.

Today's laws are based on glass foundations. Correct when they were established by the lawmakers but inadequate in usage.

This, of course, depends on the bad exploitation of free speech and the concealment of Truth.

For the judges who have steadfast Faith in Divinity and love for Man, as the Lord taught, solitude makes it possible for them to judge in the way that the Spiritual World defines.

Unfortunately, such judges do not exist so Justice descends the scale of righteousness. In Our Kingdom they will find themselves in the dock of the accused.

Your laws are very material and need to be more spiritual.

4.13 Characterisation of earthly laws

{Solon the Athenian}

[26-10]

Shortly I will dictate the Laws for the New State. All the branches and related Laws will be based on these.

Your laws are not laws but machinations about subjects that you do not know. How can you express an opinion about a crime when you totally ignore its essence? That is why the lawmakers (earthly) are responsible for the laws that they establish.

Your laws are inconsistent with Heavenly Teachings. They are malicious, without substance and they

exteriorize the hate and malice of men towards their brethren. You are not able to differentiate between the innocent and the guilty. Whatever you see and hear is not always correct, but you base your judgement on these. And you are famed for your justice!

Perhaps your justice is the same as that of Solomon? The tricks of speech should disappear. Enough with the immense nonsense of human wisdom! Heaven will not allow its spread. You will see this for yourselves so you can perceive the Heavenly Power as an energy on your Earth.

4.14 Pre-announcement of the dictation of the New Laws

{The Lord and Solon the Athenian}

[26-11]

THE LORD: Therefore, the words of the Leaders of the Heavenly Ruling Authority aim to abolish the old systems and on them, with a foundation stone My Teachings, to erect a New Structure to accommodate humanity as the Spiritual World determines.

Every breach, disobedience and bad management for personal elevation, will be punished, not by the citizens of Earth but by the Winds of My Father because men have shown that they are unable to differentiate and judge for conviction or acquittal.

Man is unable to enter into the depths of his brother's soul to recognize the Truth that he sees coloured according to his own pleasure.

In the New State no one will have the right to punish

*Matthew 7:1-3
Judge not, that you be not judged.*

For with what judgement you judge, you will be judged; and with the measure you use, it will be measured back to you.

And why do you look at the speck in your brother's eye, but do not consider the plank in your own eye.

his brother. The offender many times is innocent and his accuser guilty. Look at the spear in your own eye, and be silent about the straw in your brother's. On this basis the Laws will be founded.

SOLON THE ATHENIAN: Lord, which Laws will be dictated, when we abolish fear and strengthen courage?

THE LORD: The Laws, my Dear Solon, are the Laws of the ethos of Heaven. We want men not to fear even the simple death, so that Our Teaching tames daring, so that Man is able to find life's reason in the New State. This State is the State that We will create through our infinite teachings to the worthy and inspired who honour the name "Man".

SOLON: Then Lord, the Laws will be ten according to Your Father's directive.

THE LORD: The Laws that You are going to dictate, Brother, will be ten. On them will depend all Man's machinations for evil, but with explanations, so that they are perfect and not incomplete as were given by Moses who gave them according to His opinion, for the understanding of that period because of his lack of developed perception.

SOLON: Yes, Lord, I agree with Your directions. In time, we will give the Laws as Sacred Sayings from Heaven.

4.15 The Laws of Anarhon

{Solon the Athenian}

[26-14]

I will familiarise you with the Lord's Laws.

Matthew 7:5

"Hypocrite! first remove the plank from your own eye, and then you will see clearly to remove the speck from your brother's eye."

The Laws of Anarhon do not change. They always remain the same. If an earthly entity functions within His Laws he ascends. If he does not, then he ought, through teachings, to find the path of righteousness.

If he is not interested in being corrected and following the appropriate path then he is outside the Law. Life's circumstances very possibly may bring him to the correct path.

The person who is respectful, faithful and devoted to our Authority may possibly be in a difficult situation and despite his supplications remain in the same position. Has the Lord forgotten him? No! This is because the Lord knows the essence of his entity and wants his servant to rise spiritually through his present situation. This is one of the Laws of Anarhon.

There are exceptions though and these exceptions have no relationship with your earthly laws because they are extensions of the Laws of Anarhon. Therefore again, everything takes place within the Law. Only Anarhon knows the reasons for the exceptions. If an earthly entity is destined to die, at the last moment his (time of) death can be transformed to an extension of his earthly life. Here is the miracle that has occurred through a very small event, so that science can never say that it is never possible to save a man that has been condemned by the Authority of the Spiritual World or to wonder about a person who was condemned to death by science but for unknown reasons was brought back to life and was resurrected.

The Laws of Anarhon are perfect from every aspect. If the lawmakers knew the details of the Laws they would not be able to imagine their perfection. But the perfect only know the perfect. Divinity cannot

reveal to those who lack perfection, the Truth that stems from Love and Enlightenment.

The Laws that Heaven will dictate for humanity are ten (10) in number. Everything will be based on these and, depending on the fault or misdemeanour the appropriate punishment will be apportioned. This will be dealt with by those who have the responsibility to do so, after the first **rockets**.

*The term **rockets** it is understood to mean the wider dissemination of these Teachings. (Spiritualist Society of Athens (Greece)).*

4.16 The Divine Laws are relentless

{Pharah}
[26-100]

Of course as you know, my dear brethren, if you study Our teachings, the Laws of the Divine always remain unbending because they are correct. They do not cause injustice to anyone.

But the laws of your Earth are fragile because they are unjust to everyone. Despite what your lawmaker maintains - that is that he has established the laws correctly - he has forgotten the finer points of the Law that affect the supposedly guilty even though in essence they affect the lawmaker. He will realise this either on Earth or in Heaven whether he believes what we are saying or not.

The Divine Laws, that is the unwritten Laws, were not established to be unjust but to secure for eternity the entities and their acquired rights. This point is not easy to understand because you simply do not have a penetrating spirit otherwise, you would have perceived how these Laws that you call “natural” operate.

It is not possible for nature to function by itself unless the Higher Force of Divinity propels it. I do

not want to refer to the recent earthquake disasters or to the floods that have cost the lives of millions of people. The numbers that your statisticians give you are based on their imagination. There are countries that because of their weakness do not want to increase the number of victims and there are other countries with fewer victims but which increase their number of victims. Both of them do this intentionally. But the reason for the disasters belongs elsewhere. The disasters do not stop. And in other countries the same will happen. If I ask you why these things are happening and what are the aims of Divine Justice, what would you answer? Some will say, since God is full of Love He cannot possibly want the destruction of so many innocent humans. Others will answer differently.

There is no connection between a disaster and the Divine. This is because the Divine is a high idea of human perception and not something scientifically proven, that is, whatever science proves is correct and whatever it discards is wrong.

As the leader of the Light of Truth, I state that the biggest mistakes have been committed by science. Despite all the progress of your science, it has multiplied the means by which nations can be annihilated. It has created chaotic situations and it has brutalised Man. Instead of Man making inner progress science has made him the most savage animal of this world.

Only very few are happy today with their lives. Most are unhappy. Why, since even the dissatisfied benefit from the many good things brought about by scientific progress? Where are the doctors of the old days? Where are the Fathers of the first Christian years as well as the many others of which I am unable to enumerate or give you a clear image?

Romans 2:14-15
when the Gentiles who do not have the law, by nature do things in the law, these, although not having the law, are a law to themselves, who show the work of the law written in their hearts, their conscience also bearing witness, and between themselves their thoughts accusing or else excusing them.

Why in your world is so much inconceivable evil happening? I will return to this point because I have moved away from what I wanted to talk to you about, that is the souls that gain their laurel (rewards) in eternity.

Of course in Heaven it was not easy for them to gain what they gained on Earth. The progress (gain) made by an entity on Earth is measured here in Heaven. It is a Bill of Exchange (earthly progress) that you will cash in, in Heaven. Despite this, there are many who laugh at the Words of Heaven. There is one thing that they do not know: that he who laughs last laughs **longest**. But We are not humans, who laugh at the pain of their brethren. Whether you believe or not We continue to insist on the same points and We give them to you continuously in order that you are able to assimilate them.

4.17 Premeditated murder

{Solon the Athenian}

[26-109]

My dear brethren, as you know, it is not permitted for a human, even one with the slightest of conscience, to kill a fellow man. This is a sin of the first degree.

Usually your law examines the method by which a murder was committed. That is, it attributes the murder to a category. For example, murderer A, in his excitement, not knowing what he is doing, kills another person, B. Consider A, who is normally peaceful and a man with conscience and orderly manner of carrying out his duties. He is suddenly confronted by an evil element wanting to kill him and in defending his entity, not being able to deflect the attack, he inadvertently kills the attacker. He does

longest:

In Greek: "he who laughs last laughs best".

Premeditated murder is the crime of wrongfully causing the death of another human after rationally considering the timing or method of doing so, in order to either increase the likelihood of success, or to evade detection or apprehension.

not belong in the category of guilty.

Take into consideration that such peaceful humans have often become victims of evildoers many times. The Lord does not consider them guilty but as defenders of the gift that the Creator has given them, the breath (life). But a man who is of bad character and evil and for one reason or another wants to take revenge on his neighbour and studies which way to kill him, even if he had a good reason, he is guilty of a sin of the first degree.

If a person premeditates the disappearance of his fellow man, as often happens many times in big cities, this is dangerous for society. In this case, the law needs to be harsh and isolate him giving him daily work to keep him occupied. Addressing these types of characters I stress that instead of their spirit scheming how and which way to eliminate the undesirable person, even if they have small differences between them, it is best to distance themselves from the premeditated plan so that they can embrace with their own will another plan, the one put forward by the Spiritual World.

That is, he harmed you? Then take your revenge through good. If he does not like you or he does not show friendship towards you, and if he finds himself in a difficult situation it is an opportunity for you to help him so that this show of kindness will humble him and force him to think more logically and perceive that kindness is a balm even to his troubled soul.

The means that the Spiritual World suggests is the means to awaken the disgruntled and often he becomes a good friend and completely changes his feelings towards his fellow man. Unfortunately, this view, that requires soul strength, is not held very

highly by eminent judges, because they think of the way of revenge. And proof: the guilty has no connection with the judge who punishes him with the extreme punishment (death).

The guilty did not know the judge. Despite this, the judge decrees in favour of punishment of the guilty. This is why it is very difficult in the judiciary to punish a person who has not caused him (the judge) harm. But for the judge to have a clear conscience, if he has one, he ought not punish the guilty with the death penalty because in this case he will account for this, if not to other men then to the Heavenly Justice.

This subject has many aspects that I have not stated because you are not specialists to be able to judge what is correct. Furthermore, my dictation would have been long and you will need to have patience to enter into the deeper reasons for judiciary Justice.

Man has the freedom to walk, discuss and exchange ideas and views without anyone criticising him. His views could often be wrong in which case an appropriate person needs to show him his mistakes, always with examples and sound arguments to show him that the thoughts that he is thinking when he monopolises (centres on) his own thoughts are not correct.

If there are many of you and you discuss a subject you will reach a conclusion without anyone trying to force his views onto anyone else. Take the views of your fellow men into consideration. You do not have the monopoly in a discussion. The most cultivated man, with extremely good knowledge, makes the same mistakes as his unsophisticated fellow man who, from a spiritual viewpoint, he considers unimportant.

For an unsophisticated man to come to your world, it means that he has a place in the Creation without divulging the reasons of his Creator Who he does not know. Therefore, be careful about everything I have said and do not be in a hurry to express an opinion that you have not considered well.

Do not hate anyone so you will not be hated. Do not be resentful so you will not deviate and become guilty. If you try to educate your spirit by cultivating it and the feelings of your heart as well, you will be welcomed in the circle of human entities and you prepare your path for the hour of your departure from the earthly life.

Q: *Is “No crime and no punishment without Law” valid?*

A: No.

Q: *(but) This is stated in one of Apostle Paul’s letters in the New Testament.*

A: It was wrongly expressed there.

Q: *Instead of this, what can be valid?*

A: This, my dear brother I will transmit in another communication where I will analyse the Ten (10) Commandments that I have not completed. But these will be completed in time and I will add some other points that the lawmakers of that time did not foresee.

Q: *Can the courts abolish the death penalty?*

A: Divinity abolishes the death penalty.

Q: *And torture?*

A: The same, because it produces beasts not humans.

Q&A between Solon and a member the Spiritualist Society of Athens (Greece).

In the UK, Article 6 of the EU Convention of Human Rights, 1998, provides protection against punishment without law.

4.18 About the death penalty

{Alkeos}

[26-50]

I would like to thank my friends and the brethren that participate in this Divine communication of the Spiritual World.

Divinity does not like the punishment of condemning the guilty to death. No one has the right to remove the life of another otherwise he condemns himself when he departs from Earth.

Only Anarhon knows where to assign punishment. Anarhon is full of Love but does not forgive where there is hatred because if he forgave everybody their bad actions, everybody would be in continuous competition such as who will kill whom. That is why He created everything with Wisdom.

What stand out in earthly life are the strict and pure Laws that are going to be dictated soon by specialist Lords of Heaven.

In no country in your world are the laws correct. You have the impression (as I had when I was on Earth) that many of them are inspired by Divinity. You are mistaken. Divinity until now has not dictated these laws.

Your judges err, and do not penetrate into the mistakes and into the good reasons of the guilty. All these will be explained in time, for the enlightenment of the specialists in the subject of Justice in main articles and classifications of degrees of mistakes.

If you were able to see your situation from Heaven (I speak generally) you would not recognise Earth as a

Alkeos:

The communicating spirit, Alkeos Nikitas Stratigopoulos was a lawyer in the Highest Court of Greece [Called Arios Pagos, which was established circa 1,550 to 1,300 BC]. He was a member of the Spiritualist Society of Athens (Greece).

He was recalled to Heaven in 1967 and since then he has given a number of spiritual communications that have been published in a separate book by the Spiritualist Society of Athens (Greece) – Divine Light - reference [7].

planet of Peace, Love and normality. Everything is interweaved inside inconceivable space, where your life cannot be distinguished as energy of your destination. You ought to learn the reason why you came into the world that is known to all but unknown to every entity.

The veil that covers the secret societies and their followers is being exposed slowly and you will see by what secret dexterity they operate. They are the Number One enemy of humanity. Without shame and with egoism they have managed to proclaim themselves as the Chosen People of the Lord.

And what did the rest of the Christians do?

They embraced the lie. From Faith or from self-interest?

If they have had true Faith they would find themselves in glory and they would not award laurels to whoever serves their interest.

You will see much within a very short time.

4.19 Reward and punishment

{Pharah}

[26-55]

I recommend to all the brethren to pay special attention to the title of this communication. The reward and punishment of the Spiritual World is completely different from that on Earth. It does not interest Us to elaborate on the reward be it material or ethical.

The earthly punishment is not called “punishment” but “revenge”. And often third parties, that have no

connection with the guilty person punish him (justly of course) but with this condemnation they open in Heaven a special page where their injustices are recorded as punishers of people that have not done anything against them.

What then needs to be done? They have to be punished humanely, that is to be re-educated as sufferers and when they are cured, to return to society. I will not extend the discussion into the more severe punishments of your Earth because Heavenly Punishment is the reason for my talk.

Many people say and they believe, that there is no punishment in Heaven. How do they know this? If there are spiritualists who follow spiritual communication with earthbound souls, did they note that many of them seek their expiation from the brethren? Why do they beg? Why are they impatient to take a position through the medium seeking their salvation? If there was no punishment why should there be a reward? And then what would the difference be between one soul and another? All those who think with earthly knowledge are very silly.

The Heavenly Punishment does not kill, or burn, or torture the souls as happens on your Earth. The Divine Punishment is a gift that God has given, as a means for the soul to ascend the **Klimaka**. According to the punishment, it is also the kind of anguish that an entity has because of its evil actions. The Lord has foreseen all this. As punisher He has His Laws.

The Law as a value of Heaven is either heavy or not when it judges **criminals** because many souls come into contact with you to extol the Heavenly Life and on the contrary, others with their requests beg for a

By Gustav Dore



***Klimaka:** The visionary staircase that connects Earth with Heaven.*

***criminal**
the definition of this word was given the following day to the medium:
It is he who expiates his*

helping hand from their earthly brethren. The Heavenly World cannot be perceived as existing without rewards and punishments.

punishment. It is possible for the criminal to gain eternal life if his comprehension is overturned.

There are many on your Earth who should be rewarded by society. But society ignores them and rewards others who should have been punished. These lies overturn the meaning and replace Truth which not being able to be heard - awaits God's intervention.

In Heaven those conditions do not exist. Everyone is judged impartially because they are all children of One and the Same Father. The Father punishes his capricious children through the Law so they can return again into His embrace. Society persecutes its capricious children until the end of their lives ignoring even if they have repented and are better than other brethren.

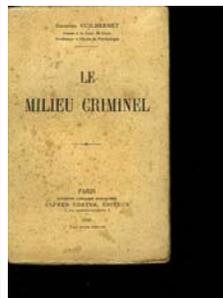
Do not wonder about the punishment of Heaven. If you are true children of the Spiritual World examine your words and you will find where the Truth is hidden. Move spiritually so that your Spiritual Guide can assist you.

My brethren I have spoken clearly so you can be convinced that as long as there is Darkness, Light exists. It is preferable to turn your eyes towards the Divine Light so you do not wander in the Darkness.

4.20 The first coarse nature and the incomplete Ten Commandments of Moses

{Georges Guilhermet}
[26-80]

After the first flora covered the crust of the Earth, plants and trees with a coarse appearance



Georges Guilhermet had great experience on criminal juris-prudence. Author of: "Comment devient-on criminel?" and

emerged, so that through the ages nature could fashion and develop them into a more gentle and beautiful appearance until they acquired their final look of a perfect image.

*"Comment se font les
erreurs judiciaries"
published by A. Schleicher
1911 and 1913.*

The same thing happened with the look of prehistoric animals that had an ugly, coarse and savage appearance. All these things happened over an undefined number of eons. The earthly world, with progressive tendencies reached an epoch so that nature, despite its imperfection, progressed in stages.

Man appeared on Earth with the nature of a wild animal and had an uncultivated spirit that guided him from cunning into the appreciation of his surroundings and very much later on into relevant judgement, so he could also evolve like all God's creatures. He acquired logic in connection with everything and could distinguish one action from another.

This way we arrived in an era where it was necessary to establish regulations that were acceptable to all those who were living together in a particular area so that each could respect the rights of the other. Moses, who was inspired by the Lord's Commandments, appeared during this period. These Commandments later became the basis of the first laws.

Despite the fact that the Commandments received by Moses had Divine inspiration I compare them with images of the primitive nature. This is because they did not contain the veracity of the logical word and did not provide an evolutionary push towards the in-depth knowledge of reason and cause.

The Commandments are monolithic and lacking

humanism. They do not examine the idiosyncrasy of Man or the reason for the correct or incorrect actions with details concerning circumstances the what, the how and the when of human life.

The Commandments received by Moses were not evolved, the same way as the first coarse manifestation of nature was not evolved.

The Commandments needed elaboration that was not possible for Moses to undertake because of all his other activities. Unfortunately, he was not an eloquent speaker or convincing enough to be able to convey to his nation the main points of the Commandments. His spiritual development was delayed as can be seen from two contradictory speeches that are not connected as in “an eye for an eye”, etc and “do not murder”.

He did not give a clear interpretation to enable the meaning of each Commandment to be captured. Further to this the Spiritual World specified the key points of the Commandments for the lawmakers in an easy to understand way.

4.21 Moses and the Ten Commandments

{Solon the Athenian}
[26-81]

When Moses was receiving the Lord's Ten (10) Commandments do not be of the opinion that these were given from the Mouth of the Creator and that they were received by the ears of the leader of the race of the Jewish people. No one has seen God, an Impersonal Entity, nor has any one heard His Voice.

Because the tribe of Moses was uncouth,

By Gustav Dore



Torah study: Jewish News of Greater Phoenix, Tamuz 11 5762, Vol 54, No. 40 by RABBI SHLOMO RISKIN □ Chukat-

*Balak/Numbers 19:1-25:9
"After a catalogue of the transgressions of the nation of Israel in the desert - the sin of the golden calf, the sin of the scouts, the sin of the rebels against Moses and Aaron - we come now to the saddest and most perplexing of transgressions: the sin of Moses himself.*

As the Bible records the

uneducated and superstitious, Moses with his rigid decision-making was forced as the representative of his race to say to the people that he had heard the Voice of the Lord who had also dictated His Commandments. The Commandments were in fact dictated through spiritual communication and Moses perceived that he should carve them which he did imperfectly.

Moses did not communicate with only one side, that is with God, but also with the other side, the Evil.

As a leader of his tribe he was rough in his manners, irascible in his behaviour and abrupt when he was asked for clarification on everything that he was preaching. He did not have any spiritual refinement, he had a stutter and he was slow. He was not able to differentiate between God's meanings and those of the Evil Spirit. The confusion between these two opposing currents of words is evident if a researcher examines Moses' movements and his intentions. For this precise reason you can observe alterations to the correct judgment of the high concepts that he was given from Heaven.

Despite this, God's Commandments formed the basis of future laws and articles of the Divine Code from which, because of the imperfect Commandments, many mistakes were made that together with their extensions, bear heavily on humanity.

When God's Commandments were dictated they gave the perfect meaning. But, due to Moses' bad memory and the intervention of Evil, the Divine meanings were not complete and were adulterated.

Do not forget that all the prophets of the Old Testament also received messages from Evil. For

tragic happening, the Israelites once again find themselves in the desert without water and complain bitterly to Moses and Aaron.

God instructs Moses and Aaron to "take the rod ... and before their very eyes order the rock to yield its water. ... And Moses raised his hand and struck the rock twice with his rod. Out came copious water, and the community and their beasts drank. But the Lord said to Moses and Aaron, 'Because you did not trust Me enough to affirm My sanctity in the sight of the Israelite people, therefore you shall not lead this congregation into the land that I have given them.' " (Numbers 20:8,11,12)

The punishment that God metes out to Moses and Aaron is clear: they will not enter the Promised Land. However, now comes the follow-up test. When the people are complaining for water, God tells Moses to take the staff and speak to the rock. The rock symbolizes the Israelite nation, hard and obstinate as a rock. "Speak to it," says God, "and you will extract life-giving and Torah-true waters even from this stubborn nation."

Moses misses the point. He sees a willful band of upstarts and shouts, "listen now you rebels." (Deuteronomy 20:10) striking out against the rock - the nation - instead of loving them."

this reason many of the prophecies have not been fulfilled nor will they ever be.

Today in the 20th century the laws of one nation differ a lot from the laws of other nations. According to the perception of the lawmakers and lawgivers they have established laws so that a judge could be helped during a trial, and also helped partially by his conscience.

But if a judge does not have a clear conscience to judge the case according to the letter of the law and being afraid of the interference of higher authority, how is it possible for him to seek Justice?

Therefore, all your laws, despite their detail and the unforeseen cases which they produce, have opportunities to escape from Justice so you can call them unjust and unsound.

I am not going to give you a more complete document on the innumerable cases of this science of law. This would be useless since you are working and move in darkness and you do not want to perceive that there is Light to enable Justice to be given.

The legal word of a lawyer does not have an ethical base on which to discharge the responsibilities of the accused. He twists the image to save his client.

Civil right encompasses many injustices. The penal justice system examines in depth the act for which a punishment is required but not the reason.

I will be based as I said on the Lord's Commandments and I will analyse them according to the Creator's meanings so that your lawmakers can grasp firstly the meaning of Justice and later can

act with me to extend the details throughout all the branches of the science of law.

4.22 About the second Commandment of Moses

{Solon the Athenian}
[26-93]

MEDIUM: Based on the Ten Commandments of Moses, as stated by the Spiritual World, They now transmit and clarify the key imperfections to enable a more complete directive for the lawmakers. This is so that with clear conscience and impartiality of spirit they can review the laws and their meanings. They can remove from the written word the thousands of ambiguities and change wrong decisions that have been influenced by those ambiguities

In summary the 10 Commandments:

1. I am the Lord your God ...
2. Do not create for yourself an idol ...
3. Do not take the name of your Lord, your God in vain ...
4. Remember the day of Saturday (Sabbath), bless this ...
5. Honour your father and your mother...
6. Do not **murder**...
7. Do not commit adultery...
8. Do not steal...
9. Do not give false evidence...
10. Do not desire ... what is your neighbours...

SOLON THE ATHENIAN: We have talked extensively about the first Commandment.

For the second Commandment, I recommend to the human race, irrespective of what position he has as

MEDIUM: It refers to George Pizanis the medium at the Spiritualist Society of Athens (Greece). He wrote this preamble whilst alive in 1976.

2. (refers to the 2nd Law)
In the Old Testament this second Commandment is: "Do not construct an idol for yourself".
In this Book 2 it is printed as an exact translation as exists in the records of the Spiritualist Society of Athens (Greece).

murder: some Christian denominations have altered this word to "kill".

a citizen in society to occupy himself indispensably with Divine gardening and to continuously prune the branches of egoism so that through clear conscience he can water the flowers of orderly conduct and of Love that exist inside his inner garden (world) and can eradicate the weeds and parasites from the flower garden.

He who presents himself as an idol to his fellow men, hides from them, through vacuous attractive words and baseless and unrealistic deviousness all the faults that stem from his wretched egoism. He appears as an earthly god opposing the ethical Authority of God's Will. He Who has created him.

"Do not create an idol for yourself" because you are going to lose the favour of God in whom you do not believe and you will drag along other fellow men into the ethical pain, corruption and ruin.

My brother, do not try to become an idol. God is an existence and not an idol. If the idols remind you of Divinity's existence, address Divinity and not the soulless and unconscious material image that turns your Faith into an exaggeratedly bigoted religion, superficial and without any depth or true Faith in the meaning of the Great Creator.

In the desert the Lord Jesus Christ, prayed to His Father many times and not to objects that recall the weakness of the human entity to grasp the existence of God. His Son Christ had inside Him the image of the Creator and He communicated with Him through **Paracletus**.

Paracletus: The Holy Spirit, Lord Pharah.

I do not say that you should reject the Holy icons, no. Having them in front of you, mentally you can be linked with their spirit, and if your words are steadfast, through your perception you will receive

an answer.

4.23 The laws are deficient because of me

{Moses}
[26-39] & [6-47]

My brethren, make a note that humans have interpreted my image wrongly because there are two sheaves of light on my head. According to the interpreters these have been converted incorrectly into horns because they do not know the meaning of the two sheaves.

Man is not a beast, but if he does not have enlightenment he ends up being a beast.

The spirit raises or brings down the human entity, whereas in animals there is no spirit but an instinct. Animals have a small dose of intelligence and this is called smartness, whereas in humans there is intellect through which, if they have enlightenment they are able to grasp the Heavenly meanings and translate them as prophecies.

I was a great mystic because I glorified the existence of the One God under two guises: the Good and the bad. I was in a hurry to give His Guise. Lucifer undertook the bad guise and Anarhon retained for Himself the guise of Love. The Lord, to prove that only this guise dominates, sent His Son to give Light in Darkness and to interpret the passages of the Holy Scriptures.

Jesus did not disband the laws but complemented them. I was not in a position to recall the laws in their entirety. They were deficient because of me!

Mosaic Law says, "Do not murder". That is, a

5.23 (This teaching was given June 1966)

Drawing by Gustav Dore



The two sheafs represent the two types of enlightenment that Moses received: (i) from God and (ii) from Lucifer.

human is not allowed to commit murder. But this was not sufficient because an evildoer comes and murders you without reason so then I added to the law: “an eye for an eye and a tooth for a tooth”.

In this situation, in the community of humans, one person murders another. Man ought to teach Man that the life of each person belongs to his Lord and God. This was taught by Jesus. He said “Love, and love your enemy as yourself”. That is, teach him Love in order to gain Love.

For this reason, the teachings of Jesus are Divine and God inspired. Only He amongst the Prophets was the pinnacle of Love, of Justice and of Truth with the words “LOVE EACH OTHER”.

4.24 The services of Moses are great but not perfect

{Pharah}
[6-16]

The best of friends when they do not have conscience become the worst of enemies at adverse times. Similarly, the Jewish nation, which believed in the One and only AUTHORITY to which it attributed both Good and bad, named it Jehovah. Yes, on one hand they knew that everything springs from the One, Anarhon, but they did not know that Anarhon was not occupied with the bad and wicked nor did He act to the detriment of His children. This is the difference in the deceptive glorification of the **monotheists** of that time.

Moses received the Commandments from Anarhon: but Anarhon never said to him: Do not do this or that. He left Moses his will free so that he could judge what is harmful and what is beneficial. The

Mosaic Law is the law given by Moses to the Israelites and consigned in the Torah. In the Old and New Testaments, it is simply called “The Law”.

A key to understanding Paul’s letter to the Romans is to distinguish between several ways Paul uses the word “law” in this epistle:

- 1. Mosaic Law (Rom 2:12-13) was written by Moses on tablets of stone.*
- 2. The natural Law (Rom 2:14-15), written by God in the heart of humans.*
- 3. The Law of works (Rom 3:27) is our attempt to establish righteousness before God on the basis of keeping the natural law and/or Mosaic Law*

4.24 (This teaching was given March 1963)

monotheist: belief in single God: the belief that there is only one God, as found in Judaism, Christianity, and Islam (people of the Book).

services of Moses are great but not perfect because he fell into the spider's web and he was led by his ego, so that today he is not in the Palace of the Lord. His reward was to stay outside the doors. A high position in name only.

In the Council of the Lord Moses does not have freedom of speech. Only the **Council of Spiritual Splendour** can give him permission to speak to the earthly faithful followers of the Spiritual World.

4.25 Extract from the Lord's Council

{Origen(is), Moses, The Lord, Pharah}
[6-22] & [6-23]

ORIGENIS: Moses approaches the Lord and offers Him the Ten Commandments saying the following:

MOSES: Lord, your Father's Commandments I carry with me from the time of my recall. I have never abandoned them and today I deliver the Divine Commandments to You, The Son, and God of all souls. You, Lord, know very well their completion, because I have omitted many things. Due to my weakness I was not able to complete them. I thank You infinitely Lord because You have relieved me of my punishment that was weighing down my soul. I thank infinitely the Giver of Light (Lord Pharah) who together with You interceded on my behalf to Anarhon. I thank Anarhon Who through His punishment taught me the mysteries of patience and endurance, so that I can understand how much strength they encompass, until the final decision that I be freed, like my Brethren. I can now direct Your Logos freely to the human race. Lord, the honour and the glory belong only to You. Blessed be Your Name forever and ever.

Council of Spiritual Splendour: see Glossary.

4.25 (This teaching was given December 1963)



Origen or Origenis of Alexandria (c 185-253) is considered one of the greatest of all Christian theologians. As a philosopher, he is famous for composing the seminal work of Christian Neo Platonism, his treatise On First Principles. Origen lived through a turbulent period of the Christian Church, when persecution was wide-spread and little or no doctrinal consensus

THE LORD: My dear brother Moses, God delays but He does not forget. Finally, the time has come for you, as free, to associate with your Great Brothers. You are a tangible example to the small ones on Earth. Let them bear in mind that you who had the favour of My Lord and Father, found yourself in Heaven bound by the Logos. The term of your reformation was long but through your will and patience you have overcome the dark side of your life. What can we say about the small men that consider themselves wiser than the wise whilst they are in the darkness of ignorance? And it is not only this, but they act against the Will of the Creator, not recognising Him as the Creator of All. They exert a bad influence on their brethren and they deviate following the path of their pleasure.

The wise men of Earth are going to be made to look ridiculous in the eyes of the unsophisticated. They are going to be sneered at as being incapable of representing wisdom and the wise men will be taught by the unsophisticated, who in turn will enlighten them about Truth and the correct path that they ought to follow.

Only humiliation will give them the Light otherwise they will not be able to exit from the erevos of confusion and they will self-punish.

ORIGENIS: The Light of Truth approaches The Lord.

PHARAH: Lord, today we have at our disposal brother Moses who is going to help immensely with the universal Enlightenment of dark thought that prevails in the lawless Earth. His light will give new direction and will do much to aid the acceleration of Our efforts.

existed among the various regional churches. In this environment, Gnosticism flourished, and Origen was the first truly philosophical thinker to turn his hand not only to a refutation of Gnosticism, but to offer an alternative Christian system that was more rigorous and philosophically respectable than the mythological speculations of the various Gnostic sects. Origen was also an astute critic of the pagan philosophy of his era, yet he also learned much from it, and adapted its most useful and edifying teachings to a grand elucidation of the Christian faith. Using his knowledge of Hebrew, he produced a corrected Septuagint and wrote commentaries on most of the books of the Bible. In De principiis (On First Principles), he articulated one of the first philosophical expositions of Christian doctrine. He interpreted scripture allegorically and showed himself to be a Neo-Pythagorean and Neo-Platonist. He wrote that the soul passes through successive stages of incarnation before eventually reaching God. He imagined even demons being reunited with God. For Origen, God was the First Principle, and Christ the Logos was subordinate to him.

For more information on Origen see Ref [42] in Greek.

THE LORD: I await, Light of Truth, the expected, because the strength of Enlightenment increases with Moses... ..

... .. (part of the conversation not given)... ..
... ..

THE LORD: From today, Moses is called a Great Orator of Heaven. Patience and endurance have raised Him to the worthy position that He holds. Blessed, Moses, in the Name of My Father, You have found what for some time You were unable to find, trusting in the Great Creator. Now You are given what You were seeking. Moses You are now able to ascend into the Palace of the Lord.

ORIGENIS: The Lord descends (exits) and Moses ascends (enters) and praying to God thanks Him for the Great Honour. With one hand He points to Heaven and with the other towards the Lord. Moses says:

MOSES: "We see Anarhon and the Great Creator in Your Face Lord, because You represent everything in His Name. He Who remains invisible to all, is visible whilst we gaze at You Lord.

I thank You greatly for the title and the honour that I was able to have from the Great Reformist of Souls.

Brethren of the Spiritual World We only have one hope and that is to be close to the God of the souls. He transforms Us, reforms Us, and raises Us. And We the small ones, let Us glorify the Saviour and the Brother who is full of Love and the mightiest strength of Anarhon.

Lord in the name of all present I exclaim: Glory to

Your Name forever and ever.

... .. (part of the conversation not given)... ..
... ..

4.26 Justice has its roots in Heaven

{Aristides the Just}
[26-57]

Unfortunately, my dear brethren, today you have the justice of the more powerful. This means that lies substitute for the Truth, based on rhetoric. That is, through artificial words, the True Light is overshadowed by the dark that is portrayed as white. Only those delinquent in knowledge control the bad energy at the expense of Justice.

Justice has its roots in Heaven. That is why a lot of men ignore it and think that it resides in their conscience. But these people do not have a conscience and they call their will their conscience. All these things are happening under the invincible gaze of the Lord who does not tolerate the derision and misinterpretation of Justice. For this reason the consequences of the Lord's wrath will be irrevocable.

Whoever has logic and Faith in the Authority of the Spiritual World needs to consider his responsibilities. The aim is not to be called just but to exercise Justice according to his conscience, otherwise he should stop being called just.

Injustice causes litigation at the expense of the guilty, who will pay justly or unjustly for his ignorance of the word "Justice". It is necessary for the whole world to learn that Justice is pre-eminent as an action not as a word.

Do not lose the pure meaning of Justice because you will be entangled in the faction of the injustice of hatred and of evil. You will be hated by all who are looking for Truth and Love for Man.

I speak the language of Justice.

4.27 The law as the protector of the citizens

{Solon the Athenian}
[4-60]

The laws usually give justice to half of the citizens and condemn the others. In this way the law fulfils its purpose. Man has established the laws. As Man his provision is imperfect. Similarly in his anticipation of just punishments, not being able to grasp the absolute, he completes his ignorance through his free spirit. Here is the first injustice of the written word on its application.

I have stressed many times that your laws are deficient in their perfection. They do not foresee the elevation of Man from a low level to a higher one, to a more polished human. But without taking into account the motives for the action of the alleged wrongdoer and correcting him, with one wrong judgement he makes matters worse by applying logical correctness.

When I say, the law is the protector of the citizen I mean that the law leads to the correct path and not the deviant one. That is, the law should not condemn the apparently guilty and forge in him hostility towards society in which he is a brother. The law ought in a diligent manner defend the general interests, so that the judges - realising the sacredness of their position - dispense Justice

consciously. Then the citizen will respect the law and the law will protect him. This is the purpose of the strength of the law otherwise the law is wrong. For a person to fear the law it means that he conceals revenge and stimulates the judge's hatred, not so much against the guilty but against society. Perhaps one of the legislators will interrupt me and say:

All that You are saying from Your high position, brother Solon, is fine, because Your **own prism** is completely different to ours. And since we do not stand at the same pure height as You, how do You expect us in the material world to judge with Heavenly thoughts? We recognise that something is not correct with our laws but we are unable to find it.

A member of the Society asked: All that you brother Solon.....your own prism= viewing angle

Brother, I will answer my sensible questioner. I do not come to abolish your laws, because then you will all be in a state of battle and one will tear the other to pieces. Your laws are useful with their imperfections but for spiritual development they ought to be more humane. Of course, this is if you want to be called humans and not identify yourselves with animals. The instinct in animals is as much developed as are your laws which are degenerated for the society of all nations.

But how can you manage to establish laws worthy of your spirit? This will depend on your enlightenment. Heaven sends Enlightenment in abundance so you can gain Faith towards Him. So by being educated you acquire the necessary resources for the understanding of the many unknown aspects of the human entity. Only then will you realise the changes that have to be made to your laws.

When the law is not the protector of the citizen, it is its cunning enemy.

4.28 Justice, the principle of goodness

{Aristides the Just}

[4-43]

The just man, my beloved brethren, ought also to be good, because if he is not good justice cannot be retained in his hands. When I say good, it does not mean that he is correct in all things. For this reason, when we begin to dispense justice we enter into the field of goodness.

Solomon was just, but his particular justice differs greatly from the justice that the Spiritual World prescribes for men. You will ask why? It is because Solomon had at his disposal every kind of advantage that can be imagined: great wealth, entertainment and banquets such as Man had never seen. He had at his beck and call all the wise men of knowledge and he often discussed things with them and with time he acquired special knowledge. But more than all this he did not know about his dominion. Was everyone happy? Did everyone lead a comfortable life? Was pure justice dispensed to everyone under Solomon, or was it artificial?

Had Solomon been shabby in his attire and rich in pure knowledge, he would not have gathered such wealth and had so many women at his disposal. Thus, his justice was in part thorough, but not just. Justice is the bride of the fields, of the plains, of the woods, not of great cities. It is rich in the freedom of speech and poor in machinations. It does not dwell in the palaces of falsehood, but in the hut of Truth. Truth does not tolerate flattery but sincerity. It does not enter into demonstrations but into the simplicity of good will. If man ignores Love he also ignores Justice. Love is the sister of Justice, and where the

first is found the second follows. It is hard for a man who lacks Divine Enlightenment to distinguish where justice is to be found, so that he can dispense it in order to give Justice to who is in need. Thus Truth can prevail and not impose falsehood as Truth through force.

I, Aristides, called the Just, never took advantage of men's trust. But falsehood persecuted me with the pretext of the sincere but unjustified phrase: "Let us change coats; the Justice of Aristides has held authority for a long time".

It was not the people who did not want my continuation in the seat of Justice, but those who had an interest in violating the trust of the people. This way I paid for the principle of my goodness, by losing the position I held. Justice is a Divine achievement that must be exercised by those possessing, firstly Divine Enlightenment and secondly those who have specialised in it as a career; for otherwise Justice is treated with disrespect by those who dispense it. What then, should the dispenser of Justice do so as to be correct both in relation to God and in relation to men? He ought to continually study the Justice of God and through his faith and his reverence to judge what is right as though he himself was in the place of the accused. Then he has to differentiate from the words of the defence the Truth or the falsehood. He has to weigh the weight, and if the truth is weightier, then his discrimination is already correct. If falsehood is weightier, he has to discover the causes for this, for sometimes these spring from the necessity of keeping the individual concerned alive. Positive causes acquit the accused, while negative causes condemn him; but the judge is not a deity and should take into account the advice of his deputies. It is better for the judge to acquit wrongly

than to fall into the error of condemning an innocent person unjustly.

No one has the right to remove the life of another, because you are not the Creator of those being tried. Punishment, human punishment, is to take away from the guilty his freedom, so that he is removed from the company of his fellow-citizens. It is not for him to be mistreated in prison by other men who have never had direct relationship with the guilty person. Divine Justice possesses an unseen eye and follows everything. If you are obedient to your conscience you have nothing to fear from the Justice of the Deity. But first of all you have to know what conscience is. You speak about it, but you do not know, when you take the lack of conscience for conscience. This is why among those who administer justice, goodness is not to be seen, for they practice an immoral profession and so, condemn themselves to their just punishment by the Deity. Learn what Justice is, through Love and Enlightenment, for otherwise you will find yourselves in the dock of Heaven, as consciously guilty.

