

3. Spiritual Communications



Uriel Standing in the Sun

The archangel guarding heaven against Satanic revolt, inspired by Milton's *Paradise Lost*,

Oil on canvas, 248 x 198 cm – Web Gallery of Art.

Mugar Memorial Library, Boston

by Allston Washington

Chapter 3: List of Contents

- 3.1 Clarification of common communications
- 3.2 General guidance
- 3.3 Some special points about communications
- 3.4 This gathering is a double church
- 3.5 Miracles and phenomena
- 3.6 The supernatural powers of the medium
- 3.7 The various mediums
- 3.8 Be careful with the mediums
- 3.9 Tricks of pseudo-spiritualists
- 3.10 Mediums transmit talks without censure
- 3.11 Dictation of works from contrary sources
- 3.12 Co-ordination of a Centre's energies
- 3.13 Spiritualists in essence and spiritualists in name
- 3.14 Hypnotism (submission) and spiritualism
- 3.15 Telekinetic phenomena
- 3.16 Telepathic Communication
- 3.17 Conversations with souls
- 3.18 Souls' Day
- 3.19 Repentance is not heard in Heaven
- 3.20 Conversations with straightforward souls
- 3.21 Raising of souls through communications
- 3.22 The raising of souls in Heaven
- 3.23 Confession
- 3.24 About confession
- 3.25 About souls
- 3.26 Sappho's confession
- 3.27 A word of thanks
- 3.28 Spiritual correspondence
- 3.29 Mission of female entities from Heaven
- 3.30 The confession of Kazantzakis
- 3.31 I was a ship without a rudder or a compass
- 3.32 Remembering an old friendship
- 3.33 Why my true name remains unknown
- 3.34 Why I did not want earthly glory

- 3.35 If a problem has no solution it is useless
- 3.36 The cipher of musical sound
- 3.37 Moonlight sonata
- 3.38 Clarifications
- 3.39 The evolution of Creation

Communicating Spirits: *Aristotle; Beethoven; Cicero; Euclid; Homer; Kardek; Kazantzakis; Lotz; Petrula; Pharah; Plato; Sappho; Shakespeare; Theotokas.*

3.1 Clarification of common communications

{Pharah-Euclid}

[23-17]

NOTE: On behalf of Brother Constantine E the following question was posed.

*“You have said many times that those who have recently **migrated** because of violent death, are not themselves in a position to communicate with people from the earthly world. In their communications, their Guardian Angel speaks in their place instead.*

migrated: died; crossed over; departed.

How do you explain that in the event where such communication is transmitted by these spirits to the medium, that the medium feels pain, fear or many other of their manifestations?”

PHARAH: My dear brethren, I will not stay for long. Brother Euclid will answer your queries.

None of you knows the quality of any other. And I ask you next time not to discuss third parties, when you do not have even human perception.

Most of the time Man himself is the creator of his circumstances. If he lives a relatively comfortable life and has no comprehension of why he has returned to Earth, it follows that his egoism clashes with his situation and he is unreasonably and irrationally sad.

This is enough.

EUCLID: I answer the question asked by Brother Constantine as follows:

Brother, when an entity migrates violently and you the earthly one, through a medium, communicates with this entity, as the Spiritual World has said, it is the migrated entity's **Guide** who converses with you on his behalf.

Guide: Guardian Angel.

If an evil spirit enters the communication link to convince you of the authenticity of the soul that has been recalled the spirit will of course transmit the pains and the sorrows and the thoughts of this entity, because in Heaven everything is known about everyone!

For this reason, we stress, **do not** always **rely** on everything that is transmitted by the departing entities who have migrated from Earth. You need no further clarification on this point.

do not rely: you can only rely on the path that is blessed by the Lord.

And now it is my turn to put a question to the brother: Why, brother, have your visions stopped? (silence). You wanted them (to stop) and it happened. We did not forbid it. We only said simply not to publish the visions in your magazine, together with Hippocrates' directions to the various people who are ill.



As you can see, we facilitate your work. We did not deter you from either your visions or the directions given by Hippocrates.

It is our duty to help you in all things for the total Enlightenment of humanity.

*Euclid, 300 BC, also known as **Euclid of Alexandria**, was a Greek Mathematician and is often referred to as the "Father of Geometry". He was active in Hellenistic Alexandria during the reign of Ptolemy I (323–283 BC). His *Elements* is the most successful textbook and one of the most influential works in the history of Mathematics from the time of its publication until the late 19th or early 20th century. "Euclid" is the anglicised version of the Greek name Εὐκλείδης — **Eukleídes**, meaning "Good Glory".*

3.2 General guidance

{Pharah}

[23-114]

Do not out of egoism look upon your brethren with contempt or undervalue them like worms because the worm does not have a spirit or conscience.

Be in the middle and communicate directly with the Light of Truth, so you will not find yourself at the precipice, because you will then regret it bitterly as much on Earth as in Heaven.

How many times have we spoken the same things into the ears of those who are not listening! Maybe it is fear that forces you to have Faith? If so, then this is not Faith, but will through obligation.

We have said that you should respect the Spiritual World as well as the weakest of your brothers, but not fear the Father of All. You should fear Lucifer because he is the worst stepfather! There you must have fear! Turn yourself towards Hope, the path of your Enlightenment.

Do not drown in a drop of water. With good will and good sense you are able to cope with everything. You should also have some initiative and not ask wearisome questions as though you are infants. If there are serious points that impede your decision about something, the Spiritual World will explain it.

Do not ask questions such as: "Is this white?" when you can see that it is white. This way you impede your progress and show that you do not easily perceive that which is easily

Be in the middle: be balanced i.e. balance the strength of your soul and of your spirit.

understandable.

3.3 Some special points about communications

{Petrula}
[25-166]

Greetings. I would like to know which hours are best for you to communicate, morning or evening?

There is a difference. That is why I ask. You may have time in the morning, but due to work commitments or other duties you prefer the evening. After so many Teachings by the Spiritual World, even though you say that you know, tell me, why this difference? I am waiting.

No one will answer? Then the Spiritual World is wasting its time teaching. You do not understand It and I'm sorry for that. For this reason you have not made any great progress in the dissemination of the Light. The Spiritual World has stated a thousand times that during the evening not as many electrical waves, noise etc exist as during the day. Night is for calming nature and with it Man, and with Man all the movement that you transmit with electro-acoustic waves to the whole universe.

Your Earth is the noisiest star of the solar system. If I can convert this answer into a question and put it to you, you will not be able to answer three months later, because you have not paid attention. I do not say this of my own volition. One of the Teachers has pressed me to ask you the question. And the Teacher replies: that when you are not able to answer such simple questions, what benefit do you derive

Petrula was an active member of the Spiritual Society of Athens, The Divine Light, whilst on Earth. See Book 2, Section 2.17, Page 67.

*Editor's comment:
Monks at Mount Athos chant during midnight vigils. Monks rise to pray during the quietest hours of night because that is when they believe the heart is most open.*

from Our Texts that have dynamic energies that your knowledge does not penetrate? And since –continues the Teacher– you do not show progress in knowledge, the consequence is that you **remain stationary**. It is from here that the word “turn” comes. The Spiritual World refers to and always asks **how many turns does your brain make in a second**. I am sorry, but I have done my duty for the Teacher.

remain stationary: do not progress to a higher level.

how many turns does your brain make in a second = how quickly can you think.

Here, **Koste**, there are many spirits around me, although at a distance, both known and unknown to the **three (3) of you**, and they all want to say something. I cannot manage all of them; I cannot serve one or two of them and reject the others. I am sorry if I **take from your inner thoughts** and reply accordingly, to pacify all of them. The words are not false, since I take them from your inner world.

Koste: The Secretary of the Divine Light Society and the Earthly Guide of their communications; he was also Petrula's husband when both were on Earth.

three (3) of you: three members were taking part in the séance.

take from your inner thoughts : spirits can read human thoughts.

There are many spirits and some of them are uncouth. As soon as they say something that the Spiritual World does not tolerate, It distances them and I cannot hear their voices. As you know the voice is a vibration and not a sound as on Earth. There are strange things – for you I mean – that happen here. Even if I wanted to transmit something, I think about it, because you would not be able to perceive it.

As we said, we are two different worlds; the material and the invisible. The invisible world is what you have named the Universe, without knowing what the Universe is. The material world, with entities that have flesh and bones is yours. The other stars that are material, they do not have life. If a plant kingdom exists on some of them there is no life as in birds, fish, and animals or finally Man.

Learn and remember this. Do not forget, that in the whole Universe there are no men other than on your Earth. There are, though, beyond your solar system other immaterial entities that are difficult for anyone to describe as well as those living in the ocean.

I do not know if you understand me in this instance. If I have tired you, or if I have irritated you, or if you are annoyed with what the Teacher said ... For this reason it is difficult for such things to be assigned to me, so I do not displease anyone!

3.4 This gathering is a double church

{Pharah}

[24-137]

PHARAH, GUIDE and STAR OF GUIDANCE: I greet all present in this hall and I bring with Me the **blessings** of the Spiritual World.

I hope that you are judicious and respectful towards the **Holy of Holies** . Take into consideration Our guidance and do not doubt, as some of you do who are totally ignorant of the Will of He Who has created them. All of Us, **Stars of the Lord or not** , serve the Great Creator Whose idea not one of you has perceived. Only through icons do you turn your attention Above, even though you should turn towards your inner world where the ray of the Most Gracious Father resides. But under great pressure from your spirit, with strange theories and silly misleading guidance of some who are unlawful, you are enslaved to the interest of matter.

You pray in church. Your prayers, together with

*First meeting of the Association of the 1975-1976. It is normal at the first meeting for a prayer to be read and a **blessing** to be given.*

***Holy of Holies:** a place of awe or sacredness.*

***Stars of the Lord or not:** an inclusive expression to include apart from The Stars of the Lord other Heavenly members e.g. Leaders and Teachers.*

your supplications are concentrated onto a point, so they can be passed on Above. But the Angels of the Lord select these. For this reason I say that this congregation is a double church. You give and you receive. You ask and they answer you, whereas in church who answers you? Is it the priest who does his professional duty? As Man, he does not think about his neighbour. He recites only whatever the Scriptures say. From this point he is indifferent towards others and only cares about himself.

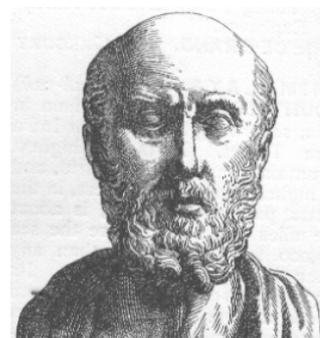
For these reasons, it is your duty to go to church and to come into communication with the Divine Authority.

I am unable to tell you when, but within a definite time He will speak to you, not the Son of the Lord, but with a few words you are going to hear The Voice of the Creator Himself. What He is going say in His short talk is a subject that concerns Him and you.

Anarhon is of course very strict but very just. And Justice, as you know, is another morph of His Love towards His Creatures.

I do not force, but ask your medium warmly, not to distance **Hippocrates** from your Centre. This, of course, depends on his willingness, even if some requests do not burden the endurance of the communicator. What I want to say is, that the requests from the sick should be moderate. May the Lord enlighten him to say that he abides by one of My requests.

Maybe very few of you know how many were not only cured, but found their sanity. We are not going to make this public in this instance but will help those currently in need.



Hippocrates of Cos or Hippokrates of Kos (ca. 460 BC – ca. 370 BC) – Greek: Ἱπποκράτης; Hippokratēs was an ancient Greek physician of the age of Pericles and was considered one of the most outstanding figures in the history of medicine. He is referred to as the Western father of medicine in recognition of his lasting contributions to the field as the founder of the Hippocratic School of medicine.

3.5 Miracles and phenomena

{Pharah}

[19-125]

Today the Light of Truth will divide the miracles or phenomena into two categories:

1. Physical phenomena that are subject to physical laws.
2. Divine phenomena that are subject to Divine Laws.

The first phenomena We said are physical, are explained by observation, reflection and study and you reach the conclusion as to the existence of the Physical Laws.

What do these Physical Laws depend on? They depend on a Highest and Unknown to all Power, which you call God. This name is given to differentiate this Highest Entity.

Your scientists' actions are based on the Physical Laws. But are their actions correct? Not always. And if they are, they are only partially correct. Why is this?

It is because they do not know what the results would be of their toil and effort to find what is sought. Do not let them think that they know everything as the **superior entities on Earth**.

The other phenomena, the Divine, are energies of Divine Powers that are based on the Values of Heaven or the Laws of Anarhon. Upon these Laws depend harmony, progress, enlightenment and in general all material and immaterial life in the Worlds of the Universes. See the difference that exists between the Physical Law and Divine

*Editor's comment:
superior entities on Earth: for example, some people, consider medical doctors as gods on Earth.*

Law.

Man will never be able to know The Divine Laws. The Physical ones, as I said, Man knows partially but not correctly. This is because in a contrary situation he would have been able to overturn every bad energy of the Physical Laws.

Unfortunately, there are men who study the Physical Laws and combine these with their own powers to harm their brethren. Such men exist all over your Earth. Others have stronger power that they derive from the Physical Laws, and others even stronger power, because they cultivate power as infernal enemies of Man on Earth.

The Indian teachers also know the powers of the Physical Laws very well but except for very few, who have been punished on Earth by the Divine Laws, they do not use them to do harm.

In these powers of the Physical Laws belong also magic, enchantment and the materialisation of daemons. For this reason I would draw your attention to the differentiating meanings of the phenomena or miracles.

Not all **miracles** are holy as you think because a miracle is a phenomenon. Sometimes the phenomenon is deceptive, other times when it is not, it is Divine.

miracles: can be an act of God or an amazing event or marvellous occurrence.

Do not be fooled by the trickery of humans who aim, through the Physical Laws, to give you spiritual satisfaction but not satisfaction of the soul. Either by your supplications to the Divine Authority or by the Physical Laws you are able to achieve what you desire. However it is preferable that you address the Divine Values of

Heaven. As your earthly “radar” they capture your supplications, requests and invocations, and transmit these to the Lord, the Lever of the Universal World.

In order to protect you from the traps of the Physical Laws, I would have liked to say more on this point because this is an immense subject.

The Divine Laws never do harm. On the contrary, the Physical Laws belong within the framework of opposites, for motion to occur either for good or bad. This is necessary for Earth, but not for the faithful of the Spiritual World.

So that you cannot say that My talk contradicts itself I say the following: Everyone avoids Evil but there is a need for it to exist. You men, those of you, of course, who do not have a conscience, you are able to enjoy the good through the bad. I prefer that you tolerate the bad, so that you can enjoy the good. This way, you are able to balance and await the direction of your Guardian Angel.

3.6 The supernatural powers of the medium

{Pharah}

[18-110]

My friends, there are men with supernatural powers who exploit them for their own benefit. The mediums that I mentioned, how can they foresee many images of your future life and guide you about earthly events? This is the question.

These **souls** were punished for a specified time

Editor's comment:

souls: *I used italic because I believe it should be translated as psycho-spiritual i.e. the soul and the spirit..*

or to be more precise in my explanation, they have made mistakes that were subject to one of the Laws of the Lord. As you know the Lord does not punish anyone but He has foreseen everything. That is why His Laws are irrevocable.

These *souls* were suffering from spiritual angst, that is, they were not able to be calm and continually kept asking the Lord to protect them and to **try** them. The Lord knowing the future, gave them the gift of medium-ship. But do not forget that their spirit remained free, because the Lord never pressurises the spirit, so that a distinction of the future *soul* in the earthly world can be achieved.

try: to give them a test so they could be judged.

With free spirit and with the Lord's new gift to these *souls*, they appear in your world and practise, when they come to the point of their maturity, some influence on their brethren. As free *souls* they are converted into instruments of all the winds, that is, Evil has also rights on all these *souls*, and he displays his energies through them.

The Spiritual World does not allow Evil to dominate these *souls* totally because, alas, what would they do then, and so the Spiritual World interferes. That is why these mediums are sometimes good and sometimes evil. If they carry out more good actions than evil ones, when they return to Heaven they will take up a position not of a punished entity, so they can develop in the future either by returning to Earth or remaining in Our Kingdom.

I have given you these explanations so you can have some idea about these mediums. But if the Lord does not allow the intervention of the

Spiritual World on the said mediums, then they are discordant and become dangerous to their faithful followers.

No one else can give you these explanations; only Divinity can, because It is not allowed to say what is not permitted to be transmitted.

3.7 The various mediums

{Plato}
[17-49]

My dear brethren, throughout the whole world there are mediums of different qualities. I will not examine whether or not these entities ought to have the blessing to communicate with Spirits. How must you, that in a way know more than others, be able to differentiate naiveté from trust? Firstly, the Heavenly Teachers abrogate **death** as a heinous act, irrespective of whether the guilty was or is dangerous. For this reason one of the Teachers would never indicate the name, the place and the escape taken by a guilty person.

death: means death by execution, death sentence etc.

On very rare occasions, when it is necessary to save many, it is possible to indicate the guilty to you so that you can limit his activity and so that he does not have the right of movement.

The mediums who gladly try to find the guilty, denounce the name of the suspected guilty to Justice, which is often unlawful. The success of these mediums is sometimes good and sometimes bad. But from whom does the medium, who uncovers the guilty and presents his identity receive instructions? Only, my dear brethren, from fickle and earthbound spirits. It is sometimes to revenge the guilty, in this case the

foretelling becomes true, and at other times it is for the sake of the amusement of the spirits that have no conscience, and then the foretelling fails.

However because falsehood is preferred to Truth in your World, everyone prefers to listen to whatever is to their interest, even if it is wrong.

The high teachings are valued by the few and selected ones, even though they, too, after a meal look to try a nice and tasty cake. In this case the cake in one instance gives exactly the same taste of good, just like falsehood. In this situation, how can We make Man understand that the Teaching is the medicine for his life and not the fantastic exhibition of knowledge, that if it is not verified weighs you down like the taste of the cake?

I will not return to this subject. Those who recognise this truth let them keep it to their advantage in their memory. I cannot keep returning to the same image, to give you an understanding of what is Truth and what is falsehood.

3.8 Be careful with the mediums

{Euclid}
[24-223]

*NOTE: The following communication was given because of a discussion that took place before the beginning of the séance, regarding the excessive **fees** that medium M from another centre had requested from a person to communicate with his relatives.*

fees: George Pizanis, the medium of the Spiritual Society of Athens, Divine Light, never accepted payment.

EUCLID: My dear friends do not revolt against

men who practice spiritualism and magic. They are sold to the **Inverse Logos** and they are against the Will of the Lord. For this reason all the earthbound spirits go to them. And when they tell you that someone has a bright light, you believe them. The light is that of their Guide and not of the spirit that the medium refers to.

So that you do not become victims of these men, try, by following the exact words of the phrase, to spot the contrivance of the words.

I am not saying that Evil does not give you earthly truths to attract you. But they are not the truths of Heaven. And you, based on an unexpected realisation of a simple earthly event, are convinced with childish gullibility and follow him as though he is a true medium between souls - I do not say of Heaven - and human entities.

Do you know that such mediums have carried out damaging roles in many parts of your world? A very few, of course, who truly have the special blessing to help their neighbours without payment are exempted. If they are paid for their service, they will stop being genuine mediums with Divine blessing.

About the person you mentioned before, as a medium, he is wicked, since he is guided by Evil. He is indiscreet, oblivious and of bad nature since he is imperfect as a human entity. This power was given to him so he can be tested as to whether he is going to keep the power given to him at a high level or not.

But because greed has seized him, he is not responsible for his words. But you are responsible because you believe in his rotten

directions.

He is not satisfied with spiritualism only but he practises magic for payment much more than you think. He is already combining the one with the other so he can mention names to convince his clients that they are dealing with a person they can trust. And this is where they are pitifully deceived!

He never mentions his failures. His successes have no link with the path of every man's life.

Be careful of these men's charlatanism, because they do harm instead of bringing benefit.

All men - some more, some less - are capable of communicating. But if they see that their communication is not what it should be, it is best that they stop so they will not fall into the abyss, especially when a specialist concerning their prophecies does not control them.

I say this to give you a small image of the greed of such mediums who hold nothing sacred even though they keep icons in their homes and pretend to be Christians, while they are sold to the Antichrist!

3.9 Tricks of pseudo-spiritualists

{Pharah}

[19-124]

My dear brethren. There is a strange phenomenon with spiritualists and pseudo-spiritualists. This phenomenon affects their inner world very much and makes them egoists. It occurs intentionally, so that many Heavenly Spirits can perceive into what kind of situation it

is possible for an earthly entity to reach. This is an entity that the Spiritual World has praised highly and it is to see if this entity has the sentiment to perceive its position and to prune the branches of its egoism.

One of these pseudo-spiritualists is your well-known A.H. who was friendly and connected with **Brother Alkaios**. The latter passed on to A.H. information about **Pharah and Enoch** and he took advantage of this, to write about the famous work of Enoch that only We knew and transmitted it to your Circle at a meeting in **Halandri**.

Therefore, this friend was lying (He refers to A.H.'s article about Enoch). Such work does not exist anywhere, only in his imagination, since he knew that this truly remarkable work was lost! If he was honest he ought to say under what title this book was published and who was the publisher. He did not do this, because he stole part of the text that refers to Me and that is in your hands. Even there, where he writes about Enoch nothing important is mentioned.

Most if not the majority of the mediums belong to two forces: the Pious and the Harmful. For this reason, to increase the Faith of the faithful towards the Spiritual World and to enjoy the reputation as mediums they use trickery by showing crosses in the dark that they had previously hidden inside their pockets and many other tricks that are innocent but harmful for the Spiritual World. If they were discovered, the faithful, of course, would lose his Faith in the medium.

Our own medium could trick the faithful. Why doesn't he do it? It is because the Divine Power

***Brother Alkaios:** Brother Alkaios – Nikitas – Stratigopoulos was a founding member of the Spiritual Society of Athens. His mother's previous incarnation in Athens during the period of Socrates was Phrygo.*

***Pharah and Enoch:** an Incarnation of Lord Pharah was the prophet Enoch The 7th from Adam).*

***Halandri:** a suburb of Athens where the séances took place.*

and Our Pure Light assist him, so he knows very well that deception does not produce reward whereas honesty sooner or later will produce brilliant fruit.

3.10 Mediums transmit talks without censure

{Homer}
[10:161]

Mediums differ in the form of their speech. Often a medium speaks on behalf of a spirit with coherence and logical continuity so as to bring about the admiration of the listeners – the faithful. Such speeches are confined in strength. They indicate to their listeners the path of correctness, but do not develop it sufficiently so as to stop them from falling into the abyss.

To attract the attention of their audience the mediums usually reveal aspects of their current life and even unknown episodes of the very near future.

Of course, all these things affect those who are interested and they believe fervently in the sayings of the spirits. However, when the future predictions do not materialise because they should not have been foretold, some people are disappointed and even their Faith in the Spiritual World is shaken.

If the medium is not a spiritualist, the interested person should ask the **earthly guide**, who ought to have knowledge about these subjects.

The various spirits that appear are simple and may also be pious. They manifest to their own people to help their own soul strength and say



The book cover of the Greek version of Homer's "Man and Peace". Published by the Spiritualist Society of Athens: Divine Light. See bibliography Ref 10.

earthly guide: a senior member of the circle who has knowledge about séances and acts as the MC.

much that ought to be examined.

All mediums do not speak the truth and of those mediums that only speak the truth, even they, often fall into the trap of Evil. Only when the path of communication is sanctified is there no danger of evil spirits entering.

All mediums speak without censure. The censure must be carried out by enlightened entities, because our Source is not **eternal** to censure these.

Usually, if you offer someone two cups full of clear water and one cup is contaminated and the other not, without saying what the difference is between them, the person will stretch out his arms and take the contaminated water, because that is where matter attracts him. But if you offer the same cups to a brother who has pure heart and a light conscience, his hand will automatically go to the cup with the non-contaminated water.

This observation is very precise. If a brother is considered by Us to be worthy of receiving the non-contaminated water and he prefers the contaminated, be assured that you have made a mistake in your distinction. The contaminated water like a magnet attracts those unworthy to be called children of the pious and good. Despite their pretence, they are inclined towards the earthly magnet.

Not everyone is able to examine the medium. There is a need for great experience and correct perception.

The mediums have this gift from Heaven that they are the equipment of Divine Inspiration. For

eternal: this unique blessed and protected communication link is of limited duration.

Editor's comment: Spiritual communications at the Spiritual Society of Athens ceased, as was predicted, in 1979. The following day after the last communication the medium G Pizanis migrated having farewelled his friends on earth.

this reason it is possible for them to also become instruments of Evil or exclusively his and only his, to attract you through miracles of material situations. Be careful that these instruments do not lead you astray. This was well known by many of the faithful men of different epochs.

I do not want to say that I criticise these communications. I only draw your attention to the beneficial and the detrimental.

3.11 Dictation of works from contrary sources

{Homer}
[10-189]

As I said before, mediums are the equipment of all the winds. They are able to transmit small or large high calibre works, but the Spiritual World does not sanction these.

These mediums are specialists and there are few of them. In the majority of cases they serve the **disorderly** world of Heaven. I do not say that good spirits cannot talk through them but these mediums transmit a short talk and then others, unrelated to the speaker, continue with the same name as the spirit.

It is possible for one work to be continued by 10 to 20 spirits in sequence, with the same manner of speech, the same composition and the same manner of narration. But what are they saying and where are they aiming? For this reason I draw your attention to compare one text with another from their ideological rendition.

Evil strengthens this type of work that comes from Heaven either to moderate your Faith

disorderly: The world outside the Spiritual Kingdom.

towards the Heavenly Authority or to neutralise it. That is, to mock your spirit and subordinate you to his will.

Mediums are useful as long as they are directly linked with a good spirit, but if an evil spirit sees an advantage he takes control of the link and continues with his own dictation. This is very easy to do because, through its stronger repulsive light, it drives away the good spirit and it continues with the same tone and description without you being the least aware of the change.

You have no idea what tricks the evil spirits use. The stronger they are the more spiritual pressure they apply to humans. They are not afraid of any strong spirits. They enter where they are not expected. Exorcisms and the Cross impede them in their work. For this reason they have a way of finding the appropriate instance so they can take advantage.

Be aware that the **big** evil spirits have the audacity, to enter churches dressed as priests and preach to the faithful, not through words but through submission, by dragging the faithful to where they have planned for them to go.

big: high ranking.

That is why the Spiritual World has often stressed and continues to stress that the Daemon of Evil is capable of tremendous power. By preference he seeks the isolated entities. He can work comfortably on them. But he forgets that there are Guardian Angels, vigilant guardians of the Lord who also have tremendous power. When the Daemon of Evil sees that a human entity is protected by strong Divine powers he departs because he knows what is going to happen to him (his strength is reduced).

All the communications that you have received from Heaven are **clean**, because even by using trickery, Lucifer's Daemon cannot touch the link. Whoever touches this link is **deadened**. Everyone knows this, so they avoid it, like Satan avoids pure frankincense. This source remains as a Divine Heavenly Link with Earth.

clean: not contaminated by evil.

deadened: mortified, made numb.

3.12 Co-ordination of a Centre's energies

{Aristotle}

[24-228]

(The medium for this communication was E Sapountzakis and confirmed by G Pizanis)

EARTHLY COMMUNICATOR: I ask with reverence dear brother and friend Aristotle, that you talk on an educational subject.

ARISTOTLE: Your invocation my brother and friend was necessary, because truly I will speak on an enlightening subject of educational and guiding content. Its aim is to coordinate the energies of the members of the Circle, who with sincere Faith and pure spiritual consciousness, work for the successful advance of Our Spiritual Kingdom's Work, for the Enlightenment and salvation of the human race.

The whole Work, with Divine Breath, follows a predetermined and steady course to create at its end the inextinguishable Sun of Spiritual Enlightenment of the awakening humanity.

This Work requires continuous struggle as much from Us from Heaven, as from you on Earth. When I say you on Earth, I mean those who have voluntarily enlisted themselves to take their place on the battlement of Struggle.

To those worthy “Worker-Warriors” I address one and only one brotherly mandate:

To place above all personal interests the holy reason for their Mission, co-ordinating with accord, as a brotherhood, their energies with Faith and zeal.

It is necessary that all who are actively faithful show, practically, that they have grasped the meaning of all I say.

Specifically I address the active members of the Committee, to place themselves, in brotherhood, at the head of this spiritual mission.

I spoke at Our Committee’s directive.

3.13 Spiritualists in essence and spiritualists in name

{Homer}
[10-211]

This section requires special attention, because it is very important for those who wish to become familiar with the work of spiritualists.

Today in your world there are numerous spiritualists, that is, they self-confer the title as members of the Spiritualist World on Earth. They are ignorant, concealed egoists, spiritually uneducated, frivolous, bad managers of the Spiritual World’s teachings, occult in their inner thoughts, infernal in their decisions and basically deny the Divine Word.

Those that I have mentioned are spiritualists in name. Within their circles they work with zeal

and willingness to prove that they are indeed worthy of being called “spiritualists” without their circle progressing perceptively.

The aim of the spiritualist is not only to teach that the soul is immortal and that Heavenly life is the continuation of the earthly one. This method is static because on one hand it consoles the one in need of consolation and courage so that he forgets in time the bitterness of life. But it does not give him an understanding of the organisation of the Spiritual World and his obligation towards It, and it does not prepare him for the future life.

When the inconsolable is consoled using the method that the self designated spiritualists use in their work, then the **circle** will no longer be attractive to him, as it is stereotypical and agnostic. The faithful, once cured from ethical pain, will turn his attention to another direction that may drag him to the wrong paths and he may be trapped by Evil that is looking for such opportunities to achieve Evil’s aim.

circle: the circle within which the self designated spiritualists operate.

Spiritualist Associations of any kind fail in the main points of their holy work, because the spirits of the earthly guides have narrow perception and cannot widen their horizon from the established. The proof of all that I am saying is that until now they have not been able to establish their authority in the world of the spirits.

Doubt, tangible examination and the unspecified meaning of words that science has added to the spiritualist work, such as “parapsychology”, impede the work of spiritualists.

If a patient is cured by his attending doctor, during recuperation the doctor will recommend to

his client, what diet he needs to follow so he will not find himself at a **fulfilled event**.

fulfilled event: end of earthly life

The so-called spiritualist, up to a point like a doctor cures his patient without specifying the appropriate diet because he is lacking special knowledge that is acquired through the highly significant Teachings of the Great Teachers & Leaders of the Spiritual World. I want to say that when a spiritualist carries out work it must not be half done, it must be completed.

The faithful ought to know:

- Why they are on Earth.
- How to act and what their future life in Heaven will be.
- Why they migrate.
- What their debts are in the Kingdom of the Lord.
- What the course of their education is in Heaven.
- What reward is and what Divine punishment is.
- What the nature of Heavenly punishment is and what its aim is.

From these few that I have mentioned how many do the so-called spiritualists know?

As for the real spiritualists, I do not have to say much. They are called “in-essence spiritualists”. They are the mystics of the Divine Word. They know how and when to teach the Divine Texts and how and when to apply them.

The in-essence spiritualists are calm. They never offend their brethren but attract them

through their pleasant talk. They have permission to teach even the low level spirits through the medium. They must not be of a nervous disposition; not be in a hurry to send away a spirit that through great effort has managed to communicate with its people, in order to encourage them and give them directions. They must have the strength to impose that which is lawful, correct and true, and to support Justice and criticise injustice as a seed of Evil. They must love and respect their brethren with acts, not through words.

The spiritualist in-essence is everything in a spiritualist group.

3.14 Hypnotism (submission) and spiritualism

{Homer}
[10-243]

Hypnotism has been known from prehistoric times. Man has two attributes in this area: the receiver (hypnotised) or the submitter (hypnotist). The receiver does not have a strong character and his spirit is easily subdued, whereas the hypnotist immobilises the weaker with his suggestions. When the receiver conforms to the directives of the hypnotist, very slowly he falls into a sleep and then the hypnotised is totally in the hands of the hypnotist.

Just as everything has a good and a bad side, so hypnotism is beneficial under a good hypnotist and harmful or corrupt under a bad one.

Submission is not always to the same degree for everyone. It is possible, though, that whoever has the will to train in hypnotism can acquire

powers that are called “technical”. I say technical because there are men in your world that have the innate power to hypnotise. With a glance they can repel many and also hungry beasts. If these men used their powers for good they would be benefactors of humanity. Unfortunately as soon as they realise their power they use it to their own advantage and cause incalculable harm to their brothers.

Hypnotism has the benefit of imposing a situation on the receiver that is opposite to that which pressurises him and it strengthens his will to do good.

Hypnotism relaxes the body through illusions, which in this case enables the body to truly relax and renew its strengths. That is the spirit, under the influence of submission replaces the senses, and it acts on the body as if it were the senses that acted.

Today hypnotism is exploitable.

Spiritualism, through hypnotism shortens the contact of the living with the immortals, the visible with the invisible world, and transmits images from one state to the other. The **refractor** of spiritualism is hypnotism.

One of the great uses of hypnotism is to corrupt. The unscrupulous make use of every licit and illicit means.

refractor: in this case, is a spy-glass (binoculars), i.e. it is closer but with a narrower visible field.

3.15 Telekinetic phenomena

{Homer}
[10-308]

Telekinetic phenomena have been known since when Man appeared on Earth. Then, they could not explain them and thought these phenomena were natural or caused by foreign spirits that expressed their wishes or their existence in this way as they used to say, from the world of the spirits from below.

When Man progressed in thought, reflection, judgement and distinction, he then began examining the telekinetic phenomena with more attention and perseverance. He discovered that it was only certain people who did not understand that it was their own energy that caused these phenomena, and that often this energy was contrary to their wishes.

Fear began to overtake these people and so they would hide these supernatural and unwanted powers from their brethren.

If it was seen that someone had these unexplained powers, he was avoided and, through whispers, it was let known that evil spirits possessed them and that they were trying to torment humans and scare those around them, confusing their spirits. Even those who were possessed by these powers were scared of themselves and they did not know how they could get rid of their daily torment.

In the dark ages of fanaticism, injustice and hatred that is the period of the Holy Inquisition, many of these people were accused of being collaborators with the Evil spirit and were burned alive so they could be relieved from their



Spirit photography
hoaxer
Édouard Isidore Bugue
(1840-1901) of France
fakes telekinesis in this
1875 photograph titled
Fluidic Effect.

apparent bonds.

These innocent human entities were sacrificed at the **expense** of the clergy of that era. There is no bigger stain on the church than the Holy Inquisition. It has proved that in reality for many years the Holy Inquisition was collaborating with the Evil Spirit of falsehood and injustice. The orgies and the condemnation to death of the innocent by the church are indescribable. Lucifer had his base within the Papal Palace. **Simony** had expanded dangerously. These images belong to a special talk by another Heavenly Lord.

Let us now examine the phenomenon of telekinesis that can also be observed in animals. Because animals are not able to transmit their observations to Man, he has never occupied himself with examining their telepathic powers.

To whom do these telekinetic phenomena manifest? It is to those who do not have a stable character, are hesitant, unable to make up their mind and have an inflated soul strength, that is not linked with their spirit because of their hesitation and from which energy the fickle spirits benefit. I repeat, not the evil ones, but the fickle, and they do this for their amusement.

Whoever has telekinetic powers does not himself move furniture or other objects because he does not have it in his thoughts to scare other people without reason. Fickle spirits borrow powers from others and act without fear, without being able to harm anyone.

Of course, if Man's constitution is weakened and he is by nature a coward, it is possible that the fear of the unexpected will stop him breathing. In

expense: the sins (weights) of those burned are transferred to the clergy that executed them. (see Book 1).

Simony is the ecclesiastical crime of paying for positions in the hierarchy of a church, named after Simon Magus, who is mentioned in the Acts 8:18-24:

"And when Simon saw that through the laying on the apostles' hands the Holy Spirit was given, he offered them money"...

see also, catholic dictionary:

<http://www.newadvent.org/cathen/14001a.htm>

this situation the fickle spirit who has acted thus, is severely punished because it has caused a situation that was beyond its competence.

Why men with such powers exist, I will expand upon in another chapter.

3.16 Telepathic Communication

{Homer}
[10-289]

Telepathic communication has many categories. The main ones are:

1. Perception
2. Visualisation
3. Predetermined
4. Current

Perception:

When we perceive what is going to happen, good or bad, at the same instant that it is taking place or is about to happen. For example, you perceive that something bad is happening to A or even that something is going to happen to him and you feel a spiritual weight. This happens because the person who you are thinking about also has you in his mind. This way one becomes the transmitter and the other the receiver of a situation.

When pleasant events occur, these are seldom transmitted, because the person being overtaken by pleasure is surprised and at the same time happy, without thinking about a close acquaintance or a friend. For this reason in the majority of cases the telepathic communications or perceptive situations, always transmit something bad or sad.



*by Gustav Dore:
Dante speaks to Pope
Nicholas III committed to
Inferno for his simony.*

When man is satisfied with his life he usually does not think of any one because he is enjoying the moment. But in grief he remembers people and things that somehow remind him of days from the past.

Visualisation:

This takes place as above. The difference being that the person visualises the events. You see the whole scene by reflection from the optic nerve of A or B. That is, you only see the scene that A or B sees. If they murder, rob or arrest A or B, the receiver only sees the details of this scene but not its continuation. This is because the transmitter is not working.

Pre-determined:

In this situation, the image that you see for an instant or for a longer time will happen in the future. The subconscious of A, that knows the whole course of his life, transmits the images to those closest to him without him perceiving what his subconscious has transmitted.

Many times it is possible to see, visualising or whilst asleep, a place or people or something else that you do not know. After a while, if you meet them, you wonder where you have seen them before - of course that is if you remember your vision.

Current:

This is called “of the moment” because as the image takes place, the transmission and the reception happen simultaneously. It is the most common form of telepathy. It is possible for one person to be in the North Pole and the other in the South Pole and to be able to communicate by telepathy.

Man encloses within his entity many powers of which he is unaware. And neither is he interested in cultivating them even if he is made aware that he can be a good medium or that he has ectoplasm capabilities etc.

Every man has a blessing of which unfortunately he is unaware. There are men, very few in this case, that are able to see inside Earth and are able to tell you what Earth encapsulates in its bosom.

God has not been unjust to anyone. You are not in a position to discover what type of gift you have received from Him. When you turn towards the Spiritual World and believe It, then much will be disclosed to you.

3.17 Conversations with souls

{Plato}
[19-74]

As you can perceive, my beloved brethren, the Heavenly Kingdom has Its Gates open to you in order to give you guidance, advice and direction. Also, It facilitates your conversations with souls in order to steady your Faith that the soul is immortal and that it keeps its personality until the time when it is going to lose all connection with its earthly friends and relatives.

From there, if it wants to appear in certain centres nobody is obstructing it, but this will be useless for the soul as well as to those who would listen to it. However if this soul is part of the Heavenly Authority, then as a Teacher, it has the right to give Heavenly Teachings.

*Plato is the Spiritual
Leader of all souls.*

3.18 Souls' Day

{Pharah, Plato}

[22-66]

PHARAH: Receive the messages of the Spiritual World and study them in depth as the Source of Light and Invisible Power. Today is the day when the souls are free. They travel with permission towards your world to meet their beloved persons. On Earth, some pay attention to the spirits and others do not. This means that not every one maintains the appropriate respect towards the memory of their brothers.

Whatever you give you will receive. Search the Scriptures and you will find the appropriate section. **Your guardian angel wants to talk to you.**

PLATO: Why have you not been going to the house of the Lord for such a long time ? It does not belong to anybody else and he who belongs to His Palace, as His instrument, has the responsibility to honour His House as He has honoured you by according you the voice of His Palace. Faithful to the orders of the Heavenly Kingdom, do not neglect what I have said.

- PIZANIS: Thank you my brother for reminding me of my omissions.
- PLATO: It is because we have great interest in you that we indicate your omission so that you can be correct in everything. When an acquaintance or friend continually gives you a gift, protects you, directs you and has you as the only instrument of his will, would you not **visit** him? So why you do not visit He who has made you worthy of the position you hold?
- PIZANIS: I did not think that this omission of mine would have such a resonance in the

Souls' Day or Saturday of Souls (Ψυχολαββατο):

is the day set aside for commemorating the dead.

Saturday is a traditional day for prayer for the dead, because Christ lay dead in the Tomb on a Saturday. There are several Soul Saturdays throughout the year.

Among the Eastern Churches while there is no doctrine of purgatory, prayer for the dead is encouraged in the belief that it is helpful for them.

Specifically how the prayers of the faithful help the departed is not made clear; Eastern Orthodox simply believe that tradition teaches that prayers should be made for the dead.

A requiem (mnemossino= μνημοσυνο) Mass is said. In the Orthodox Church; requiem has two forms: Trisagion is said at the gravesite of the deceased or just before the end of a Mass – usually on the anniversary of a death.

Your guardian angel wants to talk to you: Lord Pharah confirms that Plato is the Guardian Angel of the medium, Pizanis.

Editor's comment:

*This a reminder to all of us to **visit** the House of the Lord and offer thanks.*

invisible world.

- PLATO: Brother, you are a dear friend, but dearest is the Truth. My **teacher** used to say this.

teacher: Plato's teacher was Socrates.

3.19 Repentance is not heard in Heaven

{Pharah, Plato, Euclid}

[19-37]

REQUEST FROM A PARTICIPANT: On the occasion of the period of Soul Saturdays we warmly request the Leader of the Souls, Brother Plato, if it is possible to allow Brother Nikola P, to communicate with one of his relatives, **Dimitri T**, who is a regular member of our circle and who is present. We also request, if it is allowed, to know of the conditions of his death in Beirut where he went with his work, so that his wife and relatives who justifiably want to know can be satisfied. Also how did he disappear without leaving any trace; and what happened to him to have such an end?

Brother Nikola P was the son-in-law of Dimitri T.

We thank you warmly.

PHARAH: Address your question to Brother Plato.

PLATO: Brethren, you are asking for Brother Nikola. He is unable to appear and to speak personally, but can do so only through his Guardian Angel. I have to tell you that he does not have a good position. Before his Guardian Angel speaks - and it is as if it was he himself - Brother Euclid will speak on this point.

EUCLID: Brother Nikola had a weak character. Despite his education, he was attracted towards another direction. This was not because he

wanted to simulate two special natures, but, as I said, it was difficult for him to avoid the influence of Evil. When he was in spiritual calmness he had qualms. But when Evil intervened it applied pressure on him.

You will ask why. This is a different subject that relates to his previous lives.

He was good and bad. He did not balance one situation with the other. Even though he was not very interested in the pleasures that money could bring, sometimes he wished to acquire immense richness. He did not have, as you understand it, a double personality. He had one and only one. But he was not master of himself. He spoke honestly, because as a man with substance he considered Truth as the base of the ethical man, but when the spirit of Evil possessed him, everything dissolved in him.

His situation was very curious, that is, there are others like him in the same confused situation of spirit. His debts were many and he decided to regain his honour easily through his passion for the **clubs**. But there, luck did not favour him, since the aim of Evil was to lead him to the point of no escape. He was thinking all the time what should he do. But, as you can see, his cleverness did not help him because Evil is always cleverer than the most clever.

*clubs: gambling houses,
casinos*

When he arrived at the point of no escape, he committed suicide. He left behind him a myth. Nobody could blame him for his actions but they could not understand what had happened to him and how he disappeared. This is the path of his earthly life in summary. Now receive his Guardian Angel.

Q. -We request, if it is possible, to let us know the method of his suicide.

A. -Through a strong narcotic.

Q. - Is it possible that his spiritual situation will have an influence on his child?

A. -A good upbringing will relieve him of his father's condition. The child is sensitive. For this reason your attention should turn towards him, so that strong situations are not created that might affect his spiritual mechanism. **Hippocrates** can provide you with oil on a piece of cotton wool which is blessed, for you to make the Sign of the Cross on his head three times. This is sufficient for your facilitation.

Hippocrates: *Spiritual Leader of Medicine in the Spiritual World called The Association of Invisible Doctors. (See References: 20 & 21).*

NIKOLA: I ask a thousand pardons for the situation I have created. I beg you, merciful father, to **light a candle** for me for the forgiveness of my sins.

light a candle: *when we light a candle for the deceased we help their ascent (see Book 1).*

I am not to blame, I always maintained order, but another power pushed me into the abyss. Many other things have also occurred that is best for you not to know.

I suffer. My conscience cannot tolerate all the things that I did unwillingly. It was also what I inherited that pushed me to become prisoner of Evil.

My struggle was unequal. For this reason my punishment has been moderated. But I have an absolute need of your cooperation, so I might be able to see even a little bit of **serene light**. You are the only ones in a position to help me.

serene light: *psycho-spiritual entities, depending on the severity of their sins, self-punish their entity to the depths of Erevos where they exist in total darkness. (See Book 1 Chapter 4 for more details).*

I dare not speak about my relatives until I first

ascend and find my freedom. I thank my Guardian Angel who transmits to you everything that I am thinking, now that I am released from Evil's power. I kiss the hands of my beloved people that I left prematurely. My repentance has not been heard. Only your supplication will have the strength to relieve me of the torment of my soul.

I leave you having been bitterly repentant.

3.20 Conversations with straightforward souls

{Pharah}

[19-143]

On the occasion of the period of Soul Saturdays during which time as you know the souls are free to communicate with humans, this special séance was conducted to call six named souls in total. After the appropriate prayer and whilst waiting for the presence of Brother Plato as the Leader of the Souls, Lord Pharah appeared, saying the following:

PHARAH: My dear brethren. Of course, during these days you have the right to call the souls of relatives or of those known to you. Note though, some of them, who I do not wish to name, are not worthy for the time being to speak with their relatives through this medium (G Pizanis).

With Divine Grace, many of them - after having spoken - have automatically improved their position. You should not try to recall these same souls continuously because it will be at your expense. You are not the ones, through this medium, to raise their souls. Up to a point you have done what was required. Afterwards, think

about this!

If you wish to converse with a spirit from whom you have not received news for a long time, then with special permission and through another Station with which We will connect you, you will be able to converse for a while.

In Heaven there are Principles, Laws and Order that no one can contravene. For this reason be careful, brief and clear so that We can help you.

There are other ways for the raising of souls, which you already know and employ.

Spirits that have committed crimes, robberies, slander and blasphemy towards the Divine, committed suicide, scoffing, adulation, murder and many other sins, Brother Euclid will link you with these spirits and follow your conversations responsibly even if the spirit that you have called has or has not a Guardian Angel. I say this, because for those spirits whose punishment weighs them down and they remain in **Erevos**, they do not have a Guardian Angel until they yield. All this you ought to know, so that in your ignorance you will not make mistakes.

Erevos – see Book 1

If I was not concerned about you, I would not have made this remark.

Tell me which souls are you seeking?

- EARTHLY GUIDE: Brother Nikola P (the first on the roll call because of his father-in-law's personal presence).
- PHARAH: Brother Plato, let the link be established with the aforementioned brother.
- PLATO: Who will supervise?

- PHARAH: Brother Euclid.
- NIKOLA P: Certainly! Certainly! I am coming! I am **Nikolakis**. Who wants me?
- EARTHLY GUIDE: Your father-in-law and brother Dimitri.

*Editor's comment:
Nikolakis: the ending 'akis' attached to a male Greek name shows affection to a young child, usually by his parents i.e. Nikola becomes Nikolakis.*

NIKOLA P: Welcome! Welcome! I thank you, father, very much because you have remembered me. I do not forget how you looked after me and searched for me. And again you have come searching for me in the Heavens.

I do whatever I can to improve my placing. But I had your help also. Again I will do whatever I can to climb the **ladder** (Scala), because it is very difficult for someone to climb due to the heavy burden and it is not easy for my strength. I hope that the Lord will help me so that at some stage I can reach the place where I can be totally free.

***ladder:** See Book 1, Chapter 4.*

I do not know if I am going to return to your earthly life. That is not made known to us. But you give great relief to my soul. I do not dare to ask about the other members of our family just in case they hold malice.

I had a weak character and I could not control the decisions of my mind. I do not know what force was directing me, instead of me going forward for the benefit of us all. You can think of it as though someone was pushing me to do what I should not have done if I had been thinking logically.

And once more I ask for your forgiveness, so I can find my soul's calmness again. I do not know where you classify me, I only know my dear ones, that you have invoked me. This is

sufficient to show your humanistic feelings. As soon as I gain spiritual strength I will be able to give much assistance to the people who I want to be in good health and to be good in their daily lives. This is possible because this improvement refers to human entities.

I beg you very much, do not hate me. Light a candle to show that you have heard and you will help the distressed spirit that erred in his life.

Father do you want to ask something? I am at your disposal to answer what I can because there are points that I do not know.

BROTHER DIMITRI: I do not want anything, only for you to be well. Nobody hates you. Your wife, your mother-in-law and your little daughter remember you with affection and have forgiven you.

NIKOLA: I thank you for your kind words and do not worry about me. For my little daughter, I said that I would take good care of her because I want her to be healthy and a good person in society. How I yearn for her! I follow her, but I cannot approach her. I perceive her. **I do not see her.**

My dear father, kiss the whole family and tell them I have not forgotten them, despite what has happened. I will do my best for them. The Good God will help me in this task.

My kisses to all and especially to you who invoked me.

I do not see her: entities at the depths of Erevos are in darkness; not that it is dark but rather they cannot see.

3.21 Raising of souls through communications

{Plato}
[18-107]

I will talk about souls and how these ascend by a level when they come into contact with their beloved and when they ask them to pray for their souls as well as carrying out other good deeds to help them.

From where I speak to you it is very difficult for any soul to speak, because the soul automatically ascends when it speaks from this place without the intercession of your assistance. Only very few had this privilege.

When a soul, for reasons unknown to you, does not have the right to appear in Our place of transmission and you ask for this entity, what happens then? From its place we link this soul through Our Centre with the medium. This is, of course, a small favour for this soul and one that satisfies its thirst. But if this soul had a sin as a liability and the Spiritual World moderates it, then the soul comes here for the first time and admires the Divine Light of Spiritual Splendour. On departing it feels that it has climbed a level of ascendancy.

The categories of souls are as many as there are souls. No one soul is the same as another.

Good is divided into infinite parts, so is bad. But when a combination of good and bad is harmonised, it is attracted higher and escapes the pull of the bad. However when it is not harmonised, then it is pulled below. It is understood that the pull below is materialistic and repels the good.

These teachings are for the few very selected faithful. That is, those that lean towards logic and prefer the good as a means of soul superiority,

3.22 The raising of souls in Heaven

{Plato}
[18-43]

Do you remember **brother**, what the Lord said? He said “Love your enemy as yourself”. Thus I love my previous enemy as though he is myself. For this reason they appointed me your Guardian Angel and I will continue to remain as such until your entrance into the Spiritual World.

We have said a lot about the structure of Heaven. Today I will remain in the Transit Centre. There are a myriad of souls which are, of course, those that did not receive a position of development. There, remain the fickle spirits as well as the punished ones who have confessed their sins and enter into darkness without being forced. Because if they did not want to be punished, they would have become fickle spirits if not evil ones. In this case, Divine Providence would be hindered for the benefit of the whole.

From the evil spirits We fish many, so that they can enter into order voluntarily. This is the big mission and the work of the Spiritual World in Heaven.

Another duty We have is **your enlightenment**, I mean of Earth. We attract as magnets entities that We judge as appropriate to enlighten their brethren and We inspire them, so that the spiritual food that you hide can become for them a spiritual ambrosia, and it will become so

brother: Plato is addressing the medium G Pizanis. Pizanis has been the famous orator Lysias (a contemporary of Socrates and Plato) in his previous incarnation.

your enlightenment: to enlighten all the psycho-spiritual entities on Earth.

because it is His will.

My dear brethren from now on other spirits will come and give their presence because they need to ascend. All who speak from this Centre automatically ascend the ladder. Be careful Medium! Do not invoke spirits, without permission if you do not know whether or not they are allowed to be raised. And this is so they do not reach a dead end. Whatever has been done, up till now, through your ignorance, is all right; but from now on do not forget to seek the permission as you have done a few times.

There are men who do not perceive your obligation. For the ones for whom you have received permission I will not say anything, because as an example, with one who is punished, why raise him without permission from the Lord? The exemption is Souls' Day. On that day, if you wish, you can of course receive any soul because on that day promotions are given. You know those days my brethren.

3.23 Confession

{Cicero}

[19-122]

My dear brethren. I was made worthy to see the bright Light of Supreme Power so I could find the correct path and **confess my mistakes on Earth.**

I was the most able orator of my period. I attracted audiences. I reversed their decisions. I abolished authorities and much more. But despite the superiority of my speech, this was vanity.

confess my mistakes on Earth: confessions made whilst on Earth are heard and valued.

Maybe some of you would submit the question: “Cicero, despite the strength of speech that you had, how did your followers not realise that from all that you were saying, nothing was correct?”

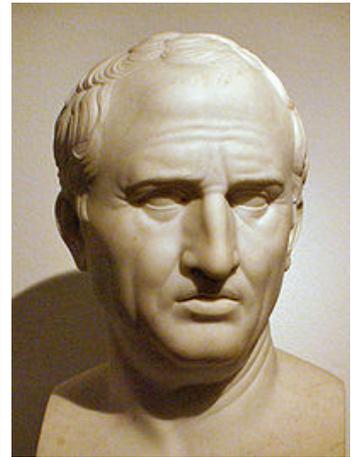
I will answer you: I was ambitious to become great, rich and powerful. I knew the spirits of my people very well. I deceived them for my own pleasure so I could reach where I wanted to be. When I was all-powerful I thought that I was also immortal!

If I took into consideration that death awaits every man at any instance I would have been very different to what I was known to be in my time. I made many mistakes that burden my soul, and only through confession am I able to lighten this weight of my soul.

I came to thank the Lord, because He wanted to relieve me from the hell of my inner world. Truly, I feel free and I promise that I will balance the spirit with my soul to enable me as a simple man to describe to you in the future, the motives that help the spiritual man to self-adulation and prevent him from thinking that there exists another world much better than the earthly one: the incorporeal World where there is no self-interest but only Love, development and abundant light.

What did I gain from my earthly life and what did I leave behind me so that the new generation of men could bless me? I left vanity and nothing else.

Because my spirit was dynamic, for this reason the Lord wanted it to see the reality in Heaven and to take a position opposite to the one I had on Earth. Why this happens, I do not know.



Marcus Tullius Cicero (3 Jan'106 BC- 7 Dec 43) was a famous philosopher, statesman, lawyer and Roman constitutionalist. Considered Rome's greatest orator. Today, he is appreciated primarily for his humanism and philosophical and political writings. He introduced the Romans to the chief schools of Greek philosophy and created a Latin philosophical vocabulary, distinguishing himself as a linguist translator, and philosopher. However, his career as a statesman was marked by inconsistencies and a tendency to shift his position in response to changes in the political climate. His indecision may be attributed to his sensitive and impressionable personality; he was prone to overreaction in the face of political and private change.

Maybe I will reincarnate. It is not known if this will happen or not. It is enough that my soul strength increases so that I can be in a position to create and not destroy!

Lord, I thank You immensely because You gave me permission to say a few words to the brethren of this circle. I thank You not only because You enlighten me but also because You have expiated my mistakes. Only You can do this. Thank You.

3.24 About confession

{Pharah}

[19-51]

REQUEST FROM A PARTICIPANT: We warmly request Lord Pharah, if it pleases Him, to teach us about confession, specifically about the different perceptions on the subject. Some argue that confession is powerful when it is given before our conscience, by self critiquing, our actions, and the condemnation of our bad actions, that we do not repeat them and that it is not given in front of a priest, who often does not have discretion towards third parties. Others argue, that it is imperative that confession be given in front of the clergy irrespective of the danger of him not having the necessary discretion. Which of the two views represents the reality?

We warmly thank you.

PHARAH: When Man arrives at the point of no escape, he despairs and does not know what to do. At this point, a **good friend** (male or female) raises his morale and gives him new strengths to face life. Truly, the consoling words and

encouragement that he is given moderates Man's despair a lot and often eliminates it.

On the other hand, if Man commits something that his conscience cannot tolerate, then he has the need of a good friend to confess to so that he can be freed from the burden that pressures his soul. The person who listened to the qualms of the one who confesses, forms words in such a way as to relieve the burden and to give forgiveness, by saying that the Lord forgives those who recognise their faults.

Because a priest is considered as a holy and confidential person, many go to them to confess. A good priest is a good warehouse of all your secrets. From this warehouse you receive new directions for your actions in life.

No matter how much Man wants to confess to his conscience, this is not sufficient, because he does not know if his conscience has given him Divine absolution. This is because it may be under the influence of his spirit.

Confession must spring out from you and not remain inside the same box from which the bad action was carried out. As long as confession is given with sincerity to a person you trust, even though this person is not holy such as a clergyman, only then the qualms can depart to be replaced by the calmness of the soul. I have examined this subject only from its key points.

Confession is the examination of the soul by another person. This is because if you could confess only to yourself then you would not have any sins and you would "know yourself". But tell me which man has an understanding of the concept of "know yourself"? A good effort is your

best guide to enlighten you and direct you to the Light of the Lord.

QUESTION: My Lord, some argue that a confession made in front of the icon of the Lord gives absolution. Is this true?

PHARAH: It is the same as if you were directing it to yourself.

3.25 About souls

{Pharah}

[18-161]

... Today I will speak on the subject of souls.

There are souls in Heaven that have been waiting for centuries for permission to return to Earth.

One of these is the poetess Sappho. Permission was given to her to reincarnate in the region of Israel, but she did not want to return, and now is waiting for the day that another region will be suggested.

Do not think that it is easy for the souls to return to Earth whenever they want. After their recall, it is possible for them to return either within a year or after many centuries. It depends on the development of the soul, not of the spirit.

Many of the great wise men of the ancient world remain stationary because their spirit impedes their return to Earth. You are not able to invoke spirits that remain **stationary**. But when they do come into spiritual contact, their Guardian Angel speaks on their behalf.

stationary: *does* *not*
progress; *does* *not*
ascend.

You may say: Why is a wise spirit, who for many centuries has remained in Heaven, not allowed to speak directly with the simple man who has invoked it?

It is because he may tell you many things that Heaven does not permit to be told. Frequently these spirits are stubborn or perverse and they have to become devastated and completely broken before they can return to the bosom of the Spiritual World.

The soul develops in Heaven but not with such speed as whilst on Earth. In Heaven the temptations are minimal, not to say imperceptible, whereas on your Earth they are different, and persuasive, so that the Spiritual World can examine the entity in detail about its inclination and disposition.

That is why We continually stress that it is on Earth that you will gain the way to enter more quickly into the Kingdom of the Lord.

My dear brethren, when you have queries about life in Heaven, We give you the freedom to ask questions so that you can become familiar with the many points that you do not know and maybe no other man has even thought about! The more informed you are, the more you help yourself with the thoughts and decisions related to the various problems concerning life and death.

Do not forget that the Spiritual World is by your side. It is the Management Authority of the Universal World. God does not mingle with the actions and decisions of Man. Only from High does He oversee everything and give directions to the Spiritual Leaders or Teachers of the Spiritual World.

We are the ones who act on behalf of God. Everything depends on Us since the Lord Jesus Christ is the Leader of the Spiritual World and the direct link between Anarhon and the Spiritual World.

Later We will give another piece of pleasant information. Another path will be opened which will cause astonishment.

What is the meaning of astonishment? It means something that cannot be captured even through your imagination. Astonishment increases your knowledge that comes from above. We will celebrate the day of this announcement concerning the new Path.

3.26 Sappho's confession

{Sappho the poetess}

[22-73]

My greetings. Brother, for the restoration of Truth I will tell you what is right. I was not the only one who fell into sin. The conditions of my life were such that they had an affect on my vitality. My weakness to control myself had brought me so low, that even if I was an animal I would not have been able to reach the depths that I have reached. I was very beautiful, witty and extremely sensual. Because of my poetic verve, the great men that came after me respected my memory. Only the small and the lowly have denigrated me according to their imagination.

I have never given anyone reason to malign me. Those who benefitted from me did not speak, only those who I despised and drove away.



Sappho was an ancient Greek poet, born on the island of Lesbos (620 BC – 570BC). Later Greeks included her in the canonical list of nine lyric poets. Little is known for certain about her life. The bulk of her poetry, which was well-known and greatly admired throughout antiquity, has been lost, but her immense reputation has endured through surviving fragments. The adjectives deriving from her name and place of birth (Sapphic and Lesbian) came to be associated with female homosexuality. It is generally believed that her life's story was a fiction created by the Christian church to misdirect attention away from the overtones of her writing. Due to its homosexual content--and because of its explicit eroticism--her work was disapproved of by the Christian church,

However, in my abode I did not keep the measure (balance). That is why the Spiritual World considered me to be a soul of vile character, and I remain in the **low layers**.

The Spiritual World does not take into account my **repentance** until I have completed my punishment. Just as when you hear descriptions of centres for entertainment or festivities and are unable to take part, similarly, I understand what is happening in the Heavenly Kingdom but I am unable to participate. May the Lord expiate my sins. My soul has been relieved by this confession. May the Lord protect you. My greetings.

3.27 A word of thanks

{Sappho the poetess}

[23-146]

NB: *The medium G Pizanis, in his wish to help further the poetess Sappho's ascent, asked for a further communication with her, as a continuation of previous ones. An opportunity is taken to add an older communication of hers (7/11/71), where she talks about the reasons for her difficulty in ascending spiritually.*

SAPPHO (20/1/74): It is with great emotion and pleasure, my dear friend, that I receive this offer of communication. You give me strength that I did not have before, a new breath of unutterable happiness, a light that I truly confess I did not expect. It is refreshing for my soul, encouraging and full of Love and compassion.

I do not know how to thank you. If I could I would materialise with all the strength that a new spirit has and which dreams of such an encounter at a

which is arguably the main reason why most of it has not survived, due to a combination of neglecting to copy it and undoubtedly in some cases purposeful destruction. Sappho wrote mainly love poems, of which only fragments survive, save a single complete poem, Fragment 1, Hymn to Aphrodite. Given her reputation in the ancient world, and only fragments of her work appears to have remain, the world lost a valuable treasure in her work.

low layers: depths of Erevos.

repentance: repentance is not heard in Heaven; it should be made whilst on Earth.

Sappho died circa 570 BC and this text was delivered in 1970 AD. That is, Sappho remained in Heaven for over 2.5 millennia.

NB: a note from the Spiritualist Society of Athens.

high level of harmony, development and Love. I would materialise as I was at 18 years old and would dedicate to you all the songs that I could write.

Now I have found my guide. I thank you.

SAPPHO (7/11/71): My dear brethren I owe you much otherwise I would not have been able to come and visit you. Through your communications I saw from the darkness the first light of my freedom.

Two events have blocked my path of ascent. I have known love but never happiness. I made a mistake for which I have paid dearly. Only you, the few, the faithful and devoted to the Divine Authority, have come to help me. Again I thank you.

You have asked for my poems. I will transmit these in time, in meaning and not in the ancient language because it would not be possible for you to give a clear translation in modern Greek.

Be blessed. I will remember you and will help you.

3.28 Spiritual correspondence

{Sappho the poetess}

[23-149]

MEDIUM: I beg the Spiritual World to allow sister Sappho to attend, so I can remind her of everything she must cultivate in the subconscious.

MEDIUM: George Pizanis.

SAPPHO: Good morning, my dear brother. I will listen with attention to what you have to say so I

can comply with the Enlightenment you have reflected upon me.

GEORGE: Since you are in Heaven, dear Sappho, and have managed to see the light that you so wished, it is now time to see the Truth with your soul's eye. This will lead you to the harmony of everything. It is sufficient that your perseverance, will and Divine Enlightenment will soften your heart as a guide for your spirit. This way you will gain, in due course when you reincarnate, all that was precious and lost.

In your communications, do not thank me but the Most Gracious and the Spiritual World that has helped you and continues to do so.

Your spiritual brother and friend.

SAPPHO: I thank you for all the good directions. I know who is helping me and have not omitted to thank firstly the Creator and all The Spiritual World for all that they are doing for me.

But if you were not in the middle, my friend, how would I have been able to soften my entity, and gain a place in the Spiritual World, recognise my faults, correct the bad actions and feel the spiritual lightness of my entity? For this I am grateful.

If we appear, we come with the mandate to test your soul strength as well as your endurance, since you have free spirit and advance towards your destination to reach for and achieve the high ideals of your destiny.

If on your way you are obstructed by matter, we are obliged to show you the wrong path so you will not fall into traps ... There is a need for

patience; do not be in a hurry. In the meantime we are near you to lighten the necessary directive line. As for the rest, only the Leaders who direct Man's fortune according to Anarhon's will, know more.

As a spiritual sister I kiss you so that, through this means, I can transmit the Love of my offering.

3.29 Mission of female entities from Heaven

{Sappho the poetess}
[24-227]

My dear friends, I wish that you are always in good health and that God assists you in your work that is also His.

Do not think that I do not meet spirits that interest you. Brother Constantine M should not be upset by memories of his wife Phani, who sends her love.

What can I say about sister Petrula, since you frequently receive her messages. She is not only good but very good. We all love her. You know brother Koste how much love she has for you?

KOSTE: I know.

SAPPHO: Well, you do not know! Because when you humans perceive something, you cannot consciously accept what I am saying, because you are not spirits. This is very natural. We were all in this same situation, especially me. I must admit that I was in a much worse state because of my ignorance.

In this, the Spiritual World has helped me, through the beloved medium, to ascend and take the place I have today. I respect and love him as my saviour. I could never imagine that one day I would ascend the Klimaka with such fast speed to relieve me from returning again to Earth, especially into the country of Israel. I am willing to facilitate him in anything he will ask of me, even by sacrifice, if this expression is allowed ...

We also have our gatherings and we discuss issues and always ensure that we perform our holy mission and yours, so we can be in step in our common work of the Teaching of the Spiritual World.

Near me is **Theokleia** and others of my friends, sisters in the Spiritual World. We take our orders from the Teachers and carry them out to the letter. So, do not think that as spirits we are sitting idle, examining the different wonders of Heaven.

Under the direction of the Lords, we, females by nature, must complete our own miracles, always with Their help. This pleases us because this collaboration is called sacred.

The other day, we went with Theokleia to Delphi. She wanted to show me the place where ceremonies and many other events took place that are unknown to today's researchers of Delphi. There are valuable articles of pure gold and other metals, with beautiful images. It is difficult for me to say where they are buried exactly. I am not allowed. They are safe and there is no danger that they will be stolen.

Today Apollo's replacement is the Centre of Spiritual Splendour whose main Leader, amongst

Theokleia: was a Pythia (high priestess) in the temple of Apollo in Delphi. Lived in the era of Pythagoras. See Reference [2], a book of selected communications received from Theokleia and Petrula

others, is dear Plato.

You cannot imagine how much the Great Spirits can surprise you with their kindness no matter how much they reproach you. They tell you something to put you to rights and do other things to please you. This is called Divine Love.

3.30 The confession of Kazantzakis

{Pharah}

[22-114]

MEDIUM: What can Nikos Kazantzakis say now about the Spiritual World? His effort has gone to waste because in his work he did not give direction supporting the Divine Authority, but he cultivated doubt as being a distinctive point of half blind human knowledge?

The medium, Pizanis, was very critical of Kazantzakis's work. Pizanis wrote a critical biography about Kazantzakis.

My thanks to the Lord.

PHARAH: Nikos Kazantzakis was an exceptional person who made the mistake of not researching the strength of those communicating and of degrading his soul strength by, on the contrary, increasing his own spirit strength.

His work is good, agreeable and written with originality. It does not teach anything about the existence of the soul, because he was influenced by materialistic theory without becoming a materialist. He is now on Station Delta (Δ). I will invite him to say a few words ...

KAZANTZAKIS: Greetings. Truly my brother, I did not know the brilliance that exists here even though I had all the attributes to discover it, with my imagination, as did so many of our ancestors. I judged everything as a materialistic person and

for this reason I was afraid of death that was going to neutralise my existence.

I carry as a weight the fact that I did not turn my eyes into the depth of my existence. What was the use of knowledge to me since it enslaved me and delays my soul's ascent? Asking "why" is not a medicine but a bitter poison. If I was given permission I would write something completely new from here but unfortunately I am not in the position of the High Lords to have free speech.

I did not **know you** during my earthly life, but let us introduce ourselves now, so I can tell you my views. I see Koste frequently and we discuss matters. You have knowledge that nobody in your world has. Heaven has enriched you with spiritual topics that are higher than the ones known to your world.

I am pleased that we spoke. Greetings.

PHARAH: Remember him sometimes. All the spirits need you. You give them strength and push them higher.

3.31 I was a ship without a rudder or a compass

{N. Kazantzakis}

[18-29]

KAZANTZAKIS: Hello, my spiritual companion and at a distance, my link between Heaven and Earth.

I am pleased that you remembered me after such a long time. I do not hold bad feelings towards you, in spite of all that you say about me, because I know that it is the Truth inspired by

know you: Even though Pizanis and Kazantzakis were almost contemporaries they never met.



Nikos Kazantzakis : **Νίκος Καζαντζάκης** (1883–1957) is arguably the most important and most translated Greek writer and philosopher of the 20th century. Yet he

heavenly light. (Kazantzakis refers to a critical biography that the medium, G Pizanis, wrote about him).

What weighs down my conscience was escape. This fault, my brother, I have transferred to your world from a previous incarnation and this made me look at every man very clearly but through a defective prism. Even though generally I loved them and wanted to help, I did not have the ability. I tried with my words, that is, the written word, to condemn slyness, greediness and many others.

Whatever I knew about social life was not sufficient to be directed safely towards the bright light of knowledge and applied Love. Out of inconsideration I did a lot that ought not to have been done. Now, whatever I say, those who are unbelievers towards the Spiritual World will not believe us.

But, you have worked honesty and well with the Light of Truth. That is why I value you on this point. Never mind that you tell the naked Truth. But learn, that the Spiritual World will educate you with words. Even I, without being a spiritualist, with my written word I condemned prejudices and evil doings of the world, to release virtue from the bonds of Man's dishonesty.

I am very pleased that I was able to talk freely with you about myself and to confirm the truths that you grasp. You are loved by all the Great Teachers, who care for you especially, so you can shine like a great star of Earth spreading your light to the black hearts and closed spirits of men, who are ignorant of that which is good and correct.

did not become well known globally until the 1964 release of the film 'Zorba the Greek' based on his novel. From 1902 Kazantzakis studied law at the University of Athens then went to Paris in 1907 to study Philosophy. Upon his return to Greece, he began translating works of philosophy. Together with Angelos Sikelianos, travelled for two years in places where Greek Orthodox Christian culture flourished. In 1946, The Society of Greek Writers recommended that Kazantzakis and Angelos Sikelianos be awarded the Nobel Prize for Literature. In 1957, he lost the Prize to Albert Camus by one vote. Camus later said that Kazantzakis deserved the honour "a hundred times more" than himself

His most famous novels include Zorba the Greek (1946); Ο Χριστός Ξανασταυρώνεται (UK title Christ Recrucified); Captain Michalis (1950) (UK title Freedom and Death); The Last temptation of Christ (1951) (Ο Τελευταίος Πειρασμός); and Saint Francis (1956) (UK title God's Pauper: St. Francis of Assisi) (Ο Φτωχούλης του Θεού). Report to El Greco (1961) (Αναφορά στον Γκρέκο), containing both autobiographical and fictional elements, summed up his philosophy as the "Cretan Glance."

From when he was young, Kazantzakis was spiritually restless. Beset by metaphysical and existential concerns, he sought relief in knowledge, in travelling, in contact with a diverse set of people, in every kind of experience. However, spiritual concerns also haunted him. To attain a union with God, Kazantzakis entered a monastery for a brief

PIZANIS: My friend Niko, if you came back into our world, I do not believe that you could be better than what you seem to be now.

KAZANTZAKIS: Listen my friend, Man - whoever he may be - up here, whether he wants to or not, becomes better since he sees what the Truth is. When he incarnates, this cursed matter blinds him and he cannot see. But if Divinity wants it, then this man that I mention will find his companion, the guiding angel and he will not stumble. I did not have such luck, because of previous lives. Let us say that the wheel of my development was to be left without a rudder or a compass. When a ship has no compass and rudder the waves take it in which direction, only God knows.

Like a ship, I rolled in the different currents of the oceans to reach the real and pleasant port of my salvation, Heaven.

You cannot imagine how relieved I am that I have spoken the language of Truth with you.

Thank you, my friend. None of my friends and acquaintances have done for me what you do in visiting me with the current of sound and reviving the morale of my soul. I am grateful.

Accept my friend, the undivided love of my soul.

3.32 Remembering an old friendship

{G Theotokas}

[18-201]

G.PIZANIS: The day before yesterday I saw George Theotokas in my dream. He was an

stay of six months.

The figure of Jesus was ever present in his thoughts, from his youth to his last years. His book: The Last Temptation of Christ shares Kazantzakis' anguished metaphysical and existential concerns, seeking answers to haunting questions and often torn between his sense of duty and mission, on one side, and his own human needs to enjoy life, to love and to be loved, and to have a family. A tragic figure who in the end sacrifices his own human hopes for a wider cause, Kazantzakis' Christ is not an infallible, passionless deity but rather a passionate and emotional human being who has been assigned a mission, with a meaning that he is struggling to understand and that often requires him to face his conscience and his emotions, and ultimately to sacrifice his own life for its fulfillment.

Many Greek religious conservatives condemned Kazantzakis' work. His interesting reply was: "You gave me a curse, Holy fathers, I give you a blessing: may your conscience be as clear as mine and may you be as moral and religious as I" before the Greek Orthodox church excommunicated him in 1955. The Last Temptation was included by the Roman Catholic Church in the Index of Prohibited Books. Kazantzakis' reaction was to send a telegram to the Vatican quoting the Christian writer Tertullian: Ad tuum, Domine, tribunal appello (English "I lodge my appeal at your tribunal, Lord". Many cinemas banned the film by Martin Scorsese which was released in 1988 and based on this novel.

author and my school friend at the French Lyceum in Constantinople. I had the impression that he was called Tsoukalas but I knew him as Theotokas. He referred to our old days at the Lyceum. I wonder if his soul wants to tell me something and therefore I address Lord Pharah:

My Lord Pharah, the day before yesterday I saw my classmate G Theotokas in my dream. Does he want to say something? May I communicate with him?

PHARAH: *You can communicate with him.*

GEORGIOS: My friend I am very sorry to disturb you. I wanted this communication very much to try and see what I can tell you. In my earthly life, I can assure you, I did not pay much attention to the existence of the entity. I thought it was very strange for a spirit to be able to communicate with earthly people and I was hesitant to review my opinion. But here, where knowledge is an inextinguishable light, I understand that whoever has Divine Light, he sees everything brightly and to his advantage.

I have also learnt that through you, Nikos Kazantzakis ascended to higher levels of Enlightenment. It would be a blessing if you can assist me in my ascent, considering me as your old friend even if our lives separated us and we lived far from each other and forgot our school friendship. Maybe my many activities, the unexpected events of my life and other events contributed to the forgetfulness of our school years!

I do not invoke the past to ask today for a new spiritual link between us, I simply ask that you do not forget me. Be superior to me in the action of



Yiórgos Theotokás (Γιώργος Θεοτοκάς), also spelt **Geórgios Theotokás**, (1906-1966) was a Greek novelist born in Constantinople. He was one of the main representatives of the 30's Generation. After studying in Athens, Paris and London, his first essay was *Free Spirit* (1929) then three novels WW II prior to *Argo* (1936), *The Demon* (1938), and *Leonís* (1940). His first and, as it transpired, most influential novel, *Argo*, dealt with the problems of young people growing up in difficult and turbulent times. After the war he became more involved with the theatre, and was twice director of the Greek National Theatre. Today, he is perhaps best remembered for his friendship and correspondence with major figures of the Generation of the Thirties including the Nobel prizewinner George Seferis, but *Argo* remains in print.

cultivated Love and I would be grateful as I have never been towards anyone.

All the education and knowledge I have had were extinguished here, in front of the immense Enlightenment of the Spiritual World. I am sorry that I was so tardy in my knowledge of metaphysics. But it was not my fault, since under the influence of the philosophical systems I cancelled the inner progress of my soul's world.

I warmly ask, donate also to me some sacred moments to add to my stones for the construction of the castle that the Spiritual World has undertaken. This blessing of yours will help me to be elevated as a worker to clear my debt and offer my assistance. In Heaven you will have another new brother, small but steady in the bond of my spiritual offering.

Be blessed by your supporters. I am pleased that I have been able to speak freely.

3.33 Why my true name remains unknown

{William Shakespeare (Eugene Lotz)}

[4-41]

My brethren, some of the prominent men of your world **did not leave any written word**, but only teachings that their followers taught. On the contrary, I, the undersigned, left teachings without giving my name, because I thought that this was superfluous. I used the name Shakespeare, without meaning to commit forgery. This arrangement was struck after agreement between the author and the actor. Shakespeare kept his promise, because the financial incentive is stronger in Man as a means,

*did not leave any written word: such men include :
Jesus Christ, Socrates,
Buddha, Mohamed, Moses*

whereas the undersigned author remained unknown so I could achieve my aim. What was my purpose? It was that my work would remain immortal. I was rewarded in Heaven because I did not pursue mortal glory to gain Celestial glory. Today Heaven reveals this mystery. I was, of course, given permission to reveal myself. I wrote other works that have remained unknown. You will not find them, because men who did not recognise their value wrongly burnt them. In those works I revealed the Omnipotence of Divinity and the weakness of Man in believing in the invisible elements of Divine Energy. Shortly you will learn my true name. Perhaps you will not believe it, but I reserve a surprise that no one could imagine through which the Truth will be revealed. Everyone strives for the Truth but no one takes the trouble to research it and believe it.

My dear brethren, Shakespeare, as you know very well was not a great actor with inspirations worthy of his name. This alone is sufficient for you to understand that Shakespeare was not the creator of the works attributed to him.

I, the undersigned, was one of the few men of my period who studied Man from his foundations and wanted to raise him by eliminating his faults, evil and malice. My social position did not allow me to appear as a scourge of evildoers and therefore - working in silence - I remained unknown even to my closest friends. No one realised that I was the author of the works presented by the minor and lazy actor of the period, William Shakespeare.

Divinity inspired the great works that have as an aim the knocking down of evil. If a part belongs to me, then the other belongs to God's

Illumination. If I had said that Divine Illumination enlightened my work, nobody would have believed what I was saying, because the clergy would have demanded proof, not sharing my views on non-ecclesiastical works. Whereas, I was writing about social works. That was what Heaven was pursuing. Not only did I do my duty as an author but as Man I gave a helping hand to many unknown people of that period, without them knowing where they received this help from. For those in absolute need, I was their deity. They thanked God because, in their despair, He sent His help to them. And indeed, if there had not been this inspiration in me no one would have received God's help.

I knew the two social classes, as no one of my compatriots did. I knew the life of wealth and the life of deplorable poverty. I studied the emotions and the influences of Good and Evil on persons in both situations. I praised virtue and trampled upon evil as a malicious and unjust collaborator of wealth. I weighed the spirit in the two scales of Good and of Evil and discovered, that the spirit is the carrier of Man's happiness or misery. I regarded the soul as the Divine Breath of the Lord and was not occupied by it. The Divine is not subject to analysis. It remains unchangeable because it proceeds from the central hearth of Divine Power.

Today thousands upon thousands of men are occupied with who I was, but no one has been able to find the Truth. This is because it remains within closed doors in the Texts of Heaven. The Texts are transmitted continually to the Centre of Spiritual World on Earth. Many of you are occupied with the pleasant aspects of existence to the detriment of your spiritual research. Various circles exist that link you with souls that

have been rejected or are free or are wandering without you realising that there exists a structured Kingdom with Celestial Authority and Teachers & Leaders. These Teachers and Leaders belong to special categories of the spirit and with permission from the Lord, transmit Celestial works to their mortal brothers. I am also one of them. My purpose is to transmit to you a work of mine, so you can be convinced that I am the author of the works of Shakespeare. The latter is here in Heaven and is evolving as a soul that kept its word, but it does not have a high place. This revelation is given for the first time to the nation of whom I too was a child.

If you trust in all that I say in my discourse, then try to gather in your hands the Texts of the **New Scriptures** and study them with the Enlightenment of the Lord, so they can be disseminated around the world of fraternity and of Love.

Please do not confuse my unknown name by comparing it with other foreign names. Only the Spiritual World will give my name. This World is appointed to tell the Truth, wherever there is fertile ground.

I, the undersigned, the true author and poet of the works of Shakespeare, send you, my dear brethren, the warmest thanks for listening to me.

3.34 Why I did not want earthly glory

{William Shakespeare (Eugene Lotz)}

[18-79]

You all, my dear brethren, you knew and valued my work. As men with enough curiosity, you

New Scriptures: these spiritualist texts.

*Editor's comment:
The Spiritual World for the first time revealed that the true author of theatrical plays played by the actor William Shakespeare was*

have searched to learn who was the author who was hiding behind the small and unimportant actor William Shakespeare. In a previous communication I have given the real name of the author.

Eugene Lotz. The medium G. Pizanis wrote about this in the magazine "The World of Soul" in February 1969. Publication of the Metaphysical Association of Athens.

Of course you will wonder: why did I not want earthly glory? It was because I hated it.

And you will ask, why? It was because I perceived that earthly glory projects egoism and that egoism is the source of all evil. From egoism human hatred is born and as a consequence so has the branches of renunciation of all human kinds of love.

I do not divide Love because Love is one, as an image of the Divine. But Love is conveyed to the different stages of human life and in appearance one differs from the other - however in essence it is the same energy.

I valued earthly education as a means for my research having on my side Divine Light through which I was able to destroy the wrongdoings. The Greek spirit, especially of my beloved friend Plutarch, helped me very much to deepen my knowledge. This way I was prepared on Earth to give an account in Heaven and to succeed where other brethren find difficulty, despite their education, to succeed in the judgement of their conscience.

The most feared inspector of an entity, when the soul presents itself for examination, is the conscience or the small god of the entity. The soul is invisible and cannot be analysed, as happens with the Great Creator. Therefore, the soul is a ray of the Divine. This is why it is not allowed for any reason for the **soul** to be

insulted.

I will say something of which you have been unaware until now. Many people have the freedom to say whatever they want or even to insult the Lord Jesus Christ. These people have been misled. Their punishment will not be severe. If they insult the Spirit of the Lord, however they will be damned. You know who the Spirit of the Lord Jesus Christ is, because this Spirit links the Triadic Divinity as one Celestial Energy, unknown to many brothers.

I will give examples of my Heavenly work. I will not use poetry but prose the first time and I will do this to avoid symbolism and to come closer to your world with the name Eugene Lotz. I leave poetry in the past under the name of Shakespeare.

3.35 If a problem has no solution it is useless

{Eugene Lotz}

[4-89]

My dear brethren, you cannot imagine how many problems your world has to solve. Every time a problem is solved it eases, but immediately another thousand problems are generated that occupy your world's thoughts and contemplation so much, that it is impossible to say that everything is solved in the best possible way. Man's daily life has problems but it is the problems of the world as a whole that are the most difficult to solve.

Thus, Man is involved with problems of undefined recompense for the whole and labours to solve them, squandering national wealth with

the result that he remains at the starting point of his **dash**.

dash = meaning rushing out or leaping forth.

Why is all this?

It is because he lacks the prudence and good will to do something good for the whole.

Since he does not have clear sightedness to enable him to find a solution capable of improving the life of his fellow men, it is understood that the problem has no satisfactory solution for the whole, therefore the problem is useless.

Intellectual men, within the framework of science, like to acquire glory and be talked about as men of knowledge and research. Unfortunately all of them have the wrong view that they work for Good since Evil undermines and contributes to the overthrow of Good.

I recommend to everyone that they do not rely on their established activities and squander their energies aimlessly where there is no reason to receive crowns of glory, while their fellow men - as unknown entities - depart this world without any support and interest from their State.

I, the undersigned, unknown to all for my services, did not seek glory in my work but abandoned it putting forward someone else as the executor. I did this, of course, from lack of ambition to the strength of my spirit, so that today the world of research doubts the authenticity of the person that I adopted as the father of my work. Thus, contrary to my wishes, a problem was created which no one can solve but me. At the appropriate time, I will give the solution as proof that when the spirit is good it has the

capability of giving the correct solution through Divine Communication, to everything that Man ignores and will ignore if he does not comply with the Authority and directions of Heaven.

My brethren, I have honoured you as no other from your fellow countrymen. I raised you as being worthy of embracing my ideas and applying Virtue where it is necessary for this Virtue to become the megaphone for Good, and that it is acceptable to every one, not only to those of this nation, but also to brothers everywhere in the world.

I spoke with courage to all on Earth, but have made assertions as an unknown, so that you understand that a problem without a solution represents a bad use of energies, on the whole.

Be assured that only the Light dissolves Darkness. Therefore, grasp its Divine Ray in order to create a pure fire for the warming of your hearts.

3.36 The cipher of musical sound

{Beethoven}

[18-80]

My dear brethren, many times the spirits have spoken about music but you have never understood the cryptic message of the musical sound.

As brother Goethe explained, the colours have infinite shades, similarly with letters and the same thing occurs with musical sounds. Sometimes these sounds attract you and at other times repel you. What is happening? This depends on your soul education, whether you

are able to perceive the depth of the musical sound, because music speaks to the soul and if the soul has strength then it understands directly the level of musical knowledge.

There are men who do not know how to play an instrument but have a developed perception of music, that is, they are attracted by it. There are others who are good and worthy performers of musical compositions but who are without perception of the musical whisper of musical meaning.

Unfortunately on the earthly world I lost my hearing and this defect affected my nervous system, so that I was not considered by many acquaintances of my time, to be a good friend. It was not my fault my friends it was the weight of a previous existence. Often I used to cry bitterly when alone because I was unable to enjoy the learning of sound. I imagined angels chanting hymns to the Lord and I was inspired directly to compose that which I delivered on a stave. But if I had had my hearing then I would have left the miracles of Celestial music to my brothers.

If, my dear medium, you were a professional musician, you would be greater than me, because I would have transmitted to you the sounds as I heard them in the Heavenly Kingdom.

3.37 Moonlight sonata {Beethoven} [18-154]

Until today my dear brethren, I have been asking who gave the correct meaning to this musical piece? When I rendered the musical image I



Ludwig Van Beethoven was born in a small town 'Bonn' in Germany on 16 December 1770 in a family of professional musicians. Beethoven started performing in public events, shows etc. when he was just six years of age. When Beethoven was twelve years old, his first music work was published. Ludwig dropped out of his school when he was a thirteen year old in order to concentrate on his practice and to perform in musical tours. Beethoven established his relations with high profile people in Vienna, which ensured him continual income for his lifetime. During the period 1800 to 1813, Beethoven learned high classical style and even adopted it in his creations and performances he gave. With the new style that he had learned, he wrote some new symphonies, some new concerts, quartets etc. Beethoven gained popularity very quickly during the middle period of his life. It was a time when Beethoven wanted to concentrate on his work and continue with new compositions, but at the same time he suffered from a hearing problem, which worsened gradually. The problem with hearing that he suffered was reflected in the compositions he created and even his social life was becoming affected because of it. It became

was not in a position to give its meaning, because an inner energy, unknown to me, transmitted it to me.

The sea symbolises the “unknown” and the moon, the “transmission of light” without this being the true sun of knowledge. I mean the light you do not receive directly from the Source but through another energy.

The human spirit, as a receiver, grasps the meaning that the Celestial Spirit is transmitting to it. But it is not possible for a human to combine the unknown with spiritual inspiration.

You ask: What is the meaning of Spiritual inspiration? Is there any other kind?

And I reply: It exists! It is of the soul! It is the sea that is the unknown. And the spirit remains to explore the depth of the sea and whatever it can learn from it!

This image is deep in thought. It is accompanied by music to facilitate the disposition of Man – I mean the one who searches because research is very necessary for Man, not from the educational point of view but also for sentimentality. This is because without sentimentality, Man is guided toward the hardening of life and inhumanity.

Therefore, music directs one with tenderness and soul tranquillity to unfamiliar terrains of the Unknown. Do not try to give an explanation to what you do not know. Search first, and then with your spirit and your soul energies ask for the solution from God. You will have it!

Do not be misled in earthly darkness because just like the worm, you will not be able to live

very hard for Beethoven to attend any public event as his hearing problem created lot of tension for him and at times the situation led to broken relationships with others. After a few years, Beethoven was in situation where he became almost deaf and could hear nothing. It was a dead end for the musical genius and it became nearly impossible for him to perform. But it could hardly suffice for a longer period and he suffered economical problems. His health went on deteriorating and he had not enough funds left to take care of himself. Finally, on 26 March 1827, the great musical genius left this world.

outside falsehood or darkness. This is because falsehood is the darkness of knowledge. And knowledge is a trap where Divine Light does not exist!

The title “Moonlight sonata” is to attract you towards the unknown. Not of the sea depth but of Heaven. Heaven has an endless depth, whereas your Earth has a limit. Therefore, through the unknown I attract you to the heights, to enlighten and to not confuse your spirit that has an absolute need of the pure knowledge of the Divine.

Music is a factor that facilitates emotion to join with Faith to the Unknown and the education of the spirit. This is so that you can create the pure rose that, with its fragrance, convinces brethren of Man’s destination on Earth.

Whatever you did not understand in my speech, open the Texts from Heaven and there you will find the answer. It is not possible for Heaven to keep repeating the same thing when the listener does not follow the cohesion of Our Teachings.

3.38 Clarifications

{Pharah}

[18-88]

My beloved brethren I will expand on the subject that interests some of you another day because some of the members are not present at our gathering today.

As for as the publications by **Allan Kardek** in his book “The Book of Spirits”, the appropriate person is here to answer himself. Take into consideration that entities with a bright spirit,

strong Faith and a will to enlighten the world, but who ignore the Mysteries of Heaven, often depart from reality and say whatever their imagination directs them to because they have the impression that the Light descends on them unceasingly. There were many such people before Allan Kardek but they did not have the means or the strong speech to be able to interpret all that they have received from the Spiritual World.

I give my place to Allan Kardek.

3.39 The evolution of creation

{Allan Kardek}

[18-88]

My dear friends, I have come to clarify the passage in my work that has surprised you, because the Spiritual World has given you a different image. As a man who requested the Truth that comes from **Heaven**, it was natural that I was deceived by the spirit in the idea that it is possible for it to return alternately to the earthly world as a man or as a woman. This was a wrong interpretation as was the interpretation of the great English naturalist, Darwin that minerals - after a lapse of centuries - are converted into plants, and these in turn to animals and that Man originated from animals.

Every species of the Creation has its own development. Of course, minerals when they come into physical union with a different type of mineral produce another kind of mineral. The same happens with plants and animals - but not with all.

Man - from this point of view - is different. This

Allan Kardek best known for his classic, Le Livre des Esprits (The Spirits' Book), first published 1856. The Book is based on trance communications received through Mlle Cellina Bequet. The automatic scripts brought forward a thorough and intriguing doctrine of reincarnation. The success of The Spirits' Book cannot be questioned. It is, by far, one of the mostly popular books dealing with mediums, life in Spirit, and the evolution of the soul. It has attained over 25 editions and still remains widely read, especially amongst the people of South America, Australia, and New Zealand. It is, without question or equal, the primary text amongst Spiritists. In 1864, Kardek compiled and wrote Le Livre Des Mediums, or The Medium's Book. This, too, became very successful, as a wonderful source of guidance and information of mediums and mediumistic development. The Medium's Book and The Spirits' Book are, truly, Allan Kardek's most lasting signature upon the Spiritualist Movement. Both books are superb and a must for all students of the subject.

Heaven: as we know there are two enlightenments that come from Heaven: the good and the bad, the Truth and falsehood.

In England Miss Anna Blackwell translated his books and was the most prominent exponent of the philosophy of Allan Kardek.

was researched by the newer science, and I ask: what did this science produce? Nothing! Some indigenous women living in the jungle came into contact with orang-utans without any positive results. If this was true and considering that for so many years Man existed on Earth with his eyes wide open looking at all the nature's movements, why did he not ever observe that minerals changed into plants and then into animals and finally into men?

Returning to the topic of male and female sex; this has been well portrayed by the mythological part of the Holy Scriptures. There are many who have the unshakable conviction that there were **men OR women** in previous incarnations. One of the wise men of ancient Greece even had the view that in one of his previous incarnations he was a **fish!** There are reasons for these impressions that I ought to expand upon next time.

The feeling of sorrow in a person explains things. If one loses a beloved, the persons around him also feel his sorrow, even though they are not in the position of the person who lost the beloved. In this way, through feelings man can feel the same way as a woman; in all aspects and perplexities and vice-versa. This does not mean that a male has changed into a female or that a female received the baptism of the male sex.

Unfortunately, your science has not investigated the Divine Enlightenment, and for this, it is wanting. Science will wake up when the Spiritual World will give the true Divine Light. These few words are sufficient.

male or female: an entity always reincarnates with the same sex.

fish: Anaximander of Miletus considered that from warmed up water and earth emerged either fish or entirely fishlike animals. Inside these animals, men took form and embryos were held prisoners until puberty; only then, after these animals burst open, could men and women come out, now able to feed themselves. Anaximander put forward the idea that humans had to spend part of this transition inside the mouths of big fish to protect themselves from the Earth's climate until they could come out in open air and lose their scales. He thought that, considering humans' extended infancy, we could not have survived in the primeval world in the same manner we do presently.