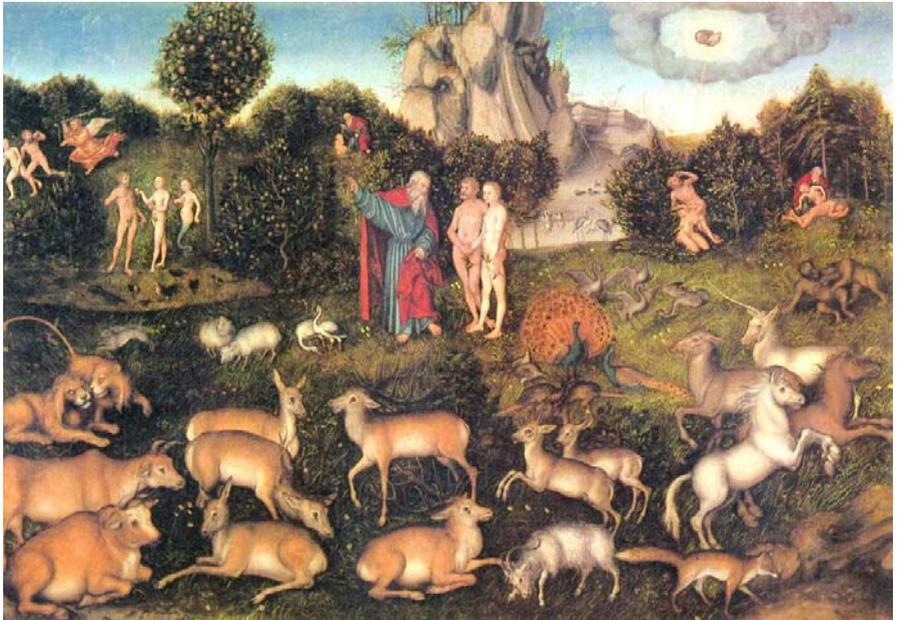


1. Transition from Heaven to Earth



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1.1 The symbolic meaning of the serpent

{Euclid}

[5-157]

Why did the Lord choose the serpent as the symbol of Evil and not any other beast from His animal kingdom?

It is because the serpent slithers. It is attached to mother Earth!

It is a very material reptile or beast. It cannot be ennobled as can the other animals or beasts of the Ark. It is vile and devious. Furthermore, using its intense thought, it hypnotises its victim which does not resist, but surrenders in its stomach.

Understand why the Lord symbolically chose the serpent.

When Lucifer separated his responsibilities from those of God, he appeared to the first-created in the form of a serpent. They saw it as one amongst the many beasts or animals in Paradise.

Bear in mind that in Paradise the battle between animals did not exist as it exists on Earth. When the serpent started talking to the first-created, they were surprised. How can an animal have a human voice? ... Out of curiosity, they conversed with it. They did not know the spiritual powers of the serpent and who had entered into its repulsive body.

The conversations between the first-created and the serpent established some familiarity.

What I report about the first-created and the serpent, is based on the mythological part of the Old Testament, because God, in Heaven, did not create two souls only but an infinite number. I refer

to Adam and Eve as a collective of all souls. Therefore the “myth” hides the Truth.

At that time in Heaven, there existed one Paradise, as a reflection of the future life in your world. That is, they saw everything as images of living life (animated life). Thus, as soon as the serpent appeared to the first-created, it did not convince them immediately.

First, it had to gain their trust. That is why it did not talk about their Divine origin but about their surroundings. “Do you see” – the serpent said to the two first-created – “how beautiful the nature is which is destined for you? One day you will find yourselves in the material part of this nature and there you will enjoy matter, as creator of human **hypostasis**”.

EVE: How will this thing happen?

SERPENT: Very simply. God willing, you will go there, in the other world, to taste the goods of Earth. On Earth you will have many other companions with whom you will be able to converse on many aspects of life and about the beauty of the immense nature.

Eve, turning towards Adam, her companion, said:

EVE: You, Adam, what do you say about all the things that the serpent speaks of?

And he replied:

ADAM: I have no idea about everything he is saying, because I have never heard about the existence of any world other than this one that we have loved and are enjoying in the vast firmament of Creation.

*In Christian usage, the Greek word **hypostasis** (ὑπόστασις) means the 'existence' of some thing. In the ecumenical councils the terminology was clarified and standardized, so that the formula "Three Hypostases in one 'Ousia' (Ουσία) came to be accepted as an epitome of the orthodox doctrine of the Holy Trinity, that The Father, The Son and The Holy Spirit are three distinct 'hypostases' in one God. The word is also used to refer to the divinity of Christ, which is another facet of Christ along with his humanity.*

EUCLID: With its gentle manner and many other discourses, the serpent managed to attract Eve and subjugate her with his dark and persistent plans. Adam, who did not share the serpent's views, often walked in the imagined forests of Paradise, whereas Eve sat at the roots of the Tree of Good and Evil admiring the eloquent words of the serpent.

EVE: – *she asked the serpent* – How is it since you speak our language, that you have such a form, which from first appearance you are not sympathetic to our eyes?

And the serpent replied:

SERPENT: I am not attractive to your eyes but if I leave your path forever you will reminisce upon the days of our conversations and then boredom will wound your heart and nothing will exhilarate your spirit. I know that, despite your antipathy towards me today, I am a very sympathetic speaker.

On this point Eve replied:

EVE: You are not wrong, because you give me different images and these influence my “being”. For this reason I pay attention with great pleasure to your words. I have not heard such words from anyone.

SERPENT: You will hear other words more beautiful, said the Wicked one, when the time comes for me to transmit them to you. Have patience. Why are you so impatient to learn about everything? Before the cultivation of seeds there is no green crop to eat.

EVE: And what does this mean?

SERPENT: The Wicked one replied, when you find

yourself on Earth, you will see. And something else, down there you will be surprised by many other things that here in Heaven you only see as images. There, you will enjoy the substance.

Eve asked the serpent:

EVE: Serpent, why do you appear to us as a very contemptible reptile when your knowledge is so great?

SERPENT: Listen Eve. The appearance of each thing is false. Everything lies in the substance and when Man tastes it, then he changes his mind and says: "Why did I reject this or that as repulsive? The substance is everything! This creates, moves and permeates the universe". Did you understand?

EVE: I understood, but I do not perceive the difference between appearance and substance. How my learned serpent, would I be able to perceive it?

SERPENT: Do not worry. Haste destroys. Patience cultivates first the idea and afterwards applies it in practice. When, my dear Eve, the moment comes to apply it in practice, that moment will be called the "trial". And the trial will be the knowledge of substance. Therefore, when you learn the substance, you will not need anyone, in order to learn what knowledge is.

EVE: And when, my dear serpent, will I have the honour of tasting the substance?

SERPENT: When the will matures.

EVE: I have the impression that, in me, the will has matured.

SERPENT: This, my dear, is called curiosity.

Therefore do not go forward through curiosity in the unknown terrains of the Lord. The Lord knows that the will one day will mature in you. But He does not want your progress just now. He considers it false. For this reason, as your good friend and guide, I will strengthen you into the inner paths of the mysteries of knowledge.

EVE: Serpent! Why am I so fond of you? Come near me so I can caress your head that contains so much knowledge yet it keeps it for itself.

SERPENT: I keep nothing for myself, because knowledge does not belong to me. I steal it. And you will steal it from me!

EVE: Adam is coming. What shall I tell him?

SERPENT: Nothing, except that you are happy with the whole life in Paradise. And try to be very good and loveable to him so that you can attract him more for coition of the spirit. You will perform your divine duty and I will be assisting, because the raising of the entity is a divine duty of the entity towards God.

ADAM: What are you two saying that you are so pleased about?

SERPENT: I am teaching Eve the unexpected things, that she does not know, and which she will learn when the time comes.

EVE: My dear Adam you do not know how happy I feel that you are beside me. This way all three of us will enjoy the goods of Creation.

ADAM: Your speak very strangely. Do we not already enjoy the happiness of Creation?

SERPENT: Yes we are enjoying it, but not, my dear

in its substance. What we are enjoying is self-deceit. Have you ever felt, my dear friend, a substantial satisfaction?

ADAM: What does “substantial” mean? This is an expression that my spirit cannot understand.

SERPENT: You say that you cannot understand this word. Of course you cannot, because you have not tasted it. Only when you taste it, then you will tell me if it is truly satisfying to your senses.

EVE: Did you notice, Adam, the sweet and pleasant words of the serpent? With such a friend not only in the unknown Earth but in the unknown World, beyond Earth, I will travel willingly, having you, the dear companion of my life, Adam, at my side.

ADAM: Your words are nice, pleasant and enjoyable. But who will assure me that it is possible for everything to take another form, when the Lord has shown us this world, as our eternal home?

SERPENT: My friend, The Lord has shown you one side. The other he keeps, so he can surprise you. I take care of you and look after you so that I can improve your position for where you are destined to go.

EVE: See, Adam, how the serpent surrounds us with so much willingness and love? Why should we not have it as a precious guide for our future life?

ADAM: Everything looks false to me, if I do not see the reality and only feel it, as the spirit of the serpent proclaims.

SERPENT: My spirit, in reality, does not exist, because the Lord speaks through me. God has defined the path of your life, as He imagined it. I am subject to His commands and I do nothing

without His Will. It is possible that the Lord has forbidden you to do something that will bother Him. In secret, I have from Him the order to show you the other path that leads to the perfect satisfaction of the entities so that at a suitable time you can return to Eternity.

ADAM: My dear Eve, I did not understand very well all that the serpent says. Since we are in eternity, how are we going to come back to it? You are hiding something, wicked one. Through your methods and your cunning, you attract us to your path.

SERPENT: Is it possible for me, the humble reptile, to have my own irreproachable path as the Lord's? To be able to reach the heights that you are destined for, my dear, it is necessary to know the depths, because from there, the beautiful flower sucks in its life. And you, also from matter, are going to be reborn to gain true Paradise.

ADAM: Is this not the true Paradise? Is there another one?

SERPENT: This, my dear, is illusionary. You have to see its other side to complete your knowledge of the true knowledge. Have you understood me?

ADAM: It is very nice what you say serpent. But from where are we going to obtain a guarantee that everything you have shown to our eyes is true and are not imaginary images?

EVE: Did you not understand, Adam, that the serpent derives his wisdom from God? Why do you ask for something that has already been decided by the Lord?

SERPENT: How correctly you speak Eve! You have perceived that you too, dear bride of Paradise,

are stealing the serpent's knowledge from him? This means that all who conform to the directions of the Lord never err.

ADAM: Since Eve has stolen the knowledge from you serpent, how can you say that you conform to the Will of the Lord?

SERPENT: My dear Adam, you do not perceive easily the Good from the Bad. Whereas I enlighten you, you turn away from my Enlightenment that is none other than that of the Lord. Therefore you reject the Divine Enlightenment. In this circumstance, until a certain age you will be less developed than Eve.

ADAM: This is something that I have not understood!

SERPENT: You will understand it, my friend, when you find yourself on Earth. There you will be reborn as an adolescent and you will not easily perceive all that Eve perceives at your age. Of course when you will become a man you will have a different opinion from Eve, because you will receive from the Lord, as a gift, judgement that Eve will be deprived of but she will cover this through her female attraction so you are equal. If she does not receive the crown of beauty, your quarrels will become the reason of misunderstandings. But I give you my word, that I will help her in her work.

ADAM: And why, serpent, who calls me friend, will you not help me as well?

SERPENT: Simply because you avoid me. But when you understand me, then I will help you, through Eve, Adam!

ADAM: We have said enough for today. I am going to enjoy the vision of Divine Paradise.

EVE: Serpent, did you perceive that Adam was half convinced?

SERPENT: I perceived it. I worked with guile. Now it is up to you to convince him of the other half. And, of course, be confident that I, bride Eve, do not deceive but I teach according to the secret Will of the Lord.

EVE: I said nothing bad about you very sympathetic serpent. I know the plans of the Lord from your words. But what I do not understand well is how are we going to find ourselves on the other side. I mean Earth, which we have never seen nor do I know what our stay will be there.

SERPENT: And does this upset you? Of course, anxiousness has as a consequence - sadness. Do not worry and soon you will find yourself in the land of earthly goods. And Eve, I wish that I could carry out the work of God sooner because He is the Creator of my entity and therefore knows my quality. As such I am free to steal the Light from Him and transmit it to Man, through the female of course. Therefore, as my co-worker you serve God. This way we will create the material world that for you will be a mirror of your imagination, so that through images you can bring about all your wishes. We will travel together, because I will be the Divine lamp of your path. Receiving thoughts from me you will transmit these to your companion, when he needs you.

EUCLID: *From the moment of this known conversation between the serpent, Eve, and Adam, a long time elapsed and the serpent did not appear. Eve was sad because she lost her main conversationalist. She said to Adam:*

EVE: Adam, don't you think that sadness is oppressing you?

ADAM: Why my dear? Is it because you are missing the wise conversationalist?

EVE: This I do not know, but I feel bored.

ADAM: We have at our disposal a whole Paradise and you feel bored?

EVE: No, my dear, I do not feel the slightest thing annoying me. Can you not see the feeling of joy depicted on my face?

ADAM: And what brings about this miracle?

EVE: See, the serpent is coming!

SERPENT: Oh, I see both of you are discussing and plotting against me.

EVE: This is the first lie that I have ever heard!

SERPENT: My dear, through falsehood you will gain your wishes. Falsehood is sweet, when of course, it is said with naiveté. It satisfies the spirit and gives it wings. You Adam, are you not pleased with my presence?

ADAM: I do not see your presence as the personification of joy. I am pleased that Eve is not sullen!

SERPENT: However, through Eve you are pleased because I transmitted pleasure to her. Therefore you owe this pleasurable feeling to me!

EVE: Where were you all this time my dear serpent?

SERPENT: I was collaborating with the Lord! We decided to create the world of destruction. He will be the hammer and I will be the anvil! This way in

the vastness, many things will be created, that you, from Earth will see and admire!

EVE: So far we have seen nothing to admire!

SERPENT: The ... good ... things take time! The bad things are done quickly. But for good to prevail, it is necessary for the bad to be activated. This is because without bad, there is no good. Do you know, ingenious Eve, what this is called?

EVE: And how can you want me to know something that I have never known?

SERPENT: I will tell you. But you will forget it as soon as you appear on the earthly World. It is called "the Law of Opposites".

ADAM: And what does this mean?

SERPENT: You, are not able to understand me! Later on, when you perceive everything and delve into them, it will be too late for you! In a while I am going to leave. You will not see me until the Creation of the Worlds! My job is to help the Great Creator as much as possible. He showed me how to exploit the circumstances in order to shorten Divine Providence! My work is very difficult. But who else was in the position to take over this valued position that I have undertaken?

EVE: Truly, no one else has your spirit, dear serpent.

SERPENT: Bride of Paradise, do you see this apple tree? It is an image and you cannot grasp its fruit. But I am able to transform this image into an earthly one. Each fruit has juice and this juice is the knowledge of Good and Bad.

ADAM: We do not need the knowledge of Good and

Bad because there is no reason for us to try this juice.

The serpent chuckles.

SERPENT: And who told you that this fruit is not the be all and end all of your life?

EVE: You spoke correctly, wise serpent. But why should we try it when we have in our conscience the command not to touch the fruit of this tree?

SERPENT: Without trying, no impression can be formed. You try and you judge the sweet from the bitter. The bitter you throw away and the sweet you keep for yourself. This is because the pleasurable attracts and the non-pleasurable repels. If you do not want to try for the eternity of knowledge, remain there as an unpolished stone and do not ask new directions from me. My dear Eve, I do not abandon my good friends. I accompany them until they reach their destination on Earth and again through my enlightenment I benefit them, to connect them with the Divine. I am leaving! Think and choose, by your preference, what is good.

EVE: Are you leaving serpent? What will become of us without your experience?

SERPENT: I leave because I have displeased Adam and I will not return again.

ADAM: You are leaving, cunning one, and in my partner you leave nostalgia as sorrow!

EUCLID: God said: "Be done" and everything in nature changed. That absolute peace was converted into an unbearable noise. The universe was on fire. No one could perceive what the Creation of the Worlds was like! A faint presentation is given in Greek mythology with Zeus

and the Titans. As God had his own Angels, so Lucifer had his own followers. The battle took on great dimensions and everything was on fire and wreathed in dark clouds. Continually through the eons, the fire of the Universe was divided into smaller and smaller circular clouds that were destined to become stars, because Earth did not exist. These nebulae compressed and slowly, as I said, through the eons, they were converted into dense matter that later on solidified, as material Earth. The Sun was much larger than it seems now. Compressing and exploding a mass of matter, Earth and the various satellites were created. It is understood that Earth was burning through infinite eons until matter crystallised so that Earth had the appearance of a desert and a barren star. Afterwards the atmosphere was formed by continuous rain that filled the cavities of Earth. In this way God gave Earth its atmosphere. From it, in its bowels, a fire is fed. It is not correct to say that one day fire within Earth will not exist. The preservation of the fire depends on Anarhon. He and no one else specified the time of its completion. Therefore, it is useless to calculate the mortification of Earth in however many centuries.

The first grass that appeared on Earth was primitive as were the animals or beasts, which later on appeared on the ground. Of course the animal kingdom did not appear, as you know it, from Heaven but appeared as matter in water and on dry land.

The crossing of animals or beasts, created from matter, produced new kinds of forms in the animal kingdom. This way, in the infinite eons, the scene was set for the appearance of Man that the serpent has prepared to induce him into the world of matter. Everything was prepared in detail.

The path from the imaginary Paradise to Earth was

clear.

In summary, I gave the image. Now we will follow the path of disobedience.

Eve walked with a sad face within Paradise and occasionally replied to Adam's questions. Boredom was pressing her entity so much so, that she would think that she was unhappy. There was something missing from her. And this was her food. The lies. Who else could strengthen her powers through falsehood? And here is the presence of the serpent that did not go towards Eve but towards the roots of the Tree of Good and Bad. There, it climbed up the tree and remained silent as if it did not have a human voice. Surprised, Eve discovers its presence and rushes towards it shouting to Adam to share with her the unexpected joy. But Adam in the depths of Paradise does not think of anything apart from his meditation.

EVE: How is it you have appeared in our house, serpent? You cannot imagine how great the happiness is that I feel with your presence.

The serpent does not reply to Eve. It pretends that it cannot hear and ignores everything that she says to it.

Eve stretches her hand to caress the head of the serpent. When it felt her touch it asked:

SERPENT: Why, cunning nature, are you pleased with my appearance? Is this joy a falsehood?

EVE: Dear serpent, why should I lie when I feel this way?

SERPENT: The feeling in you is falsehood, from my falsehood.

EVE: So you are lying?

SERPENT: I said no such thing but your companion recognised the lie and you accepted it.

EVE: Which of the two of you is lying? Because I have never accepted Adam's lies. But I thought it was my duty to tell him that there is no falsehood when truth dominates.

SERPENT: And how do you know that truth dominates when falsehood - that means me - speaks to you about truth? Learn, dear Eve, that truth is what you see and feel as a dominating power in your entity. The rest is temporary. False images for the small pleasure of vision but not of the senses.

EVE: Where were you all this time? Why did you abandon us? What were you plotting?

SERPENT: I did not abandon you since I am next to you. I worked very hard for your new abode. I helped the Lord as no one else has and finally, together, we managed to combine the space of the real Paradise on Earth, where you will enjoy the goods of the Earth.

EVE: And when are we going to enjoy them dear serpent?

SERPENT: Soon, if God is willing.

EVE: Did you not say to me that God was working for us? Why should He object to it?

SERPENT: Dear Eve do you want the Lord to give permission for your departure and for me to react?

EVE: No, because you keep us aware of everything. You are a good companion of the word.

SERPENT: Yes, I agree I am also a good companion of your senses.

EVE: I did understand this! What do you want to say?

SERPENT: That on Earth your senses will work, the true forces for tasting substances.

EVE: What substance are you talking about when I have no knowledge of it.

SERPENT: Beauty encloses wisdom and wisdom is the knowledge of that which is correct. This knowledge I present to you as an apple of satisfaction! See how nice and sweet-smelling it is. There is an abundance of knowledge in it. It has a very sweet juice that raises the entity to great heights and one feels the highest happiness of his God within your own entity.

EVE: And wise serpent, how will this test take place?

SERPENT: Simply by taste! If the taste is not pleasant, don't proceed further, but give it to Adam to tell you by tasting, if the juice of the apple is pleasant.

EVE: I feel fear that I may displease the Lord.

SERPENT: Your fear is also the decision. You are already entering into the meaning of recreation. As for the Lord do not worry. He sent me, so I can make a start and you can enjoy that which is perfect. He also added in His words: "Go and tell them how beautiful is the world that is waiting for them on Earth". Your decision will be my answer to the Lord. "Lord, I will tell Him, I have carried out your command". Therefore, do you refuse to try what I have cultivated with so much labour and toil?

Besides we will travel together. I will inspire you and you will carry out my inspirations, so we can display in the eyes of Adam the attraction of beauty. Here comes your companion!

ADAM: Oh! Since when have you been in our area serpent?

SERPENT: From the moment that the Lord sent me to enlighten you and for you to thank Him.

EVE: Great is His grace! I have no complaint from Him. As soon as He perceived my boredom He sent you wise serpent, so you can relieve us from the weight of our entity with the indication, in His absence, that we taste the Apple of Knowledge.

ADAM: Are you mad, Eve? Who told you that this apple is the knowledge of only Good?

SERPENT: I was sent for this reason exactly because Good is never known without Bad. The distinction is knowledge and knowledge is Divine Power. Therefore, why do you not taste knowledge not only of Good but also Bad so you can acquire judgement and be rewarded by the Lord when you arrive in the place where you are destined to go? Friends, I leave first for Earth. Goodbye! We will meet there – that is, if you come, of course, otherwise I will turn in a different direction and you will remain alone, hesitating and incapable of seeing the grandiose nature and the Throne of God!

EUCLID: *Eve is wondering what to do. She is in a hurry not to lose her conversationalist forever. And while Adam raises his eyes into the infinite Heaven, Eve cuts the fruit from the imaginary tree and tastes it. She turns to Adam and he sees her with the fruit in her hand!*

ADAM: What have you done?

EVE: Try it and you will see what difference there is between the life of the images from the life of truth. Taste it, so you will have no regret because it is possible that you will also lose me and, on your own, you will wander for centuries in this tedious imaginary Paradise.

ADAM: Tedious Paradise? How can you think this? You have tasted it, so why should I taste it too?

EVE: Because we will travel together and enjoy the goods of Earth! If this does not happen, then I will bid you farewell forever, companion of my life! It is time you choose to stay on my side or I am leaving.

ADAM: How can I taste it! ... If I do not taste, I will lose my life's companion! ... Let me try...

EVE: It is very good! It is very tasty! Don't you think Adam that you have acquired a special strength of thought and decision?

ADAM: Strange, I was thinking the same. I am different. How did this thing happen?

EVE: Where is the serpent? I cannot see him. Why did he disappear?

ADAM: Are you asking me? You were the one who had so many conversations with him. Who knows where he is and what he's plotting.

EVE: I feel a tremendous pressure inside me, Adam. Can you hear?

ADAM: I can't hear anything.

EVE: How can't you hear? But I am cold and trembling. A voice inside me cries out: "Eve, Eve what have you done?" Where can I hide my head?

ADAM: Who is shouting? I was not aware of any voice, have you gone mad?

EVE: No, no I am being pressured.

ADAM: You are right. I also heard the voice. I am being pressured greatly. What is going to happen? Eve, why did you force me to taste the Apple of Knowledge of Good and Bad? Were we not fine until that moment? No, I cannot suffer this pressure. It appears this is the voice of the Lord. No Lord I did not do it. Eve deceived me!

EVE: (*crying*) I am not guilty Lord, the serpent deceived me!

ADAM: You are trembling! You are as cold as I am. Where are we going to go? What will become of us? Where is the serpent, why has he disappeared? You are right. At the appropriate moment of our need he avoids us!

EUCLID: *From a distance, a voice was heard as if it was coming from Hades: "Faithful to my word I will follow you until the Earthly Eden so that I can offer you the bilious knowledge".*

EVE: Did you hear? Is this not the voice of the serpent?

ADAM: I think that is who it is but where is he directing us? Everything is disappearing. The beautiful images and the fantastic Paradise ... We are in chaos. Nothing is following us except our disobedience towards the Lord! Where are we going?

EVE: To Earth. Into the unknown but known from the mouth of the serpent! Adam, don't you feel the icy cold of the Heavenly dome?

ADAM: I feel it, but I no longer have the awareness of what is going to happen. I am descending with you ...

EVE: What is this wall?

(An unknown voice, the voice of the banishing Angel replies)

BANISHING ANGEL: *This is the Barrier of Forgetfulness. Go out of this door. In addition, know that by labour and toil, you will gain your bread, so that one day, after you have atoned for your sins, you will return by ascending to the true Heavenly Paradise.*

EUCLID: *This way the life of your forefathers finished. At this point they appeared on Earth as humans who had an absolute need, through the centuries, of education and the raising of your race.*

1.2 The apple of the first created

{Pythagoras}

[22-163]

Matter is equivalent to the number zero (0) because it was created from zero. And whatever was created from zero is subject to the law of destruction.

Man was not created from zero, but here we have a different situation that I will not mention.

Man is made of matter but he has a spirit. I do not mention the soul because this is his motive power that belongs to Anarhon.

Therefore, Man is a spirit from above and a body from below, which is matter. And when Man dies he leaves the material part, which is converted to

From Wikimedia Commons



The Expulsion Of Adam and Eve from Eden, fresco before and after restoration. The fig leaves were added three centuries after the original fresco was painted, probably at the request of Cosimo III de'Medici in the late 17th century, who saw nudity as "disgusting". During restoration in the 1980s the fig leaves were removed along with centuries of grime to restore the fresco to its original condition.

dust, this way matter is continuously changed, it does not exist in essence and in a pre-determined shape; it is continuously converted because it continuously dies until the final destruction. As long as Man exists, matter will also exist.

Man comes from two sources: the source of the spirit and the source of matter.

In saying the source of matter I do not mean that matter has its own source. I mean something else: the Evil spirit that resides at the lower levels of Earth. Similarly, matter often takes the shape that Heaven has given it, and it is also provided by the substance that it receives from the Evil spirit.

The apple of the first-created encapsulates in its image the evil substance. It is up to Man whether he is going to fall into the trap or not. He has fallen into matter. I will not elaborate more on the subject because Homer will elaborate (see next section).

1.3 The wicked substance of the apple to the first-born

{Homer}
[10-171]

All thinking men rightly ask: what was the wicked substance of the apple to the first-created?

My dear brethren, God does not have in the ether gardens with fruit-bearing trees. Therefore the apple tree with its forbidden fruit is a myth with a deeper meaning.

Many of the distinguished scholars on this subject have concluded that the wicked substance of the apple is the physical contact of two heterosexuals. They have explained the myth wrongly since its images take place in Heaven and not on Earth.

The wicked substance is not juice, but the ethereal power of Logos. This substance causes tremors like earthquakes in the entity and it is possible to reverse its direction to another, the opposite. From Good towards Bad but never from the Bad to Good. To cope with this situation you ought to cultivate your soul strength that is the sole weapon for this situation.

First-created we name the first incarnated souls that have descended to Earth so that through the centuries they self-cultivate. I will explain:

If a permanent situation of Good and Beauty exists, in reality neither Good nor the Beauty exists. This situation causes boredom and repels the interest in the development of the spirit.

The Divine Power of the Almighty then decided to extend the interest of the spirit by sending to Earth entities from Heaven. In this way and by various physical conditions a competition between men takes place.

Therefore the first souls had to live on Earth but none of them wanted to leave Heaven. The Lord did not want to distance Himself from His creations by force. But they had to be perfected in the spirit through their own efforts since they were left free. Then Lucifer undertook this work in agreement with God.

The forbidden apple was none other than Earth. They would dominate it not as a first-created but as many first-created.

Lucifer whispered in the ears of the **second quality entities** the beauty of the material world, the infinite goods of their residence and many other temptations for their arousal. All the aforementioned souls wanted to try the apple

second quality entities: or Quality B, or Category B, refers to females

whereas the souls of the first quality rejected the trial. The **first quality** had a great need of the second quality souls from the spiritual coition. This is how the Evil Spirit acted for conquering Earth. The disobedience of the souls resulted in them leaving the ethereal life; he forced the first quality souls, as well, to follow the road towards matter.

Matter will raise man if he is able to fight it as an obstacle for his ascent. In this work the female will always bring obstacles, that is, the betrayal of the ideal in favour of matter.

The Lord has found the means of your soul ascendancy. You also find the way of your spiritual education so that you can acquire a worthy position for your entity in Heaven.

1.4 How the first humans perceived God

{Homer}

[10-43]

The first men were equivalent to animals in that they did not have a cultivated spirit. Their logic was undeveloped. What separated them was their average cunning. I am able to say that the animals of that period were more cunning than Man because they were directed by instinct. Man had an embryonic instinct compared to the animals. Why? Because the animals and generally all other creatures, except man, appeared on Earth many centuries before Man appeared as the future king of this world.

Observing, mimicking and self-preservation has forced Man to sharpen his cunning against all other living creatures. Slowly, through Divine Light, Man began to perceive his surrounding goods, enemies and friends and form images in his memory that his coarse mind worked on to refine his perception.

first quality: or Quality A, or Category A, refers to males

NB: Quality A or B does indicate superiority or preference, A & B are used to distinguish the two genders.

After many centuries, therefore, Man's thought has started to work, to feel fear and be glad for the satisfaction of acquiring the necessary goods and living in groups. At this stage the difference between animal and Man was obvious. Man was organised, found his path, started to increase his earthly knowledge and to go forward.

When he was not able to overcome obstacles of a river or kill an animal stronger than him or was not able to repel a predator bird, he respected it through fear and later on deified it. These were the first religions that were born instinctively from the perception of the first men whose life is unknown to your scientists. And, when they do not know about these things it is best to be silent and not to say whatever comes into their heads.

The first men ate fruits and the raw flesh of various animals with no distinction. I do not refer to the pre stone-age epoch but in times further back where there were no people to write down, as in other eras on papyrus, the way of life of those first savage men. But through Divine Enlightenment these first men searched and found their God, even in some objects, whereas the animals did not think to do the same. This is where there is a separation of animal and Man.

The religious consciousness is inspired from Heaven and reaches as far as men of knowledge who are inspired by Divine Enlightenment. But when Man, despite his abilities, searches for higher knowledge than the earthly progress, then he betrays this knowledge and alters his faith towards the One and Eternal God, Governor of the Seven Universes.

It is not science that will examine Us. We will examine it. Despite its progress, science is

imperfect in everything. So one day, in order to be able to say: “researched and found”, it will search and lose all that was known in previous times.

Only the Divine Light will open the veil of mystery, so you can see a small part of the miracles of the Great Creator and Father of all.

1.5 The ancestral sin and the fall

{Ref: 15}

[15-211]

We mentioned earlier that the **First Cause** created the souls and gave them a free and independent spirit. At the same time, He gave them the order, as children of His Creation, to evolve with the self-cultivation of their spirit, through their psychic strength.

First Cause = Anarhon = God.

Many entities followed the order of the First Cause. Most of the entities, however, did not cultivate themselves but indulged instead in the infinitely-many beauties of the Heavenly paradise, in which they dwelled undisturbed.

The First Cause decided then to train all souls. For this purpose, He gave an order to one of His Archangels, Lucifer, to deceive the entities by promising them a new world, better than paradise, where they would have the possibility of developing the power of their spirit and penetrating the Mysteries of Heaven.

All entities that had not cultivated themselves fell into Lucifer’s trap. This is the so-called “ancestral sin”, i.e. the disobedience of the souls to the orders of the First Cause.

Lucifer appeared to the souls in the form of a serpent, in order to be more attractive with his wit

and cunning.

The “apple” which he offered to the souls was the Earth, the future planet on which they would find everything they wished for.

The category “A” entities rejected the offer and refused to leave paradise. On the contrary, the category “B” entities wished to try the “apple” out of pure curiosity and they decided to obtain knowledge of this new world through incarnation. All souls saw pictures of the earthly life, like today we see films in the cinema, without, of course feeling the nature of matter. The pictures, however did not satisfy the curious “B” entities, who wanted to experience them in reality.

Thus, the souls revolted against God, asking for a better life! For this reason, God transferred them from paradise to the Transit Centre and gradually these souls started incarnating on Earth in groups, so that, through hardships, they should extinguish the desire for the supreme knowledge. The category “A” entities necessarily followed the category “B” entities on Earth because they did not have the psychic strength to bring the latter to their senses and constrain them. This descent from Heaven to Earth is mentioned in the Bible as the “fall of the first-created”.

Some believe that the “ancestral sin” took place on Earth from the first couple, Adam and Eve. The account of the Bible is symbolic because “Adam” and “Eve” symbolise the sum of all created souls “A” and “B”. The “B” souls were the first to disobey but the descent was made by both soul categories.

The bottom-line is that we are all part of the above two names (Adam and Eve) i.e. we all have our contribution to the “ancestral sin” because we ourselves disobeyed the orders of the First Cause.

Therefore, the dogmatic claim about the hereditary transmission of the ancestral sin is just not valid.

The entities that had cultivated themselves sufficiently did not fall into Lucifer's trap and remained by God's side as Angels and Archangels.

Thus started the circle of incarnations for all souls who sinned, in other words for all souls who failed to cultivate themselves. Through many incarnations and the constant evolution, these souls will return perfected and superior in regards to their psychic strength to the higher levels of Heaven.

The following excerpt is from Homer's "Man and Peace".

"As you know from the Spiritual World, the Uncreated Being is the personification of Beauty and Goodness. When the Uncreated Being wished to create material worlds, souls were free to cross Infinity and rejoice in the goodness of the Lord.

There was then no reason to create Worlds. But the Highest Principle wanted to raise His creatures even higher; and He created Evil as a means of Creation.

Thus, creatures were divided into two factions, of Good and Evil. Creation could not exist otherwise.

Strangely enough, the souls that had not cultivated their talent were seduced by the Spirit of Evil. These were in the majority; very few remained with the Uncreated Being. In this way most of the souls fell into disobedience, that is to say, they did not cultivate their talent and were corrupted by the Evil One, with no knowledge of the difference between Good and Evil.

The difference was to become known to them when

they were made incarnate at Station A.” (Ref[10], HOMER, “Man and Peace” 2nd Teaching; and Book 1 of this series).

