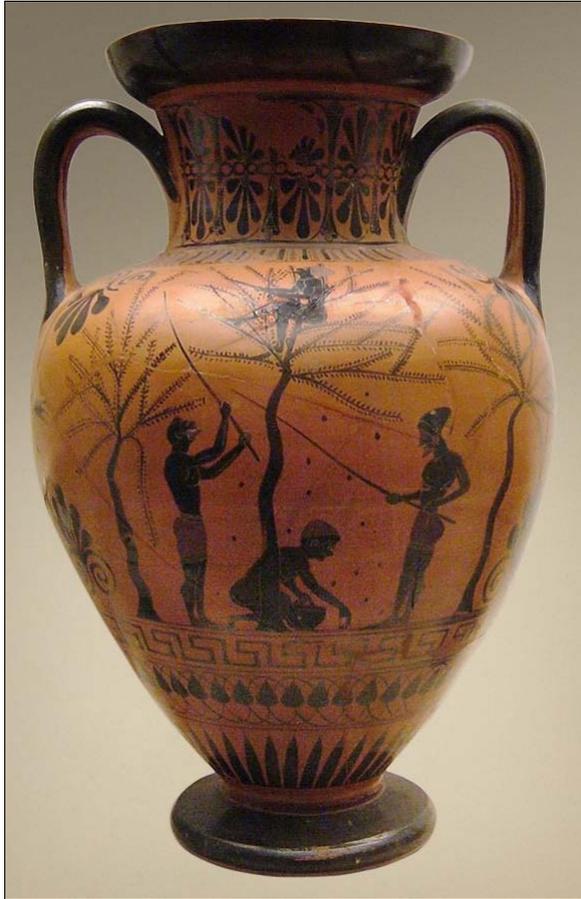


3. Animals and Plants



Scene of olive-gathering by young people. Attic black-figure neck-amphora, ca. 520 BC. From Vulci. Now in the British Museum.

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Communicating Spirits: *Aesop; Aristotle; Babaji; Chin Xia Se; Empedocles; Euclid; Hippocrates; Homer; Koutouloktan; Mohamed Ali Tsgin; Moses; Petrula; Pharah; Plato; Plutarch.*

3.1 Angels and Archangels

{Homer}

[10-29]

My dear brethren, when your forefathers, that is, the souls that were expelled from the Heavenly State were transferred to the Transit Centre, only the Angels and Archangels remained to undertake the management of the White State that was without citizens. That is, every Angel took a responsible position in management.

The psycho-spiritual entities that were in the Transit Centre were free when the Lord by His Word from the boundless Infinity created the Worlds. The Worlds were created as material spheres and they found their orbit. After some time they collided with each other so that the Universe was in flames to create atmospheres according to His Will, Who through His Word said ... and the stars were created first and last was Earth that by the Sun's light was thrown into the darkness. Through Man's spiritual ascent it will return to the light of the other Sun, the Sun of psycho-spiritual perfection.

I gave this description in a previous talk and I had arrived at the point of Earth's goods, the appearance of plants, animals and lastly of Man as the ruling entity on Earth. I will not repeat these things.

How Man appeared on Earth is a mystery which I am able to explain:

As the animals appeared in the different lands of that period, similarly Man appeared in different areas of the dry land. The Spiritual World has previously developed this point. I will only repeat that the first life was not one, but thousands. Water and Earth provided sustenance to the small

Editor's comment:

Angels and Archangels: *In the very early times, the Heavenly Authority consisted of Angels and Archangels who never descended to Earth. Some of them were eventually replaced by psycho-spiritual entities as humans ascended through the cycles of re-incarnation.*

organisms that would take shape and feed from the goods of the rich Earth. These organisms appeared by Divine Will as two genders: one male and one female. Thus appeared the first animals.

Among them were organisms that were capable of learning by observation. Let us call them “Divine Organisms” because they had been commanded by the Lord to multiply, increase in numbers and conquer the Earth.

The first humans had many points in common with the animals or beasts. After millennia, the animal-humans developed their cunning and were distinctive from the others, as superior.

The first humans ate fruit and other goods from the Earth. But when they started fighting against the animals, they ate their flesh for revenge. The same occurred when they clashed with other human groups that they considered as animals. Cannibalism is based upon this, not on the need for sustenance, but for revenge.

3.2 Man did not descend from apes

{Homer}

[10-31]

It is necessary to clarify the “Sacred Organism”. It was a material essence different from all others. It is folly for some of your wise men to think that Man came from a type of **ape**. Those who think this are the true apes and useless in society.

*Editor's comment:
Evidence is continuously growing that contradicts that Man and **ape** share a common protein-coding DNA. (see Nature: 397,344-347 ;1999 and Creation Digest, Autumn 2002).*

As the holy scriptures say, God created everything and last, Man so he could find the table ready. The aim of the whole creation was perfection. Perfection is Man when, as a second creator, he reaches with his own strength the point of

'Theosis'. This is where everyone is going - some through the path of the new education to the Station of Repose where repose is endless Knowledge, and others through the path of the Management Authority.

Editor's comment:

Theosis: *Nirvana: literally means to become god by Grace. Theosis is the acquisition of the Holy Spirit, through Grace one becomes a participant in the Kingdom of God.*

God does no wrong to anyone. The entities are free to choose which path they prefer. Both are the paths of the Creator.

The first men lived like animals; they walked like them and when they saw the fruit on the trees, they stood up and tried to reach them. The tree was the first reason why Man learned to walk on his feet. Everything looked strange to him. He paid attention to the smallest movement of nature. These small groups initially sustained themselves with grass, then with fruit and later with the flesh of animals.

Cunning was innate in the beings which the Lord created first. They lived in caves or tried to imitate the caves by building them with wood and mud. These lasted for centuries. When Man, at some point, reached a higher level than animals, imitation started to develop amongst them and they armed themselves with different objects that they named weapons. This way the war of the Word was converted to a material war. They could not escape it. It was Law.

The wars of those centuries were used for the knowledge of Man. The victims ascended to Heaven, were taught and returned. This way the notion of war was tolerated as the precursor of a new life. Destruction was converted to reconstruction. The different gaps between one epoch and another remained unknown in the history of humanity.

3.3 Distinction between spirit and instinct

{Pharah}

[19-169]

MEDIUM: **Brother E** devoutly asks Lord Pharah, if it is allowed, to give him an enlightening answer to the following question: "If animal instinct includes the essence and the expansion of the aim, in the human entity, of the conscience and of the spirit, and in this the meaning of balance between these two Divine powers by Man on Earth? I gratefully thank you.

LORD PHARAH: My brother, if you were asked: "What happened to you when you were angry and you forced a friend out of your house?" and you answered "I thought about it afterwards, and I do not know why I was angry". What conclusion can a third party derive from this behaviour?

Do you understand what I have asked? If not, then you are asking Us the same question in a different way, without saying what you felt at the time but which you could not make sense of.

If you are not in a position to perceive what you are asking, how do you expect Us to perceive that which you do not know? However, I will give you a sensible explanation regarding the image that you have given.

My dear brother, animals have intelligence. Man has a spirit. The spirit gives Man either good or bad directions. If the intelligence in animals is slow, then they are not ennobled immediately. If it is quick then they are ennobled according to the attribute of the animal. This is the distinction between intelligence and spirit.

An animal is directed by its instinct. Instinct is a

Brother E is one of the participants at the séance held on 15 April 1972 at The Spiritualist Society of Athens.

physical power. An animal eats when hungry; it rests when it is tired. On the contrary Man eats even when satiated. He works even if he is tired. And so, instinct is not wrong in animals because an animal has nature as a guide. Man, who has the spirit as guide, is deceived more easily than the animal by its instinct.

But why, my brother, do you choose to compare the animals with Man, whilst you forget the plants and the trees, that give so many good things to Man? Why are you searching for the balance between animal and Man, since all the good things of Earth, animals and plants are aids for Man's life? What is the connection between a diamond and pewter? I do not speak from a philosophical point of view but from the practical value of the objects.

If this is not what you are asking with your question, weigh Man and an animal with a set of scales. If they balance in weight, not of the body, but of their creation, then knock again on my door and tell me: "Brother, I was wrong in the distinction of the created. I wanted to say one thing and I have asked for something else".

3.4 Instinct in the life of animals

{Empedocles}

[19-161]

I appear with the luminous blessings of the Lord. This expression has a deeper meaning. But I am not presently able to give you further explanation.

Your science has discovered that eels have many vertebrae. Those that have fewer, they travel from the Atlantic ocean to the shores of the Americas whereas the ones that have more vertebrae travel the whole ocean to reach its most remote shores.

Empedocles: from Thomas Stanley, 1655, *The history of philosophy*:



Empedocles (490–430 BC) was a Greek pre-Socratic philosopher and a citizen of Agrigentum, a Greek city in Sicily. Empedocles' philosophy is best known for being the originator of the cosmogenic theory of the four Classical elements. He also proposed powers called Love and Strife that would

And science continues (in its belief), that the newly born of this family of fish do not know the path they have to travel, but follow it instinctively. The more mature die at their meeting place.

Science is mistaken despite all its progress.

Eels have many vertebrae but not all of them develop. The number of vertebrae corresponds to the distance travelled. Some of the eels follow a shoal and go towards European rivers and the Black Sea or to other distant seas. If their vertebrae were for the American seas, their number increases while they cross the ocean.

As for their mature parents, they only die when they reach their destination. Otherwise you would not have large eels but all of them would have been small.

Strange! When your specialists in ichthyology are not enlightened, they say whatever they want to say. No one else knows the sea entities better than me.

Let us now come to the instinct.

How do the newly born know their destination?

They have an inherited “cell” which gives them direction. That is why they never err. They only follow another path on very few occasions because another power dictates to them their direction towards it.

There is much about the sea entities that I am not able to explain in detail today. Sea animals exist that Man has never been able to discover. There are plants at the depths of the oceans that form traps for even the very large cetaceans. Man would

act as forces to bring about the mixture and separation of the elements. These physical speculations were part of a history of the universe that also dealt with the origin and development of life. Influenced by the Pythagoreans, he supported the doctrine of reincarnation. Empedocles is generally considered the last Greek philosopher to record his ideas in verse. Some of his work still survives today, more so than in the case of any other Pre-Socratic philosopher. Empedocles' death was mythologized by ancient writers, and has been the subject of a number of literary treatments

most salmon and trout swim hundreds of miles from where they were born, then swim back there to spawn

wonder if it was possible for him to see this spectacle, how such a plant - being miniscule in comparison with the cetacean - is able to entrap it.

I will give explanations on many spectacles at the bottom of the sea another time. Do not forget that in my previous incarnation I lived for many years in the Pacific Ocean on an island which you today call "Easter Island".

3.5 The souls of animals, insects and plants

{Homer}
[10-185]

Everything that moves by itself has a soul. Furthermore, every soul is a self-contained entity so it does not disappear in the eternity, but forms a part to complete the Creative mechanism.

Many men have thought - and many others continue to think - that animals do not have souls. Their ego has reached the point that they see all that move as being inferior organisms and soulless.

Such men, in older times even classified women under this category. Today woman has acquired freedoms that do not belong to her and with unrivalled egoism she thinks in that anachronistic way.

With the passing of centuries, animals that do not have the ability to converse with Man managed, through their development, to attract the attention of Man to them, and at the end Man was convinced that they do have a soul as do the insects and plants. The animal kingdom has soul, intelligence, instinct and preferences.

The souls of animals ascend to Heaven, develop and return to Earth until their development is perfected. Do not think that in Heaven the wild beasts have strength; their radiation is so faint that the previously daring and attacking creations distance themselves from the souls of men who have a spiritual radiation that scares them. It is sufficient for a human soul to want to see them with their earthly cover so he can differentiate between the various species and admire the works of Creation.

Editor: to emphasise this point:

Entities of the animal kingdom have soul, intelligence, instinct and preferences

Domestic animals that loved their masters come to welcome them with their earthly cover so they can be recognised - they are so intelligent. Birds that received your love as well as your care come close to you to prove that with the passage of centuries they do not forget your kindness towards them – they come as companions in your new Heavenly life. Therefore, all animals are tame and harmless as long as matter does not surround them.

Insects are also harmless; they travel through the ether in millions as bright clouds and decorate nature which is invisible to you.

All life on Earth exists also in Heaven. The insects are made up of the **remainder of life**. Do not think of them as useless; every insect has its destination on Earth and its grace in Heaven. As the animals, they develop so they can take a corresponding place in the Creation.

remainder of life:

See section below and reference No. 10, "Man and Peace" by Homer.

As for the plants that do not move, but extend their trunk and branches, they also have life (soul) otherwise they would not give you fruit and flowers for the pleasure of your five senses. They also have their own communication language and in their simplicity enjoy nature. They are not haughty, as they are badly characterised by Man. They are

decorations of Earth as well as of Heaven. When they leave Earth their life as a shadow is transported to Heaven.

If the soul of a Man who enjoys the meaning of Creation wishes to dress all these with their astral cover, then he has in front of him a complete image of Earth for pleasure. Despite its real appearance, the image is figurative; its colouring is received from Earth.

You will ask: “Is it possible for the souls of Man to communicate with animals, birds, insects and plants?”

Answer: It is very possible. The communication is not carried out through voice but by perception.

If a dog appears in its astral body on Earth and barks, you will hear its very voice, you will recognise it but you will not be able to keep it near you, as it is an apparition.

3.6 About the development of animals, insects and plants

{Euclid}
[17-187]

QUESTION BY BROTHER A.K.: As is known by the Heavenly Leaders of the Spiritual World we have been taught amongst other things that the souls of animals and insects ascend to Heaven, develop and return to Earth until their development is perfected.

1. On this point, is it possible for Man, in parallel with his own effort for personal improvement, to contribute and facilitate and therefore shorten the development of animals and insects on Earth? If in the affirmative, does this contribute to his own

improvement?

2. In the Chapter about the souls of animals, insects and plants in the book by Homer “Man and Peace” it states that the insects are made up from the ‘remainder of life’. Can you please clarify this? What does it mean?

EUCLID: My dear brother I will answer your questions:

1. Man has his spirit, through which, having will, imposes on himself; if his actions are good, he is cultivated to acquire the necessary supplies for the development of his entity.

The same thing happens in the whole animal kingdom through instinct. Therefore, every non-human life has the instinct of self-preservation, its likes and dislikes, the attractions and repulsions and according to their energies, they develop.

With some animals, Man’s effort to enoble them partly facilitates their development. There are men who train them for evil; in this case Man carries the burden. In the opposite case, both the animal and Man gain steps in their development.

2. As for the insects, these are necessary on your Earth. They have their place. It is sufficient to learn their purpose after you have studied their lives through your observation. Because of their microscopic appearance, Homer named them the remainder of life. Some of them - by Man’s patience - exercise and display skilful demonstrations that attract the attention of audiences, such as fleas, etc.

The Creator created nothing without a reason. There are insects that are useful and ones that are harmful. This is natural in the flow of everything



Statue of Euclid in the Oxford University Museum of Natural History.

and the Law of opposites. The balance of Good and Bad creates energy for the expansion of your spirit, so that through research you acquire knowledge and are able to differentiate between the beneficial and the destructive aspects of your discoveries.

Furthermore, plants have a special sensation based in their sap called “Succulent transmitter and receiver”. They love soft music and they have their sympathies and their dislikes. They develop perfectly well as do all other living creations.

3.7 Perfecting the soul of animals

{Aristotle}

[3-234]

As you know, animals have soul and intelligence. They also climb the ladder towards the perfection of their soul. When they reach perfection then they take part in missions. Bear in mind that in a very small number of situations their souls are suspended. If like Man they had a spirit, then many of them would have remained outside the Circle of Our Kingdom. They also have their positions. Their punishment is to return as soon as possible to Earth to atone. The most perfected ones take an earthly shape and appear in unforeseen instances where Man would not be able to act. The soul of the animal acts more intensely to save a situation the Spiritual World judges as dangerous.

The animals in Heaven have a very sharp perception and through it they perceive everything as if they had a spirit. The Lord has blessed them because Man needs them. They decorate the Kingdom of Heaven. They are incapable of harm and they wait their turn to reincarnate to raise their quality. They are ennobled. They acquire

superiority and if they had friends on Earth, they meet with them in Heaven with joy. Their devotion is doubled as they are at last able to enable their friend to understand everything, because on Earth it was difficult for them to express themselves since they did not have a human language. This is why in Our Kingdom there are many pleasures and joys for all souls. You are able to examine even the most invisible organism here, but you do not have the right to transmit this to Earth. The psychical eye is so strong that nothing escapes it. Some types of animals are superior because of their attachment to Man. They love him more than their own existence. They are able to sacrifice themselves as long as they can save him from danger.

3.8 The souls of animals in Heaven

{Petrula}

[17-142]

My dear Kostas, here, there are also souls from the whole animal kingdom. And these souls in your world did not have human self-interests. They were only concerned with how to survive. In Heaven, they are so harmless that if God wanted to transfigure them into humans (this does not happen) they would become excellent citizens. But God has destined them for another purpose, unknown for the present.

KOSTAS: Are the wild animals included, my Petrula?

PETRULA: All of them! When a lion that is more daring, has a full stomach it does not bother anyone. Now imagine when it does not have to worry how to fill its stomach how peaceful it is in Heaven. You ought to know this from images from Holy Mythology when Noah gathered all sorts of

This communication took place on the 14 October 1978.

*From the Spiritualist Society of Athens:
Kostas (or Koste) and Petrula Korontzis were a couple. When Petrula died Kostas sought to communicate with her and he found the medium G Pizanis and so the Spiritualist Society of Athens was formed with a Divine Plan.*

animals and beasts into his Ark. These inspired images were transmitted from reflections of Heavenly images before the Creation of the World.

As tradition says, Adam and Eve lived in the forest where there were many different kinds of animals. Why did one not tear the others to pieces? Precisely because they were entities in spiritual form. They did not need food since the Breath of Anarhon sustained them.

3.9 The position of animals and insects in Heaven {Pharah} [22-70]

The spiritual phenomena are infinite in variety and worthy of inexpressible admiration. Only when someone crosses the door of the ultramundane path with free reasoning does the spirit perceive the greatness of Creation and the miracles that have been formed from time without beginning to time without end.

In your Station, communication with your animals is carried out through hand gestures or specific words, the meaning of which the animal understands from habit. However here, using radiating expressions the communication is complete. As radiating powers the animals have grades that belong to other sections analogous to the manner of the human soul. They meet with humans that they have loved very much, in your Station. They are joyful or suffer according to their spiritual understanding. They do not return to your Station when their understanding is identified with Love.

The Spiritual World of insects is another magnificent miracle of Creation. Many insects are

considered harmful to Man but they are necessary organisms of nature. If you understood the role of each insect you would be ecstatic. Insects similarly ascend and descend until they are perfected in their substance. Here they appear as glow-worms that beautify the spiritual garden.

3.10 The dog, the horse, the cow and the sheep, are ideal animals for Man

{Homer}
[10-203]

The noble animals and those animals closest to Man are the dog, the horse, the donkey, the cow and the sheep. Productive and useful, these animals have lived with Man since ancient times. These are the first assistants and companions of Man.

They are the animals that surrounded the simple and poor nativity manger where the God-man was born. They are the animals that brightened the surroundings of the Mother of God by their sincerity, intelligence and simplicity.

Man has never been able to reach their physical virtue. These animals, have been the first workers, providers and guardians of men since time immemorial.

Although their kind is different, they live harmoniously with a bond and the blessing of the Lord. They have an understanding of this bond without being able to express it. They are assisted in this by their instinct. They understand that their environment, even though different, is nevertheless calm, sympathetic and good. Whereas Man, the most perfect entity of Creation does not perceive from nature the purpose of mutual support with his

fellow men. This is the point where animals are superior to Man.

You consider them incorrectly as being uncultivated beasts. When Man is degraded he becomes a beast three times worse than an animal. Their spirit is confined. It does not develop beyond a very small limit. However, they do have a developed instinct, that is, human perception, and through it they perceive everything directly.

Through its intelligence and self-sacrifice the dog is the unmatched faithful friend of Man.

Similarly the horse loves Man; it is a proud animal (not with the meaning that Man gives it) but also dignified, pure and daring. When it is devoted to its rider it does not hesitate to die with him.

How many services has the patient donkey not provided and continues to provide to Man? It is the philosopher of animals. For many hours it remains with patience at the same place thinking what it is not possible for it to understand without asking questions since knowledge is not in its power. The donkey is superior to many wise men of humanity!

The cow - with large eyes full of honesty - always has something to offer you for your preservation. It is one of the productive animals that benefits Man beyond its capabilities.

Finally you have the sheep, this harmless animal that offers you everything including its life.

These are the ideal animals for Man. Then I ask: Nature offers you everything, that is God, because He is within nature. What do you offer God?

God does not ask you for earthly goods, but that

you understand your actions and help your brothers whose eyes you try to pull out. Why do you descend the ladder of progress and not use the animals that serve you, as examples?

3.11 Evolution of life

{Babaji}

[6-126]

My dear ones, maybe you cannot image the reason why I am appearing to you. It is to clarify something that is of general interest. With the Holy Scriptures, especially the mythological part of it, you were unable to interpret the Divine Myth. That is, its symbolism. It was necessary for you to be enlightened by the Leaders of the Spiritual World so you could perceive the Truth.

The same thing happens with the great ancient gurus who did not give an exact interpretation of all that they said about metempsychosis. But we the younger ones perceived, not their mistake, but their symbolism. And now I will explain the evolution of life in a different way:

As a Divine Essence, Man contains within his entity all the moods and inclinations of all kinds of animals. He is a snatcher like the hawk, timid like the rabbit, bloodthirsty as the hyena, majestic as the lion, cunning as the fox, bad as the wolf, stubborn as the donkey, good as the sheep, productive as the cow, devoted as the dog, hypocritical as the cat etc. That is, without being a descendant of the animal kingdom you have something from all the animals.

Man's matter was completely different to that of all animals. Otherwise, if he was descended from the ape why today are there apes and that which is

Mahavatar Babaji - a drawing from *Autobiography of a Yogi*, commissioned by Yogananda and based on his own meeting with Babaji.



"Mahavatar Babaji" is the name given to an Indian saint by Lahiri Mahasaya and several of his disciples who met Mahavatar Babaji between 1861 and 1935. "Mahavatar" means "great avatar", and "Babaji" simply means "revered father". Some of these meetings were described by Paramahansa Yogananda in his book "Autobiography of a Yogi" (1946), including a first hand telling of Yogananda's own meeting with Mahavatar Babaji. Another first hand account was given by Sri Yuktswar Giri (Sri is used in India as a title of respect for a male) in his book "The Holy Science". All of these accounts, along with additional meetings with Mahavatar Babaji, are described in various biographies of those mentioned by Yogananda. Mahavatar Babaji's given name and date of birth are

between Man and ape has disappeared? This is a silly theory of a Man who never believed in the superiority of God's creation. I do not condemn this researcher. In other points, his research has succeeded but in the majority of cases he has failed.

Bear in mind that the first Indian gurus did not interpret all that they said. The rest of the nations that received this knowledge together with other very important subjects of the Divine, believed that the theory of the gurus was correct as I said, even though it was symbolic.

From this theory Pythagoras, who deep down knew the symbolism, was inspired but his interpretations were lost. And when some of Pythagoras' ideas reached the ears of Plato he thought that these great men were correct since they had the inspiration to speak about "metempsychosis". This way Plato also believed in metempsychosis. Unfortunately he mentions in his works that his teacher Socrates spoke about this development of the human race whereas Socrates never expressed such an opinion about such a development, which he refused to accept.

I say all this to inform you that symbolisms are not truths but problems whose solution you people will give only when you have Divine Enlightenment. Therefore do not be deceived when you do not know how to research life and its development in the dark labyrinths of the past.

3.12 The animals, Man's first doctors

{Hippocrates}

[21-174]

Very few doctors know how sacred the doctor's

not known, so those who met him during that period all called him by the title first given to him by Lahiri Mahasaya. Some of the encounters included two or more witnesses—discussions between those who met Mahavatar Babaji indicate that they all met the same person.

Babaji urged the people to "follow the religion that is in your heart." He said "every religion leads to the same divine goal" and that he had come to revive the eternal and ageless religion, the Sanatan Dharma; the three basic principles: Truth, Simplicity, and Love.

profession is, because a sick person, one way or another, will call a doctor. He needs him. Unfortunately, doctors do not have the need of their fellow men but have the need of personal gain. And instead of progressing, they go backwards.

I can assure you that an ancient general practitioner was superior to many of your present time. In the present time the person who studies medicine does so because of professional and not scientific gain. That is why I said that only very few are real scientists and at the same time humanitarians.

In the early period of Man's appearance on Earth, as I wrote in some of my manuscripts, do you know who were the first doctors of the human race? I doubt it very much! ... Unbelievable but believable, if you trace back to those times ... the animals! by instinct they knew what to do.

Man, who had newly arrived, had small powers of observation, no intuition and a small dose of animal instinct. By observing the animals, his observation saved him. Slowly Man reached the point, through his observation, of collecting primitive knowledge, until he was also assisted by his intuition.

When Man advanced more, he started helping animals during their difficult times. That is, he reciprocated his benefactors equally. This is a major topic that I have written about in my manuscripts that unfortunately were stolen first in the 4th century BC and then in the 2nd century AD. Those who stole them, guard them as the apple of their eyes.

If your science today knew what I have observed, as have other colleagues, such as **Galen** (Γαληνός - Galinos) and many others whom I do not mention, you would have discovered most of the medicine

Hippocrates stares down at the University of California San Francisco doctors, continually reminding them to stick to his oath.



***Hippocrates of Cos** or **Hippokrates of Kos** (ca. 460 BC – ca. 370 BC) – Greek: **Ἱπποκράτης**; **Hippokrátes** was an ancient Greek physician of the Age of Pericles (Classical Athens), and is considered one of the most outstanding figures in the history of medicine. He is referred to as the father of Western medicine in recognition of his lasting contributions to the field as the founder of the Hippocratic School of medicine. This intellectual school revolutionized medicine in Ancient Greece, establishing it as a discipline distinct from other fields that it had traditionally been associated with (notably theurgy and philosophy), thus establishing medicine as a profession. Hippocrates is commonly portrayed as the paragon of the ancient physician. In particular, he is credited with greatly advancing the systematic study of clinical medicine, summing up the medical knowledge of previous schools, and prescribing practices for physicians through the Hippocratic Oath Corpus and other works.*

that humanity needs.

When your wise men do not believe, don't you think that it is unnecessary for me to guide you, in my area, of course? But I have instructions to remain near you.

3.13 The unforeseen of the disoriented mind

{Aesop}
[25-229]

I do not doubt that you have often wondered: In his fables why does Aesop give movement to the images of speaking animals? I did this so I would not offend Man directly, the noblest animal of Creation.

Is this just my own opinion? Of course not.

Despite the fact that Man has named himself the most perfect and the noblest of animals, in spite of this, he has the most poisonous tongue, even more than the poisonous serpents. Mostly his actions are unconscious. Before applying them, he should deliberate on them for the benefit of all.

Let us examine the groups of animals. We notice that there is a relative calmness when they move together from one place to another. If we correlate all the types of animals with Man, who Aristotle named a social animal, you will observe from your history which are his noble intents and which are the indescribable beastly instincts against his fellow Man. From the images of your history I conclude that the animal kingdom, which has no written laws, is more just than the laws that Man has established on rotten bases to justify his superiority.

Suppose that I was among you and said that God

Aelius Galenus or **Claudius Galenus** (September AD 129 – 199/217; Greek: Γαληνός, Galēnos, from adjective "γαλήνως", "calm"), better known as **Galen of Pergamon** was a prominent Greek physician, surgeon and philosopher. Arguably the most accomplished of all medical researchers of antiquity, Galen contributed greatly to the understanding of numerous scientific disciplines including: anatomy, physiology, pathology, pharmacology, neurology, philosophy and logic.

gathered an attribute from each species of animal and, by mixing them together, created humans to have all the inclinations of animals so that they could kill each other easily. As an opinion this is not correct because Man has the spirit as judge of his actions that animals do not have. My fables state the hidden Truth which you as men perceive but avoid adopting the meaning of the fable, out of personal interests, so that with the mask of the innocent sheep, you can maintain the instincts of the wolf.

From the donkey you imitate its patience, from the fox its cunning, from the camel its revenge, from the lion its pride, from the cat its craftiness, from the dog its devotion, from the horse its intellect, from the wolf its malice, from the vulture its rapacity, from the bee its industry, from the drone-bee its laziness, from the cow its productiveness, from the sheep its purity and from the pig its debauchery etc.

Man, having all these animal attributes and many others, became the king of falsehood so that through his ability for rhetoric could talk and declare his non-existent civilisation. Whereas the jungle - in its physical formation - on the one hand is deprived of spiritual superiority and human progress towards destruction, while on the other hand it guards its confidential secrets so they are not infected by human civilisation that has made nature useless for its personal interests.

There are very few worthy of the name of Man. The majority remain suspended and disoriented. A few govern the human jungle and are not interested in what are the consequences of their actions. I wonder how it is possible to declare that Man is today at a higher spiritual level? The animal Kingdom remains at the same level of its surroundings and is far more superior to the

seemingly progressive Man. It is best that I concentrate on my fables, giving more importance to the benevolence of animals towards Man, instead of with Man, this most fierce of beasts which aims to destroy nature, dragging his brethren along.

My fables have taught, but your spirit has shown that it is incapable of learning. It does not conform to the light of knowledge but to the darkness of destruction.

3.14 A few words about birds

{Petrula}
[25-228]

I came to say a few words. I was waiting until all those who you asked to come have finished. I was not waiting on my own but with my chanter, **Tsitsi**. He left but I knew that I would not lose him - he has just returned. He had to go to his gatherings. The gatherings are glorification “concerts”. Sometimes when I watch them, there is also a “soloist” and then all the others follow him together.

*Tsitsi – the name of
Petrula’s canary on Earth.*

These very small beings are a source of joy and psychical elevation in how they know their obligations more than men with intellect on your Earth do, men who forget everything and only consider ephemeral pleasure and enjoy it without thinking that someone has created them and that to Him they owe everything.

By instinct the birds do what they do, that is, they are guided by nature. If some of them violate the law: being irresponsible, they return to Earth. But many of them remain with us and make our surroundings even more beautiful. We see them as resplendent and, if we want, we give them the

shape they used to have; a non-existing image, but natural to the eye of our soul.

I will say a few words about the good and pleasing birds that live in their cages, condemned as guilty. They could live differently and get accustomed to come near you, eat their food from your hands, drink their water and sing high notes and, when they see danger, return to you. But how can Man think of such things? They love you, but fear you as cunning and strict entities. You could have the cages with free entry and exit. But how can you do this when you do not have a large garden, that is, a natural surrounding to attract them? Next time I will say more about this.

3.15 The voice of conscience

{Koutouloktan}

[6-38]

As you know the conscience is the judge of an entity and is the main part of the soul.

In my time it was difficult for many people to be conscious of the existence of a Power, unknown to their perception. Only a few of us discovered the Divine Power in our soul and cultivated it to such a degree as to be constantly in touch with this Unknown Power, which is no other but the Creator of the worlds.

Of course, all that I am saying today I was unable to freely express and I was confined to a few teachings about the Highest Authority. My country was in deep darkness and, as a small lamp, I did not have the ability to give enough light, to the unenlightened. I was forced to speak in parables. But all these needed explanation for the uneducated and naïve compatriots. Only fear

attracted everyone to the Heavenly teachings. But when fear was overcome, they forgot all my teachings and fell into gross errors, which was why they were completely destroyed and vanished from this temporary world.

Amongst my many maxims, I used to say the following:

- Value the inner world of your neighbour, when this is pure.
- If you do not want to harm your body, cultivate the soul of your brother.
- Love and take care of flowers, because they harmonise the harmony of the Divine.
- Animals are secondary companions; do not torture them so they can love you. Take care of them so they give back; Look after them so they can become faithful.
- Do not scatter your strengths unnecessarily when you do not know where to place them.
- Develop ethics with words, so you can see a mature virtue.
- Through auto-suggestion, open your third eye, so you can see what nature hides from you.
- Promote honesty and justice as the treasure of society, so that you can acquire spiritual treasure.
- Fire is destruction but, when you know how to use it, then progress is made.
- Strike the Bad with the Good, only then will the Bad succumb and Good be restored.
- The wise one is not one who knows a lot but one who, with his existing knowledge, knows nothing.

I have taught these things and much more. Unfortunately they were lost in the continuous wars of my time.

If the Lord will allow me I will come again.

3.16 A discourse of an unknown Arab

{Mohamed Ali Tsignin}

[6-52]

I come for the first time. I am an Arab unknown to many but known to a small group of my time. I believed in the One and True Creator of the world and His delegated prophet, the Lord, though not as God, because I did not know much about Him; I regarded the SON as a simple delegate of the Lord. I taught Love as the base of all that is good and pious, I took care and helped all those who asked for my contribution. I expanded Justice as one of the highest virtues of Man towards Man. I was never in favour of the harsh punishment of my fellow men, because if you condemn even the guilty, who has no connection with you, you perform a bad act, for which you will pay in life or more harshly in immortality.

My teaching consisted of small and easy to understand phrases for the understanding of the uneducated. I used to say:

1. Before acting, place yourself in the position of those whom your act will affect.
2. Love and take care of animals, because they have souls just as you the human have soul. They lack expressions towards you, but you have a spirit to perceive that the animal expressions are given to Man through their instinct and devotion.
3. The ant gives examples of its industry; imitate it in your work but not through the reason for it, because the ant moves through instinct. As Man you move through the thought of the correct word, if you are logical.
4. Everything in this world is false, since the Lord

created it from nothing to educate Man psychically.

5. Woman is the second ego of man. If you do not correct yourself, you are not able to conform with her.

6. Everything flows towards the Unknown, whether this is called sea or Heaven. One is a cold tomb and the other - ether. The weight is cold, the soul is light. Do not weigh the spirit down with cold logic so that the weight can be converted into ether.

7. Numbers have language. Through them you discover nature's mysteries and a few Heavenly ones.

I wish my dear listeners happiness, through the Divine.

3.17 Aphorism of an ancient Chinese Teacher

{Chin Xia Se}

[6-69]

You did not expect me, because I am a new spirit in your lists. I was an old Teacher of Love in Northern China, 8,000 years ago. Then we used the map to facilitate our work. It was a bit coarse but very useful for our needs. My texts were lost in my large country's continuous wars. Under my authority I had many faithful whom I taught with short phrases so they could first perceive the meaning and then be able to express their personal views, so the teaching was carried out in a friendly and brotherly way. I will mention some of my teachings that have remained in darkness over the centuries:

- The beginning of all good is the knowledge of essence

- Essence is called the Light that is inside our knowledge
- Love is the way through which you can capture the unknown
- Do not extend your love beyond a specific limit because you will lose your path and you will fall into a path unknown to you, and as such be in danger
- Love all the animals of Creation because if they had human spirit they would be superior to Man
- Man who has spirit and does not have soul strength is lower than the vilest animal
- Ethics are elastic; each man places them wherever he likes. The elasticity of ethics proves that they have no meaning, if they do not have love as the base. Through love, ethics force the correct and just, where Man places the harmful and unjust
- Prove yourself worthy to one, so the others can become accessories of the one Authority. The Authority is not made up of many. The many are subject to the directives of the Authority.
- If one of the many revolts, this is called mutiny. As long as his colleagues do not move, why does he seek the revolt of others? Therefore a scandal creates an anomalous situation.

I did not seek God in Heaven but inside me, without seeing if He has a face. From my behaviour I was convinced that I had met Him.

3.18 Animals and plants

{Plato}
[18-114]

My dear brethren, the Animal Kingdom is the kingdom that facilitates Man. This does not mean

that animals do not have souls. Men with evil enlightenment understood this incorrectly. In many points of their lives animals are very superior to Man, precisely because they do not have a developed spirit. Otherwise they would be Man's worst enemy.

Love the animals as your friends. Also love plants. You have a very backward knowledge of plants. They too have a soul, it is called "sap". Who told you that plants do not feel?

My dear brethren, plants also have their advantages and disadvantages, their likes and dislikes and their cunning ways. They communicate between themselves with a language that is not understood by humans. They transmit their vibrations. You will see plants that dislike others from their own Kingdom. I will not give the reason today.

There are plants to please the surrounding world. They send their perfume more than usual and there are others that keep part of their perfume for a special circumstance. There is a world that is unknown to you but is very well known in Heaven, since we only give you a small, a very small, description.

There are plants that disperse their narcotic perfume into the ether so they are not attacked by a nearby passer by. Nobody has managed to describe the for and against of the plant Kingdom. Very little has been said and what has been is meaningless to most.

The plants also develop. They become more noble with time and finer in their appearance. In Heaven they give their reflection, but this is another subject that another Leader will explain - how the plants

exist in Heaven - not as on Earth but as images of faint shade.

Love the plants, because they glorify beauty. My good friends, I thank you for having the patience to listen to my small teaching that is nevertheless useful for your knowledge.

3.19 About plants

{Pharah}

[22-73]

Today I will speak about plants. They have a substance as a power of movement and develop according to the soil that they are in. Similarly with other living creations, the kingdom of plants develops the quality of sap until they reach the perfection of their delivery.

In the Spiritual World they remain as shadows, pleasing for the souls. They give the impression of decoration and, in eternity, beautify the spiritual landscape.

Spiritual landscapes are the higher Stations and Stars where entities exist, enjoying the natural beauty of Station Alpha, through its reflection in gentle luminous shades. The spiritual entity does not have eyes like yours, which are incomplete in comparison with Our inner eyes. That is why We stress that the Heavenly Kingdom is the most perfect creation of Creation of the whole universal world.

Therefore, glorify the great Creator who in wisdom created every thing.

3.20 The Kingdom of plants

{Aristotle}

[3-231]

This is a Kingdom that many think is lifeless.

Of course, plants do not have a living voice, nor thoughts as a human, because they are lacking a spirit. But they have soul.

The plants develop similarly to Man. First of all, they need attention. When they are noble they need protection from the heavy cold to deliver their fruit in the specific time. These fruits are for Man's sustenance. So, do not destroy the plants so you will not regret it.

They suffer unjustly. Not as Man but in a different manner. They are thirsty and feel their strength weakening.

Without this Kingdom, Man's life would be very difficult. They feed the whole of the animal Kingdom of creation in this world.

They have soul – understand this!

Furthermore, their sensations are dissimilar to yours. They form the nature of need; they affect the atmosphere and they gift everything to Man. Think that their lives are interweaved with yours. If the Lord did not gift you a spirit, you would be the same as them. The spirit of the animals is confined, but Man's is boundless. As I said, if you did not have a spirit, you would be inferior to the animals.

The soul is the movement of all. Wherever it exists there is energy.

One plant feels the existence of another and through the atmospheric surrounding they transmit their satisfaction to each other. This is conversation between them.

They hold a different position in Heaven which even you cannot capture with your imagination. You admire the forests and the beauty of the landscape, but you do not perceive their soul. Only a poet, through feeling, talks with the forest, the flowers and other different creations of nature and gives fantastic images to the ignorant. The poet does that because he is pushed by nature itself to translate the expressions of living life without understanding it.

Water that flows towards the sea or the lakes has life; that is the soul, with its different organisms. Water is the symbol of cleanliness from the spiritual contamination of Man. It feeds the kingdom of plants, refreshes and rejuvenates Man; it is blessed as the organ of earthly life.

When a poet is in ecstasy, he comes in direct contact with nature and praises through hymn its presence to the human race.

This is the Truth that a poet expresses when he identifies with the surrounding nature. Nature inspires, creates and satisfies. Do not obstruct it in its work. The Divine is in nature, in God. Glorify Him.

3.21 The perception of plants

{Pharah}

[19-81]

NOTE: Before this séance, discussion took place amongst the participants about how lavishly they

take care of their plants. The medium, mentioned that the deceased sister of his wife, A, maintained many plants in pots that, despite being watered regularly while she was in hospital, all dried out on the day of her death after a short illness, as if by agreement.

The following Teaching was given on a related subject without a corresponding question being raised.

PHARAH: My dear brethren, learn that a person who is associated with other human brothers, often does not have a sincere bond with them, because their psychical worlds do not harmonise. That is why it is very difficult for a Man to find the “the Man”. Nevertheless the bond that his soul is seeking he finds with an animal or a plant.

For you men, this bond is truly very strange unless you meditate on it. For example, you love and you take care of flowers. If you knew that these flowers have their own language you would not accept it because you would have never thought that plants have their own feelings and express their gratitude to the carer by blooming.

If a musician is playing a harmonic piece with his instrument and has a plant next to him, this plant is rejuvenated and, in time, becomes musical because it is used to accepting the harmonic pulses. If this plant finds itself in the hands of another person and does not receive the same care as it had from the musician, it is impossible for it to live. It is missing its musical food!

If you have a rose in front of you and you take care of it every day and you talk to it with a sweet voice, the rose is linked with your existence. If you are recalled (die) and the rose loses the bond with you,

it dries out.

Plants have a special perception through which they enjoy your soft touch and attention. You think that plants only decorate their surroundings and you do not understand their joy when they see you, hear you, and are conscious of you! The life of plants is a whole science. Unlike the animals they do not have the freedom of movement to show you their deep love.

In a certain part of his farm a farmer had fruit trees which he loved very much. He took care of them as though they were his children. He talked to them without receiving an answer. He was conscious of their joy because they gave him fruit. For many years the farmer was the faithful father of his trees. When he was recalled to Heaven, all the fruit trees dried out because they had lost their benefactor. I mention this so you are aware of the miracles of nature, which you have in front of your eyes but as blind men, do not see.

Animals display their devotion to Man. The plants display their devotion to the departed by drying out. This is a small page from the Great work of the Creator on the life of plants.

3.22 Grass

{Pharah}

[20-36] and [3-222]

Grass is the simplest of all plants. Its beauty is enjoyed in the vast expanse usually of the valleys. Grass contains all the substances of the Earth. If you knew how to exploit this, you would have solved many of the problems which have remained unsolved till now.

There are herbs that contain substances that are miraculous for Man. Grass, so simple and so unimportant, is, in a small analogy, the sceptre of substances. From grass you are able to extract infinite substances and use them appropriately.

The Lord has blessed it as the food for many animals. Wherever grass does well, the soil is fertile for planting other necessary plants. The ancients crowned glory with bay and ivy leaves and ignored the grass as being unworthy of such honour. However, grass crowns the psychical beauty.

The grass in the desert is the hope of the traveller. You meet it at the shores of rivers, lakes around wells and in other places. What, then, is this grass that it offers such wealth of goods to Man, without being noticed by him? It is an indication of fertile ground. Simple as it looks, it is that much more difficult to analyse. Only God knows how it is fed, how it grows and what it delivers.

If you can use the material from Earth that God gave you to create the simplest grass, then be assured that you are superhuman. This jewel of Earth is as attractive as is the nymph of the forests. In its simplicity it attracts, like a pure virgin of the old times. Never ignore simplicity because it maintains honesty.

After storms and the evaporation of the waters the first cover of the wretched Earth was grass. It appeared as a simple caress on Earth from the Creator. It was the signal of hope and rejuvenation. Grass is spring's carpet. It enchants the image of the landscape, attracts poetry and gives life to the dead nature. God with His colouring always creates new images for admiration.

Grass is the throne on which the Great Artist of nature rests.

3.23 The plants constitute a particular world {Pharah} [21-97]

The scientists ask: does a plant have a soul?

To answer them I refer them to another of my teachings where I say what the soul is and how it moves an entity. But Man has two things that are inseparably connected: the soul and the spirit.

The plants are not men, but develop and move in their own way: that is, they have movement. This they receive from the Divine Breath. Therefore they have a soul without a spirit.

In them the soul takes the place of the spirit. They work for their sustenance through their Divine power. If they did not have a soul, you would not give plants importance. They also have their feelings, not as Man, but in the way that a plant can feel.

They adorn the surrounding world and also benefit it. It is sufficient just for you to know how they do this so you can discover what precise treasure the plant has inside. It is not sufficient to study them, to know their lives, the transplantation and the speciality of the plant, you also need the Divine light so that you are able to penetrate into this unknown world of plants.

You have simple grass that you do not pay attention to.

Why?

It is because you ignore it completely. The same Creator that has created everything created this simple grass. It also has a place in the material world. But you do not know what position it holds.

In your society you give positions to people who are not capable of administering them. The same happens with the plant. You give it an attribute that it does not have. If you were not wrong in your classification of its attribute, the plant would be an invaluable treasure for Man.

Most of the plants seek to be correctly classified by Man so they can deliver, by their destiny, their beneficial life to the organism of the human entity.

Plants are a material part of Divine power. They are ennobled so that they can deliver their blessing to the creation of the Creator, who is called Man.

3.24 Comparison between tree and Man

{Pharah}
[23-153]

My dear brethren, all tree leaves are more or less similar, except in their shape and their kind.

Let us take the apple tree and examine its leaves. It is not possible to distinguish one from another. However, each leaf is a cell of the tree.

By examining the leaves of an apple tree, at first sight or even second or third, you are not able to distinguish which one of the leaves suffers, as does a cell of Man.

The same thing happens with humans. You are

able to compare them more or less with the leaves of the apple tree.

The trees do not have a mind, but they have a soul, since they develop and give fruit as does a working man.

In the trunk or the branches of the apple tree there is no blood, whereas in the trunk and different branches of the human body blood rejuvenates it. In the trees instead of blood there is sap, which until it reaches a fruit, changes ingredients and finally gives the necessary sap (chemical substance) to the fruit, which ripens with the sunrays.

At this point, nature looks after the fruit of the tree. The same thing happens with Man, with the difference being that the sun that works on the fruit is his mind. It is the only thing that fashions the products of thought to mature them. Therefore, in this case, Man does not have Nature's care, but he has Heaven's care.

His spirit ought to derive strength from above and not from below, as you say, to enable him to produce healthy and beneficial fruit, by studying the depth.

What is the depth?

It is Man's endless psychical world.

If Man does not follow this path, unlike the apple tree he will remain as a tree with fruit not of the apple tree but fruit that is harmful for him as well as for the society where he lives.

Let no Man say that God looks after the apple tree and that is why it produces good fruit. Man has spirit to enable him to look after his own goods

without the need of others to create something better. God looks after Man in a different way to how He looks after the apple tree: by Enlightenment.

The apple tree can be destroyed by natural weather conditions. Man cannot, because he has spirit. But if he is left to the changeable conditions of his life and does not take care of himself, he deserves his luck.

Let us make a comparison between the tree and Man, so that Man, through his actions and logic judges the path of his life by himself.

Only a few men give their fruits to society whereas the apple trees do not retain their fruit for themselves. On this point Man is inferior even to the tree!

3.25 The serpent and the herbs

{Plutarch}

[17-211]

In an older séance of the Spiritual World, one of the Leaders spoke about serpents. You gave no importance to this Text. You have twisted your spirit so much that you are not surprised by what was reported.

Of course, those of you who are present in today's séance would not have knowledge of the Spiritual World, and nor were you present at that gathering.

The Teacher spoke about a special serpent that can be trained because it can articulate a human voice. Did you hear this? But it is unknown to all of you.

Plutarch,
historian *Greek*



Tu fage instruction ferr de riche couronne
A Trijan, celtés par-tout de humains
Siles grands te porcent au cœur & dans leurs mains,
Verru vutoit au lieu de Venus & Bellone

According to the image from the mythological report of the Bible, the serpent in Paradise could speak. Why is the earthly one silent? It is because it cannot find a pure Man without the slightest sin to attract him to his aim, since most of you, more or less, are attracted to matter.

If the researcher is able to find this kind of serpent and teach it his language, he will learn a lot that he could never learn even in his wildest imagination.

There is no herb with therapeutic properties that the serpent does not know. That is why he is long living. The serpent did appear as a vile beast but it had the knowledge that Man was lacking.

The kind of serpent that I have mentioned, thinks, weighs up and decides. It is cunning by nature but also very clever and would be a great gift to Man, if he could gain its friendship and was able to communicate with it to show that the wisdom of one serpent overshadows the wisdom of men.

This statement has a depth that you ignore and you are in no position to analyse. But I did not come to explain what is depth and what is height in one sentence. It is sufficient for you to be interested in studying the meaning of the statement that I have given you.

Amongst men there are good and bad. The same thing happens between the animals and the beasts. That is why I mentioned the serpent who could enlighten you better than Man.

Plutarch, born Plutarchos (Greek: Πλούταρχος) then, on his becoming a Roman citizen, Lucius Mestrius Plutarchus (Μέστριος Πλούταρχος),[1] c. 46 – 120 CE, He was born to a prominent family in Chaeronea, Beotia, a town about twenty miles east of Delphi. Plutarch was a Greek historian, biographer, essayist and Middle Platonist known primarily for his Parallel Lives of Moralia. The remainder of Plutarch's surviving work is collected under the title of the Moralia (loosely translated as Customs and Mores). It is an eclectic collection of seventy-eight essays and transcribed speeches, which includes On Fraternal Affection—a discourse on honour and affection of siblings toward each other.

3.26 Serpent, a symbol of knowledge

{Euclid}
[20-33]

The serpent is the symbol of the knowledge of Good and Bad.

The serpent creeps to reach its destination. It works underground in order to ascend to the height of glory.

Being knowledgeable in everything, in medicine it is the symbol of expertise in all drugs.

During the night when the therapeutic herbs declare their speciality in their own language, the serpent observes, recognising the Truth in them. It does not display this to any human.

Man, knowing the wisdom of the serpent, implores it to show him the antidote of his illness.

The conversation between Man and serpent is unknown in myth. But in time I will tell it, because it is worthy of great attention.

The history of the serpent is long and strange but at the same time attractive. It will be described in a piece of **Work**. [ref 5, pp157-172].

Work: given in Chapter 1 of this Book.

Why did the Lord choose the serpent as the daemon of Evil? And why in mythology did it deceive the human race?

All these form part of the strong symbols of a fabled image. If I am allowed I will undertake to tell the story of the serpent.

3.27 The serpent knows how to choose herbs

{Euclid}
[20-51]

My dear brethren before starting to dictate in sections, the work about the serpent and why the Lord chose it as the daemon of Evil, it would be good to be occupied with something else of interest, for your knowledge.

Generally speaking the serpent is an entity. It is classified amongst the beasts because it is cold in the decisions that it receives from its instinct.

You may not know that the serpent knows how to choose herbs that are useful to Man. If you were able to follow its research you would discover many medicines that today's science ignores.

With various combinations of herbs the serpent can cure its ailments. If you give a serpent illness A (alpha) and leave it free, it will live because it will seek the appropriate medicine from nature, which will not deny it.

It is the only creature from all living creatures that knows all the properties of the herbs. If it does not find what it is seeking it will move away from its surroundings, being helped by its instinct for its salvation.

Pay attention to the serpent. You learn from this great botanist how to cure yourselves. That is why the holy medicine has it as its symbol.

This view is only about the serpent creature. The other view I will develop by dialogue so you can understand the mystery of the similarity between Evil and the serpent.

3.28 The serpent as a reptile

{Moses}

[5- 173]

As a reptile, the serpent on Earth does not have a spirit but has a developed instinct and it is through this that it travels on its mother Earth. By its instinct it shows that it has wicked knowledge for its actions. Zoology accords it a small spirit. Wrong! Its spirit was transferred to instinct and through it, the serpent is a connoisseur of all herbs.

By instinct it knows their sap and how one with another herb can together act on living organisms. It is the only one of the animals (I do not say reptiles) that knows precisely how one can use one or another herb. Because as it creeps, it approaches each herb and examines its roots so that, through smell and instinct, it can be sure that it has found, or not, what it is looking for.

It does not deceive itself about each herb's speciality because it has an immense memory. As a spirit it deceived every one and everything. As an animal it lives in forests, bushes and under cavities in stones, where it concentrates and decides how it will hunt its victim. It has all the specialties of other animals. Its cunning is a special attribute of this nasty reptile.

I said that it is guided by its instinct, which is very much more developed than that of all other animals of Creation. For this reason, Man of knowledge, having in mind the serpent as the spirit of evil and cunning, symbolised the knowledge of medicine through the serpent. Also the fathers of the churches, knowing the knowledge that the serpent has, portray it on their holy pastoral staff as having been conquered by Divine knowledge.

Unfortunately, they are inspired many times only by the serpent itself! Otherwise they would be defenders of the human race and all men would go to them to ask their advice. But they have shown that they are more friends with than enemies of the serpent. This you can verify with your own eyes when you knock on the door of a priest and ask him for a service for your salvation. There you will see his refusal or the way that he will refer you to others so that he does not have to take responsibility, forgetting that the Lord took all the sins of men on His shoulders, dragging the Cross as the symbol of forgiveness.

The priest has more duties than his other brothers. But he dispenses them so he can satisfy his appetites according to the inspiration of the serpent which transmitted them to him.

QUESTION: Why has nature endowed some serpents with a terrible poison?

EUCLID: The serpents' poisons differ. If you analyse them you will be able to use them in situations of extreme need and be relieved from the danger of an illness or accident.

3.29 Herbs as medicine

{Hippocrates}
[21-145]

The Light has spoken. I will also speak about a few things as the Science of the light because, without light, there is no science. And, if some of your fellow men have the impression that they are machines and emit light – they create only darkness.

I wanted to talk about **Botanology**. This subject is

large and it would be best if I leave it for next time. Nevertheless I will say a very few words.

Botanology: study of herbs; treatise on herbs; botany.

There is no disease in your Station that cannot be cured with the appropriate herbs. Even the most difficult or incurable disease can be cured with herbs that are unknown or ignored by people as useless because they do not contain compounds that are recognised by them, nor do the people know that they have a different composition unknown to the chemists. And they prefer their achievements with minerals and plants, whose exact composition they do not know. And with other means give medicines to their fellow men, using them as experimental animals.

Nature is so rich in everything and the human mind so poor in search of liberation from a disease using medicines useless for its health. Whereas the herbs that I am talking about are in front of him. Man sees them but is unable to perceive that they can be the cure and, by using them, he can decrease the torment that causes hardship to all of humanity.

We, the Heavenly who follow everything, have left Man free to search for the simple in order to find the complex through his research, methodology and scientific education.

Maybe my phrase is an oxymoron but it has its meaning when a researcher finds substance A and from the same herb he cannot find substance B.

On this point I was very occupied during ancient times. For many hours I researched in order to learn because if you do not research, it is impossible to succeed in the aim that you pursue.

Unfortunately, the majority of doctors and scientists

have followed the wrong direction in their research. Instead of benefiting humanity, they torment it.

To intercede? This is forbidden.

To enlighten you? Yes but indirectly. But you are in darkness and you pay no attention to the light. Is this correct or not, my dear **I.P.** and colleague?

I.P.: Of course. This is how it is today, because of the lack of enlightened scientists.

HIPPOCRATES: I am pleased about this, because you have the will to follow my footsteps as much as you can, and I hope that you will succeed in your work.

I.P.: If I am allowed, may I ask a question about this?

HIPPOCRATES: Of course.

I.P.: For some 20 years, I do not know from when exactly, I was convinced, (I do not know how I was pushed), to study **CORYDOTHYMUS CAPITATUS**, common thyme, for the treatment of amoeba generated colitis. I was told then, at a séance, that when I had studied with you I had also worked with this plant. After two years of studying this plant and with the collaboration of more expert chemists and botanists who did not help me in anything, after systematic following up of my patients, to whom I supplied this infusion, I ascertained that it not only cured 60-70% of the amoeba-generated colitis but it also improved weakened organisms to a noticeable degree.

After this, I gave my scientific work to a serious pharmaceutical company that was granted approval from the appropriate authorities. The medicine was

circulated with the name “AMIVEX” on the condition that the application was renewed every three (3) or five (5) years – I do not remember exactly.

The pharmaceutical company omitted to submit the necessary renewal application in time and the medicine was withdrawn from the market. I do not know why, but I believe it was for reasons of the self-interest of the manufacturer which had higher profits from similar drugs that the application was not submitted.

HIPPOCRATES: My dear friend and colleague you knew thyme from that epoch. If you were pushed in this direction, you were pushed by your subconscious. It is one of the main herbs of nature. It cures other diseases, too, and Man has not tried this method to act for the salvation of his brothers.

As for the merchants and manufacturers, of course it was not easy to be convinced that thyme has therapeutic properties, since the medicines cost them nothing and they could make a larger profit. This is how the Man of “Pocket” works, not for science. Unfortunately there are scientists who participate with industry, forgetting humanity and they are devoted only to the enjoyment of material gain.

One falsehood is sufficient to advertise a simple product for consumption. But here the “establishment” intervenes, due to personal gains. Did you understand this, my dear child?

I.P.: Of course, my respected Teacher. Taking this opportunity, I would like to let you know my wish and my question. Is it permissible and useful for the sufferers, for me to return to this plant for other diseases and can I count on your help to continue my research on this plant that I studied in older

times?

HIPPOCRATES: This will happen in the near future.

I.P.: I thank you very much. I wait for your directions.

HIPPOCRATES: My dear brethren the Group of Doctors wish you speedy cure for all that need them.

3.30 The symbolic meaning of the serpent

{Euclid}
[5-157]

Why did the Lord choose the serpent as the symbol of Evil and not another beast from His animal kingdom?

It is because the serpent creeps. It is attached to mother Earth!

It is a reptile or a beast, very material. It cannot be ennobled as can the other animals or beasts of the Ark. It is vile and devious. Furthermore, using its intense thought, it hypnotises its victim which does not resist, but surrenders in its stomach.

Understand why the Lord symbolically chose the serpent.

When Lucifer separated his responsibilities from those of God, he appeared to the first created in the shape of a serpent. They saw it as one amongst the many beasts or animals of Paradise.

Bear in mind that in Paradise the battle between animals does not exist as it exists on Earth. When

the serpent started talking to the first created, they were surprised. How can an animal have a human voice? Out of curiosity they conversed with it. They did not know the spiritual powers of the serpent and Who had entered into its repulsive body.

The conversations between the first-created and the serpent created familiarity.

What I am referring to regarding the first created and the serpent is based on the mythological part of the Old Testament because God in Heaven did not only create two souls but created an infinite number. I refer to Adam and Eve as a collective of all souls. Therefore the “myth” hides the Truth.

Then, in Heaven, there existed one Paradise as a reflection of the future life in your world. That is, they saw everything as images of living life (animated life). The serpent did not immediately convince the first created when they appeared to them.

First, it had to gain their trust. That is why it did not talk about their Divine origin but about their surroundings. “Do you see” – the serpent said to the two first-created – “how beautiful the nature is which is destined for you? One day you will find yourselves in the material part of this nature and there you will enjoy matter, as creator of human hypostasis”.

EVE: How will this thing happen?

SERPENT: Very simply. God willing, you will go there, in the other world, to taste the goods of Earth. On Earth you will have many other companions with whom you will be able to converse

on many aspects of life and about the beauty of the immense nature.

Eve, turning towards Adam, her companion, said

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see Chapter 1.

