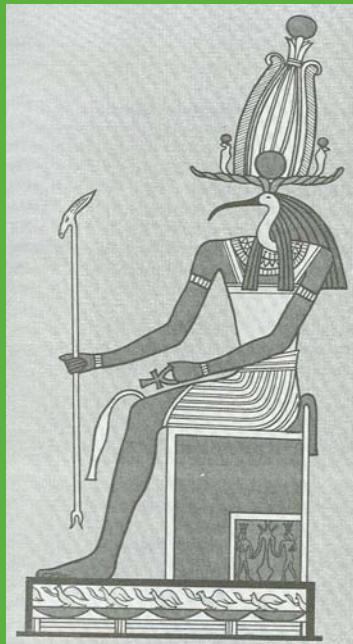


4. Hermes Trismegistus



Preamble

Members of the Spiritualist Society of Athens – Greece thought it would be wise to ask Heaven to speak on the subject of Hermes Trismegistus, taking into consideration the large faction of our brethren, primarily non-Greeks, who value the texts attributed to the person known as Hermes the Egyptian, called Trismegistus and also taking into consideration others who dispute the benefit and the truth in those texts as well as his very existence.

Lord Pharah replied to the queries [6:189]. The text of the reply is translated in this monograph. The answers were given on four separate occasions during 1977. Each page is divided into two sections: the larger one contains the translation and the other additional material from elsewhere to assist with your reading. Some margin comments were obtained from encyclopaedias and Wikipedia.

This series on monographs is a continuation of the four books in the series “The Purpose of Earthly Life” which can be downloaded free from the website www.divinepharos.org. The original Greek text can be purchased from www.divinelight.org.gr.

Yianni Attikiouzel
Translator and Editor
September 2011

Hermes Trismegistus – Theosophy - 1

LORD PHARAH: I will answer directly your queries concerning what **Hermes Trismegistus** reports in his work. Note that I do not reject his manuscript but neither do I agree with certain points. This work belongs to the branch of Logos that is called “**theosophy**”.

My child, theosophy, is the **philosophical** part of Logos that is not concerned with the essence of God but with the superiority of His work of Creation. Indeed, a person admires the creations of the Creator but finds it difficult to gaze upon Him. Answer me: are you able to see your soul? No. However if through your perception you sense it as being a Divine energy then it is easier for you to conceive what is God.

Many who are thoughtless with their infantile analyses of God, daydream. How many times have I not stressed that the Great Creator cannot be analysed. Therefore, do not cover Him unnecessarily with characteristic names either to please Him or to infuriate Him.

Everything that is said about Him is unrelated to His attributes. He does not have a shape, therefore every description is superfluous. If your perception is developed, then you are able to capture His Will with your conscience. But based on your imagination and inspiration, with good will, you simply form a virtuous idea that you do not put into practice.

God is the Supreme Energy of the universal world. This is an abstract notion for you but is an existence for Us with the words: Unknown Authority of All. Whether you believe us or not, this is God. You automatically perceive that He is defused, therefore He is present everywhere. This perfect energy, God, as unborn and eternal does not permit anyone to pass judgement or analyse His Work. God is so just in His decisions that are carried out with such immense love towards His creations, that you are unable to enter easily into His deeper meanings.

The old theosophists of Egypt spoke about God’s Work on Earth but were unable to say anything about the infinitesimally small essence.

Those who have tried to enter into the inner sanctum were either mystics of different eras or Indian teachers who have distorted the Spirit of Wisdom, therefore they have transmitted nothing tangible and understandable to humanity. A very small number of them who had a clear conscience and pure spirit, through the Divine Light, self-concentration and meditation, managed to perceive the existence of the Supreme Entity and were silenced. This was irrespective of whether they taught about the aspects of the Almighty’s creative Work lucidly or with vagueness.

You, as human entities with your dispositions and intellect, are able

[6: 189-191]

{25 Jun 1977}

Hermes Trismegistus
Greek: Ερμης ο
Τρισημειστος; “Thrice-great
Hermes”; Latin: “Mercurius
ter Maximus”.

Theosophy: (Greek:
θεοσοφια = God wisdom),
knowledge of divine things.

Philosophical: (Greek:
φιλοσοφια: literally: friend of
wisdom), Truth seeking.

to judge the manuscripts of an unknown fellow man. But you do not have the right to judge the Creator for His resolutions whilst at the same time you ignore His reasons and where He is aiming. You do not have the perception to foresee what is going to happen at any one instance. But He foresees everything that will happen in the future because He exists as an invisible energy in the universal world. His penetration has neither a beginning nor an end.

The Egyptian theosophy about which I am going to speak encompasses enlightening elements for human life. But on some points it exceeds the limit of knowledge. It then takes a downward turn without the fall significantly affecting the spiritual value of the brain of the theosophist who meditates.

Today's prevailing theosophy (neo-theosophy) was created and organized by Helena Blavatsky and others. It was nullified by the Lord as being misleading. It is the art of the word that would obscure the spirit with an infernal aim. The way that the neo-theosophy has spread, it is the metaphysical section of Masonry with the spinal column being the Kabbalah that represents Satan with the mask of an angel. As soon as you remove the mask you will be surprised to discover the Daemon of Evil fishing his victims through duplicity.

Hermes Trismegistus – Theosophy - 2

LORD PHARAH: Theology is concerned with the Logos (Word) of God. This Logos has no voice except in your conscience. Today even your conscience has started to be influenced by theosophy and it wanders in the darkness of the abyss. But this topic is not connected with what I am saying.

The Creator has foreseen everything so He can extract humanity from today's confusion in the way that He knows in order to balance the opposite sides for the benefit of Man, despite whatever happens that is not perceived by you.

Returning to the theosophy of Trismegistus Hermes, I have to say that the work is not his. It consists of the opinions of various mystics of his epoch, mostly coming from Greek wise men.

On many points of his work he contradicts himself because of the confusion of the different opinions that either he or they have gathered. This and only this is sufficient for a person to realise that this manuscript is not the work of only one man. He talks about the psycho-spiritual entity and says when it reaches perfection it assimilates with God. He forgets that every spirit has its self-personality inside it and it maintains this. The idea of entities assimilating with God is of Indian origin and is totally wrong.

Another essential point is that Hermes Trismegistus incorrectly asks from Man all the virtues that he mentions in his instructions. The human entity combines the material of the brain with the enlightened spirit which co-operates with the soul factor, the conscience. He also mentions that God has donated part of His Brain to Man. In this case

[6: 191-194]
{18 Jul 1977}

Editor's comment:

There are many conflicting views about who was Hermes Trismegistus. Some opinions are:

- 1. An Egyptian who was contemporary of Moses. Among the Renaissance pavement illustrations in the 14th century Cathedral at Siena is the famous portrait of Hermes Trismegistus with the caption, □ contemporaneous Mosei, ("Contemporary of Moses") shown below:*



it is correct for Man to think that he is a small god!

God has gifted the spirit to human entities to be the rudder of their vessel. He is not a spirit but is energy to oversee the human spirit. Therefore Man, as captain of his vessel, is responsible for where he directs it.

Hermes Trismegistus says that God is not something that can be born, but is unborn. This is one of his thoughts that he does not develop with conviction, therefore he does not possess the Truth because he knows that it cannot be found on Earth. In conclusion, he is lacking conviction in the weightiness of the word. "The something", he continues, "is everything, therefore is unborn". The insinuations in this phrase prove the ignorance of the speaker when he exceeds the limit of his knowledge.

Further on, Hermes Trismegistus says, "the destination of the universe by using the word God, it does not mean anything specific but insinuates an unspecified, uncertain and abstract idea for the comprehension of Man's world". He does not explain that this notion is perceived by very few, through perception, that is, the good functioning of the subconscious. To instil this meaning into your spirit use the Unknown Authority of All. In this notion there is no offensive designation of any kind. God, as we said, cannot be analysed. His sparkle exists within the souls of everyone.

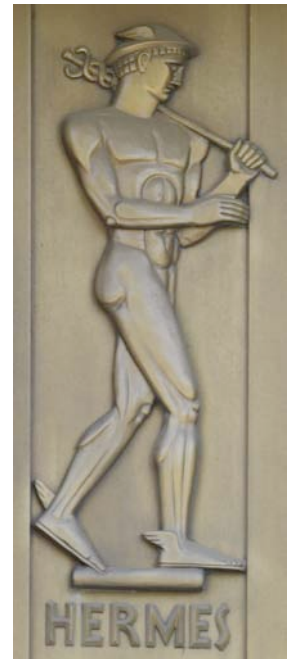
In other sections Hermes Trismegistus calls God "the Great Brain" and at other times he excludes Him and says that He moves the brain. This contains some Truth but it is unclear. These contradictions create chasms in the stability of a thinker, which cause him to lose the orthologous view of his words.

Hermes Trismegistus, in another of his teachings says the following: "My child if you do not first hate your body it is not possible for you to love yourself". This phrase opposes the correctness of logic. Man, your body is the vessel that God has gifted to you so you can travel in the oceans of knowledge. You ought to take care of it from love towards God's gift but without excess so that from inside you, springs the diffused love towards your fellow man and your interest towards all living entities. The Lord said when he spoke about "the two garments ..."

As I mentioned, Hermes Trismegistus of the Egyptians is an imaginary name of those who wrote according to their studies of sections of Indian anthology, of Chaldeans, of Assyrians and of Persians. They wrote with the critical standard of lost Greek texts of the high philosophy that revealed the One and only Creator of the World.

Despite some inaccuracies the work of Hermes Trismegistus does not harm the imagination of the person who reflects. It contains sufficient light. It does not guide you towards rejection and the deception and confusion of your spirit, as does the opposing and

2. **Hermes** the Greek god. The swift messenger of gods, usually depicted wearing winged sandals, and winged helmet and carrying a caduceus. Zeus was his father and Atlas his grandfather. Invented the lyre that he gave to Apollo. He was considered as the scribe of the sacred writing of the gods and guide of the souls in the afterlife. Also considered as god of commerce, thieves, travellers and sport. Greeks and Romans did not accept Hermes Trismegistus as a substitute for Hermes (Mercury).



Lee Lawrie: Hermes (1939). Library of Congress: John Adams Building, Washington, D.C.

3. **Thoth** (also called: Thouth or Tahudi) the Egyptian god of wisdom, learning and literature was an analogue to the Greek Hermes and sometimes identified with him. Thoth was the pleader of souls at the judgement of the dead and the inventor of writing. Thoth's animal form is the ibis or the ibis head on a human body.

cunning teaching of neo-theosophy whose aim is to subordinate the human race under the yoke of one cunning group of corrupt men. The Lord, anticipating the cunning of neo-theosophy has abolished it and opened up a different path for the facilitation of the people who reflect and who are searching for the Light of Truth in the darkness.

Those of the intellectualists who will awaken, will rediscover the correct path and be saved. But those who have become torpid and lost their faith, they will be attracted by the abyss and they will pay for their sins.

The extremely overzealously religious and fanatical Jews do not have a wide spiritual horizon. For this reason they avoid saying the name of God and attribute to Him adjectives of their invention. Yes they accept His existence as One without however, knowing more than they ignore. These people become victims of the Zionistic teaching to achieve its aim. For this reason they do not refer to Jesus Christ as being sent by His Father, God. They are forced to call Him a prophet so that people cannot reveal their thoughts.

It is obvious that they totally ignore the diffused and infinite energy of God who is an Invisible entity, that is in repose. Therefore they are attached to another entity: the Evil Spirit. Jesus Christ, as the Son of God is confronting them and their works to strip those responsible for their lies so that Truth can shine in the darkness that prevails on Earth.

Hermes Trismegistus says incorrectly that God becomes known through the brain and the heart. God becomes known by perception and through the third eye, when the contact of the Great Heavenly Spirits is direct and works on the subconscious of Man.

Hermes Trismegistus: "When we say that everything in the material world perishes, we do not understand that everything changes form and all material in Man perishes, apart from his spirit because he is not of material substance. Since the soul is immortal it is not possible for Man not to also be eternal". These phrases of Hermes Trismegistus give an accurate proof that his work consists of opinions of different authors that can only bring confusion to the brain. In another point he says about God, that He is not lacking in feeling and understanding. This is sufficient for anyone to realise how ignorant he is on the notion of God.

Our difference with Hermes Trismegistus is that he places Man's divine sparkle in the brain, whereas the divine sparkle is the soul. Of course, the brain controls the vessel "Man". He depends on it and is directed by it. If God was a spirit then Man would also travel according to the spirit of God.

Hermes Trismegistus – Theosophy - 3

LORD PHARAH: Divinity is not directly interested in the actions of Man. These will be judged by the unwritten laws of the Creator. What interests Divinity directly is the true piety of Man towards Him.



Lee Lawrie: Thoth (1939).
Library of Congress John
Adams Building,
Washington, D.C

4. A combination of Hermes and Thoth and by others Thoth as a latter incarnation of Hermes.

5. Author of large number of manuscripts (>10,000) of high standing and repute, including *The Asclepius*, *The Corpus Hermeticum* and *Hermetica*.

6. Not a living person but an idea to whom an accumulation of Egyptian and ancient wisdom of documents written by many authors were ascribed to Hermes Trismegistus.

[6: 195-196]
{26 Jul 1977}

The said piety is reflected towards the good actions in Man's life that do not annoy his neighbour but please him, that do not cause harm but assist him.

In many circulated anti-Christian writings the word "profane" has been misinterpreted and gives the meaning of hiding from many, the wicked aims and the technical rejection of White Light. For Us, someone who is "profane" is one who refuses to apply what is correct to himself. Therefore, he does not conform to the sacred human duties that are used as a preparatory exercise. Whoever does not accept Justice, Love and Enlightenment with good conscience, is profane, because he destroys his Faith towards its sacred aim. This was the notion that was kept secret by the Eleusinian Mysteries and not the explanation given by ignorant scientists.

The Light of Truth opposes the enlightenment of falsehood. Therefore, when We transmit to you a small part of the Heavenly Kingdom this is very true for your pure understanding. But you are not able to consciously understand the essence of the image. Therefore, no one is able to complete the image of Heavenly life despite all that is said and written.

Man, through his taste, likes something or dislikes it. Taste has its preferences. One person likes the sweet, another the sour, another prefers the salty and yet another the appetising food. If for instance I remove these people's taste from them can you imagine in what desperate position they will find themselves? If in this condition someone spoke to them about their taste preference, they would unconsciously give the description that will stimulate their appetite, because before losing their taste they have tried everything. The image that I gave them had inflamed their taste imagination without them in reality enjoying the substance.

Therefore you are able to taste the Divine Life as spirits, only in the Spiritual World. The Earthly taste is materialistic and instantaneous whereas the taste of Heavenly essence is eternal. It is the manna of the universe, which is no different from the ambrosia of the gods. You would have understood the difference between the perishable and the non-perishable with the example of taste.

It is egoistical of Hermes Trismegistus to think of Egypt as being the land to where the Heavenly talks and directions to the human race are transmitted. He forgets the mystics of Atlantis who have brought so much knowledge to his land. And the Indian teachers had the same opinion about their land where the people were the most underdeveloped of the world. Greek wisdom did not have a haughty opinion of itself but has held an eminent position and rank in the area of intellectual research.

God does not differentiate between nations and He sends the sun of knowledge to all. To give you an image of human egoism I bring you as an example the Light that We sent to a location, where it was considered to be their Blessing from Divinity. I transported this to

Most of the Hermetic writings dealing essentially with the idea of metaphysics (magic, astrology and alchemy) and anatomy, disease, organs, medicine etc, were lost or destroyed during the systematic destruction of non Christian literature during the 4th and 6th century. In 1460 Cosimo de'Medici acquired some Hermetic books and had them translated. The books were acquired after the fall of the Byzantine Empire in 1453. The intellectuals of the West accepted the Hermetic books. Hermetic teachings were never condemned by the Church Fathers and were intermittently popular until the 18th century. It is obvious that many authors who did not communicate with each other due to different time frames, locations and/or beliefs have authored the Hermetic writings. There are numerous contradictions.

another location, and the same thing happened, similarly with other locations, always with the same certainty. But they all know that Our Light does not belong to any one place by preference but to the whole of humanity.

Cheops pyramid encloses so many spiritual treasures for human perception, that many of them have not yet been discovered. The papyri do not mention who were the ones who wrote the mathematical calculations with such great accuracy. The Pharaoh of that era paid great attention to chosen foreign scientists, especially Chaldeans.

As for the prophecy of Hermes Trismegistus, it was not only for his country, as he perceived it, but for the whole world. Evil has been skilfully working out destruction on Earth for centuries.

Hermes Trismegistus – Theosophy – 4

LORD PHARAH: In the theosophical manuscript of Hermes Trismegistus he talks about “reward and punishment of the soul”! It is worth questioning how did he perceive it precisely because he was not God and he was ignorant of the deeper meaning of the cause and effect of human actions. Therefore this view is wrong. It is possible for punishment to be of a long duration but not eternal as he determines. This is against the Law of Anarhon. Love of course is immortal in its understanding and application. Hatred is slowly eliminated so that the Light of Truth can disperse the darkness of sin from the mind whereas a trial is an energy of the cleansing of an entity.

The view of Hermes Trismegistus himself that “none born and subject to change is true” causes an ironical smile. Such teachings offer no progress for Man, but rather confuse his brain and disorient him from his sacred duties. Not having absolute knowledge about the creation of everything, Hermes Trismegistus sophistically uses words with persuasion. He teaches as a simple man since he thinks of Man as an image, that is, something not real. Therefore he also falls to the word of falsehood.

Many of his enumerated opinions, such as the “28th” are not correct. Of course Heaven communicates with Earth through human perception and not through hallucinations as happens with the Opposite Logos, which is born from the wish of an entity based on its selection of images of its liking.

On some points he confuses the soul attributes with those of the spirit, so that the reader is unable to separate them and is entangled in the darkness. The texts have value when they are simply expressed and they are useful, as is the compass of a captain who knows his direction.

Translators of the texts of Hermes Trismegistus, do not forget that they belong to different dark lodges, so they do not give the luminous points about God, the World and Man. Such difficult to understand

[6: 197-198]
{27 Jul 1977}

meanings, not only do not facilitate the Divine Knowledge, but they confuse the mind in its travel through your life.

Briefly, we studied these texts. Compare them with the simplicity of the Words of Our Lord Jesus Christ and their deep meaning so that you can understand why the God-man descended on your Earth to save humanity from falsehood, injustice, hatred, envy and the knowledge of darkness, in other words: sin.

Today The Lord fights for your salvation. This alone is sufficient for you to understand His Authority and His aim for Love.

Bibliography

The Bibliography and references are given in a separate document called "References-Bibliography.pdf" available from the website www.divinepharos.org.